

Image# 201601299004920313

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) JIM PACE			2. Candidate's FEC Identification Number H6GA03105	
(b) Address (number and street) 104 BRIDGEWATER DRIVE		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code PEACHTREE CITY GA 30269		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate GA 03		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) PACE FOR CONGRESS		
(b) Address (number and street) PO BOX 3637		
(c) City, State, and ZIP Code PEACHTREE CITY GA 30269		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate JIM PACE  <i>[Electronically Filed]</i>	Date 01/29/2016
---	--------------------

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--