

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

Rolls-Royce North America Holdings Inc. PAC (Rolls-Royce North America PAC)

ADDRESS (number and street) ▼

1875 Explorer Street, Suite 200

☐ Check if different than previously reported. (ACC)

Reston

VA

20190

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00296822

3. IS THIS  
REPORTNEW  
(N)

OR

AMENDED  
(A)

## 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15  
Quarterly Report (Q1)☐ July 15  
Quarterly Report (Q2)☐ October 15  
Quarterly Report (Q3)☐ January 31  
Year-End Report (YE)☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)☐ Termination Report  
(TER)(b) Monthly  
Report  
Due On:☐ Feb 20 (M2)☐ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11)  
(Non-Election  
Year Only)☐ Mar 20 (M3)☐ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12)  
(Non-Election  
Year Only)☒ Apr 20 (M4)☐ Jul 20 (M7)☐ Oct 20 (M10)☐ Jan 31 (YE)

(c) 12-Day

PRE-Election

Report for the:

☐ Primary (12P)☐ Convention (12C)☐ General (12G)☐ Special (12S)☐ Runoff (12R)

Election on

M M M / D D D / Y Y Y Y Y Y

in the  
State of

(d) 30-Day

POST-Election

Report for the:

☐ General (30G)☐ Runoff (30R)☐ Special (30S)

Election on

M M M / D D D / Y Y Y Y Y Y

in the  
State of

5. Covering Period

M M M / D D D / Y Y Y Y Y Y  
03 01 2013

through

M M M / D D D / Y Y Y Y Y Y  
03 31 2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Michael N. Elliott

Signature of Treasurer

Michael N. Elliott

[Electronically Filed]

Date

M M M / D D D / Y Y Y Y Y Y  
04 19 2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Rolls-Royce North America Holdings Inc. PAC (Rolls-Royce North America PAC)

Report Covering the Period: From: M M / D D / Y Y Y Y Y Y  
03 / 01 / 2013 To: M M / D D / Y Y Y Y Y Y  
03 / 31 / 2013

|                                                                                                                                                                               | COLUMN A<br>This Period                                               | COLUMN B<br>Calendar Year-to-Date                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <span style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</span><br><span style="border: 1px solid black; padding: 2px;">2013</span> |                                                                       | <span style="border: 1px solid black; padding: 2px;">156186.61</span> |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                                                                                     | <span style="border: 1px solid black; padding: 2px;">182874.15</span> |                                                                       |
| (c) Total Receipts (from Line 19) .....                                                                                                                                       | <span style="border: 1px solid black; padding: 2px;">13948.57</span>  | <span style="border: 1px solid black; padding: 2px;">41761.00</span>  |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....                                                                           | <span style="border: 1px solid black; padding: 2px;">196822.72</span> | <span style="border: 1px solid black; padding: 2px;">197947.61</span> |
| 7. Total Disbursements (from Line 31) .....                                                                                                                                   | <span style="border: 1px solid black; padding: 2px;">37069.60</span>  | <span style="border: 1px solid black; padding: 2px;">38194.49</span>  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                                                                                     | <span style="border: 1px solid black; padding: 2px;">159753.12</span> | <span style="border: 1px solid black; padding: 2px;">159753.12</span> |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                                               | <span style="border: 1px solid black; padding: 2px;">0.00</span>      |                                                                       |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                                              | <span style="border: 1px solid black; padding: 2px;">0.00</span>      |                                                                       |

☒ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Rolls-Royce North America Holdings Inc. PAC (Rolls-Royce North America PAC)

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 0 | 1 |   | 2 | 0 | 1 | 3 |

To:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 1 |   | 2 | 0 | 1 | 3 |

| I. Receipts                                                                                           | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:                                                            |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees                                               |                               |                                   |
| (i) Itemized (use Schedule A).....                                                                    | 835.50                        | 3919.68                           |
| (ii) Unitemized .....                                                                                 | 13113.07                      | 37841.32                          |
| (iii) TOTAL (add Lines 11(a)(i) and (ii))..... ►                                                      | 13948.57                      | 41761.00                          |
| (b) Political Party Committees .....                                                                  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                                    | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 13948.57                      | 41761.00                          |
| 12. Transfers From Affiliated/Other Party Committees.....                                             | 0.00                          | 0.00                              |
| 13. All Loans Received .....                                                                          | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....                                                                     | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....                                           | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds                                                        |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....                                                      | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....                                                              | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..                                                           | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                         | 13948.57                      | 41761.00                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                   | 13948.57                      | 41761.00                          |

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....                                                                    | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....                                                 | 69.60                         | 194.49                            |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 69.60                         | 194.49                            |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 37000.00                      | 38000.00                          |
| 24. Independent Expenditures (use Schedule E) .....                                            | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                  | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                            | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                           | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                             | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements .....                                                                  | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C. §431(20))                                              |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....                                                                        | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 37069.60                      | 38194.49                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 37069.60                      | 38194.49                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                                          | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....          | 13948.57                      | 41761.00                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                              | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....      | 13948.57                      | 41761.00                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... ► | 69.60                         | 194.49                            |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                   | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) ..... ►              | 69.60                         | 194.49                            |

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 11  
(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**Rolls-Royce North America Holdings Inc. PAC (Rolls-Royce North America PAC)**

Full Name (Last, First, Middle Initial)

## **A. Stephen Wood**

Mailing Address 11107 Chesesington Place

City State Zip Code  
 Reston VA 20194-1457

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
 Rolls-Royce North America

Occupation  
 CM Customer Management, I

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

215.01

Date of Receipt

M M / D D / Y Y Y Y Y  
 03 31 2013

**Transaction ID : PR2043182226923**

Amount of Each Receipt this Period

215.01

P/R Deduction (\$101.85 Semi-Monthly)

Full Name (Last, First, Middle Initial)

## **B. James Guyette**

Mailing Address 111 Tollgate Way

City State Zip Code  
 Falls Church VA 22046-3516

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
 Rolls-Royce North America

Occupation  
 RRNA, President

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

416.66

Date of Receipt

M M / D D / Y Y Y Y Y  
 03 31 2013

**Transaction ID : PR2043182826923**

Amount of Each Receipt this Period

416.66

P/R Deduction (\$208.33 Semi-Monthly)

Full Name (Last, First, Middle Initial)

## **C. Philip Burkholder**

Mailing Address 4546 Roxbury Dr

City State Zip Code  
 Pittsboro IN 46167-9062

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
 Rolls-Royce Corporation

Occupation  
 EN Engineerng, Mgr Generi

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

203.83

Date of Receipt

M M / D D / Y Y Y Y Y  
 03 31 2013

**Transaction ID : PR2043205126923**

Amount of Each Receipt this Period

203.83

P/R Deduction (\$96.55 Semi-Monthly)

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

835.50

835.50

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 7 OF 11

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Rolls-Royce North America Holdings Inc. PAC (Rolls-Royce North America PAC)

Full Name (Last, First, Middle Initial)

**A. National Republican Congressional Committee**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 13    | / | 2013        |

Mailing Address 320 First Street SE

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Washington | DC    | 20003    |

**Transaction ID : 50245649**Purpose of Disbursement  
Contribution

011

Amount of Each Disbursement this Period

|         |
|---------|
| 7500.00 |
|---------|

Candidate Name

National Republican Congressional Committee

Category/  
Type

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

|                   |                                            |                                  |
|-------------------|--------------------------------------------|----------------------------------|
| Disbursement For: | <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼ |                                  |

Contribution

State: District:

Full Name (Last, First, Middle Initial)

**B. Shelby For US Senate**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 13    | / | 2013        |

Mailing Address Post Office Box 1091

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Tuscaloosa | AL    | 35403    |

**Transaction ID : 50245652**Purpose of Disbursement  
Contribution

011

Amount of Each Disbursement this Period

|         |
|---------|
| 2500.00 |
|---------|

Candidate Name

Sen. Richard C. Shelby

Category/  
Type

|                |                                            |
|----------------|--------------------------------------------|
| Office Sought: | <input type="checkbox"/> House             |
|                | <input checked="" type="checkbox"/> Senate |
|                | <input type="checkbox"/> President         |

|                   |                                                                              |
|-------------------|------------------------------------------------------------------------------|
| Disbursement For: | 2016                                                                         |
|                   | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼                                   |

Contribution

State: AL District:

Full Name (Last, First, Middle Initial)

**C. Friends Of John Barrow**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 13    | / | 2013        |

Mailing Address PO Box 1001

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| Augusta | GA    | 30903    |

**Transaction ID : 50246189**Purpose of Disbursement  
Contribution

011

Amount of Each Disbursement this Period

|         |
|---------|
| 1500.00 |
|---------|

Candidate Name

Rep. John Barrow

Category/  
Type

|                |                                           |
|----------------|-------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

|                   |                                                                              |
|-------------------|------------------------------------------------------------------------------|
| Disbursement For: | 2014                                                                         |
|                   | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼                                   |

Contribution

State: GA District: 12

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|          |
|----------|
| 11500.00 |
|----------|

|  |
|--|
|  |
|--|

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 8 OF 11

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Rolls-Royce North America Holdings Inc. PAC (Rolls-Royce North America PAC)

Full Name (Last, First, Middle Initial)

**A. Connolly For Congress**

Mailing Address 3706 Prado Place

|                 |             |                   |
|-----------------|-------------|-------------------|
| City<br>Fairfax | State<br>VA | Zip Code<br>22031 |
|-----------------|-------------|-------------------|

Purpose of Disbursement  
Contribution

Candidate Name

Rep. Gerald E. Connolly

|                |                                                                                                                    |
|----------------|--------------------------------------------------------------------------------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
|----------------|--------------------------------------------------------------------------------------------------------------------|

State: VA District: 11

|                        |                                                                                           |                                  |
|------------------------|-------------------------------------------------------------------------------------------|----------------------------------|
| Disbursement For: 2014 | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> General |
|------------------------|-------------------------------------------------------------------------------------------|----------------------------------|

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 13    |   | 2013        |

Transaction ID : 50246302

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Contribution

Full Name (Last, First, Middle Initial)

**B. Tim Scott For Senate**

Mailing Address 1405 Ashley River Road

|                    |             |                   |
|--------------------|-------------|-------------------|
| City<br>Charleston | State<br>SC | Zip Code<br>29407 |
|--------------------|-------------|-------------------|

Purpose of Disbursement  
Contribution

Candidate Name

Sen. Timothy E. Scott

|                |                                                                                                                    |
|----------------|--------------------------------------------------------------------------------------------------------------------|
| Office Sought: | <input type="checkbox"/> House<br><input checked="" type="checkbox"/> Senate<br><input type="checkbox"/> President |
|----------------|--------------------------------------------------------------------------------------------------------------------|

State: SC District:

|                        |                                                                                           |                                  |
|------------------------|-------------------------------------------------------------------------------------------|----------------------------------|
| Disbursement For: 2014 | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> General |
| Special-General2014    |                                                                                           |                                  |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 13    |   | 2013        |

Transaction ID : 50246303

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Contribution

Full Name (Last, First, Middle Initial)

**C. Luke Messer For Congress**

Mailing Address PO Box 917

|                     |             |                   |
|---------------------|-------------|-------------------|
| City<br>Shelbyville | State<br>IN | Zip Code<br>46176 |
|---------------------|-------------|-------------------|

Purpose of Disbursement  
Contribution

Candidate Name

Rep. Luke Messer

|                |                                                                                                                    |
|----------------|--------------------------------------------------------------------------------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
|----------------|--------------------------------------------------------------------------------------------------------------------|

State: IN District: 06

|                        |                                                                                           |                                  |
|------------------------|-------------------------------------------------------------------------------------------|----------------------------------|
| Disbursement For: 2014 | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> General |
|------------------------|-------------------------------------------------------------------------------------------|----------------------------------|

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 13    |   | 2013        |

Transaction ID : 50246309

Amount of Each Disbursement this Period

|         |
|---------|
| 2000.00 |
|---------|

Contribution

SUBTOTAL of Disbursements This Page (optional)..... ►

TOTAL This Period (last page this line number only)..... ►

|         |
|---------|
| 4000.00 |
|---------|

|  |
|--|
|  |
|--|

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 9 OF 11

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Rolls-Royce North America Holdings Inc. PAC (Rolls-Royce North America PAC)

Full Name (Last, First, Middle Initial)

**A. Friends of Jack Kingston**

Mailing Address PO Box 2133

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31402    |

Purpose of Disbursement  
Contribution

Candidate Name

Rep. Jack Kingston

|                |                                           |
|----------------|-------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2014                                                       |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: GA District: 01

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 13    |   | 2013        |

Transaction ID : 50246310

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

Contribution

Full Name (Last, First, Middle Initial)

**B. Team Graham Inc**

Mailing Address PO Box 1801

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Columbia | SC    | 29202    |

Purpose of Disbursement  
Contribution

Candidate Name

Sen. Lindsey Graham

|                |                                            |
|----------------|--------------------------------------------|
| Office Sought: | <input type="checkbox"/> House             |
|                | <input checked="" type="checkbox"/> Senate |
|                | <input type="checkbox"/> President         |

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2014                                                       |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: SC District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 22    |   | 2013        |

Transaction ID : 50476191

Amount of Each Disbursement this Period

|         |
|---------|
| 2000.00 |
|---------|

Contribution

Full Name (Last, First, Middle Initial)

**C. Kay Granger Campaign Fund**

Mailing Address 715 Jones Street, Suite 101

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Fort Worth | TX    | 76102    |

Purpose of Disbursement  
Contribution

Candidate Name

Rep. Kay Granger

|                |                                           |
|----------------|-------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2014                                                       |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: TX District: 12

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 22    |   | 2013        |

Transaction ID : 50476198

Amount of Each Disbursement this Period

|         |
|---------|
| 2500.00 |
|---------|

Contribution

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

|         |
|---------|
| 9500.00 |
|---------|

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|--|

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 10 OF 11

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Rolls-Royce North America Holdings Inc. PAC (Rolls-Royce North America PAC)

Full Name (Last, First, Middle Initial)

**A. Gibbs For Congress**

Mailing Address 13871 Tr 473

|                   |             |                   |
|-------------------|-------------|-------------------|
| City<br>Lakeville | State<br>OH | Zip Code<br>44638 |
|-------------------|-------------|-------------------|

Purpose of Disbursement  
Contribution

Candidate Name

Rep. Robert Gibbs

|                |                                                                                                                    |
|----------------|--------------------------------------------------------------------------------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
|----------------|--------------------------------------------------------------------------------------------------------------------|

|                        |                                                                                                                               |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Disbursement For: 2014 | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------|

State: OH District: 07

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 22    |   | 2013        |

Transaction ID : 50476203

Amount of Each Disbursement this Period

|         |
|---------|
| 2000.00 |
|---------|

Contribution

Full Name (Last, First, Middle Initial)

**B. Palazzo For Congress**

Mailing Address 13155 Highway 67, Suite B

|                |             |                   |
|----------------|-------------|-------------------|
| City<br>Biloxi | State<br>MS | Zip Code<br>39532 |
|----------------|-------------|-------------------|

Purpose of Disbursement  
Contribution

Candidate Name

Rep. Steven McCarty Palazzo

|                |                                                                                                                    |
|----------------|--------------------------------------------------------------------------------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
|----------------|--------------------------------------------------------------------------------------------------------------------|

|                        |                                                                                                                               |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Disbursement For: 2014 | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------|

State: MS District: 04

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 22    |   | 2013        |

Transaction ID : 50476211

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Contribution

Full Name (Last, First, Middle Initial)

**C. Bill Shuster For Congress**

Mailing Address PO Box 27

|                        |             |                   |
|------------------------|-------------|-------------------|
| City<br>Hollidaysburgh | State<br>PA | Zip Code<br>16648 |
|------------------------|-------------|-------------------|

Purpose of Disbursement  
Contribution

Candidate Name

Rep. William Shuster

|                |                                                                                                                    |
|----------------|--------------------------------------------------------------------------------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
|----------------|--------------------------------------------------------------------------------------------------------------------|

|                        |                                                                                                                               |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Disbursement For: 2014 | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------|

State: PA District: 09

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 22    |   | 2013        |

Transaction ID : 50476217

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Contribution

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

|         |
|---------|
| 4000.00 |
|---------|

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|--|

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 11 OF 11

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Rolls-Royce North America Holdings Inc. PAC (Rolls-Royce North America PAC)

Full Name (Last, First, Middle Initial)

**A. Democratic Senatorial Campaign Committee**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 22    |   | 2013        |

Mailing Address 120 Maryland Avenue NE

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Washington | DC    | 20002    |

Purpose of Disbursement  
Contribution

011

Transaction ID : 50476234

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

Candidate Name

Democratic Senatorial Campaign Committee

Category/  
Type

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

|                   |                                            |                                  |
|-------------------|--------------------------------------------|----------------------------------|
| Disbursement For: | <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼ |                                  |

Contribution

State: District:

Full Name (Last, First, Middle Initial)

**B. Visclosky For Congress**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 22    |   | 2013        |

Mailing Address PO Box 10003

|              |       |          |
|--------------|-------|----------|
| City         | State | Zip Code |
| Merrillville | IN    | 46411    |

Purpose of Disbursement  
Contribution

011

Transaction ID : 50476238

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Candidate Name

Rep. Peter J. Visclosky

Category/  
Type

|                |                                           |
|----------------|-------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

|                   |                                                                              |
|-------------------|------------------------------------------------------------------------------|
| Disbursement For: | 2014                                                                         |
|                   | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼                                   |

Contribution

State: IN District: 01

Full Name (Last, First, Middle Initial)

**C. Cantor For Congress**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 22    |   | 2013        |

Mailing Address PO Box 17813

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Richmond | VA    | 23226    |

Purpose of Disbursement  
Contribution

011

Transaction ID : 50476244

Amount of Each Disbursement this Period

|         |
|---------|
| 2000.00 |
|---------|

Candidate Name

Rep. Eric Ivan Cantor

Category/  
Type

|                |                                           |
|----------------|-------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

|                   |                                                                              |
|-------------------|------------------------------------------------------------------------------|
| Disbursement For: | 2014                                                                         |
|                   | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼                                   |

Contribution

State: VA District: 07

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

8000.00

37000.00