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FEC FORM 2

STATEMENT OF CANDIDACY

| , , | e of Candidate (in f | ull) | | | | | | | | | | |
|--|---|------------|-----------------|----------------|-----------------|------------------|---|---------------|-------------|----------|-------------|--|
| Vang, Mai, , , (b) Address (number and street) □ Check if address changed | | | | | | | 2. Candidate's FEC Identification Number | | | | | |
| | 1700 Tribute Road, Suite 201 | | | | | | H6CA07175 | | | | | |
| | (c) City, State, and ZIP Code Sacramento CA 958 | | | | | 5 | 3. Is This New Amended Statement X (N) OR (A) | | | | | |
| | | | | | | | District of Candidate | | | | | |
| DEMO | CRATIC PARTY | | House | | | CA | 07 | | | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | | | | |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 (year of election) | | | | | | | | | | | | |
| | This designation sho | | led with the ap | propriate offi | ce listed in th | ne instructions. | | | | | | |
| ` , | e of Committee (in | , | | | | | | | | | | |
| Ma | ai Vang for C | ongre | ess | | | | | | | | | |
| | ess (number and st | | | | | | | | | | | |
| 170 | 00 Tribute Road, S | uite 201 | | | | | | | | | | |
| (c) City, | State, and ZIP Cod | е | | | | | | | | | | |
| Sacramento CA | | | | | | | 95815 | 5 | | | | |
| | | | | | | | | | | | | |
| | | DE | | | | THORIZED | | TEES | | | | |
| (Including Joint Fundraising Representatives) | | | | | | | | | | | | |
| 8. I hereby candida | authorize the follow cy. | ving nam | ed committee | which is NO | T my principa | al campaign co | mmittee, to re | eceive and e | expend fun | ds on be | ehalf of my | |
| NOTE: | Γhis designation sho | ould be fi | led with the pr | incipal campa | aign committe | ee. | | | | | | |
| (a) Nam | e of Committee (in | full) | | | | | | | | | | |
| | | | | | | | | | | | | |
| (b) Addr | ess (number and st | reet) | | | | | | | | | | |
| (5) / (44) | ooo (nambor ana oo | | | | | | | | | | | |
| (a) City | State, and ZIP Cod | | | | | | | | | | | |
| (C) City, | State, and ZIP Cod | е | | | | | | | | | | |
| | | | | | | | | | | | | |
| | I certify that I h | nave exal | mined this Sta | tement and to | the best of | my knowledge | and belief it is | s true, corre | ct and com | plete. | | |
| Signature of Candidate | | | | | | | Date | Date | | | | |
| Vang, Mai, , , | | | | | | | 09/01/2025 | | | | | |
| | | | | | | | | | | | | |
| NOTE: Sub | omission of false, en | roneous, | or incomplete | information n | nay subject t | he person signi | ing this Stater | ment to pen | alties of 2 | U.S.C. § | 437g. | |
| | | | | | | | | | | | | |
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FEC FORM 2 (REV. 02/2009)