

# FEC FORM 2

## STATEMENT OF CANDIDACY

|                                                            |                                                                                                                               |                                                          |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><b>Paul McKinley</b> |                                                                                                                               | 2. Candidate's FEC Identification Number                 |
| (b) Address (number and street)<br><b>4612 S. LANGLEY</b>  | <input type="checkbox"/> Check if address changed                                                                             |                                                          |
| (c) City, State, and ZIP Code<br><b>Chicago, IL, 60653</b> | 3. Is This Statement <input checked="" type="checkbox"/> New <input type="checkbox"/> OR <input type="checkbox"/> Amended (A) |                                                          |
| 4. Party Affiliation<br><b>Republican</b>                  | 5. Office Sought<br><b>U.S. Representative</b>                                                                                | 6. State & District of Candidate<br><b>ILLINOIS - 02</b> |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2013 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                                           |                                                     |
|---------------------------------------------------------------------------|-----------------------------------------------------|
| (a) Name of Committee (in full)<br><b>Citizens to Elect Paul McKinley</b> | 2013 MAR 11 AM 10:30<br>FEDERAL ELECTION COMMISSION |
| (b) Address (number and street)<br><b>4612 S. LANGLEY #2</b>              |                                                     |
| (c) City, State, and ZIP Code<br><b>Chicago, ILLINOIS, 60653</b>          |                                                     |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                |                        |
|------------------------------------------------|------------------------|
| Signature of Candidate<br><b>Paul McKinley</b> | Date<br><b>1/17/13</b> |
|------------------------------------------------|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                  |                               |
|----------------------------------------------------------------------------------|-------------------------------|
| <input type="checkbox"/> Hand Delivered                                          | Date of Receipt               |
| <input checked="" type="checkbox"/> USPS First Class Mail                        | Postmarked<br><b>3/5/13</b>   |
| <input type="checkbox"/> USPS Registered/Certified                               | Postmarked (R/C)              |
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked                    |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                               |
| <input type="checkbox"/> USPS Express Mail                                       | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible                                      |                               |
| <input type="checkbox"/> No Postmark                                             |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                 |
| Next Business Day Delivery <input type="checkbox"/>                              |                               |
| <input type="checkbox"/> Received from House Records & Registration Office       | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office              | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office                  | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):                                        | Date of Receipt or Postmarked |

  
PREPARER  
(3/2005)

**3/11/13**  
DATE PREPARED

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