FEC FORM 2 STATEMENT OF CANDIDACY



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2015 NOV -2 AM 7: 18

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| 1. (a) Name of Candidate (in full) Tiffamy K Ramie | |
|--|---|
| (b) Address (number and street) Check if address changed 2. FEC Candidate Identified 0 256 Hit Worda P Drive Apt 1209 P 600149 | cation Number |
| (c) City, State, and ZIP Code 3. Is This New | OR (A) |
| 4. Party Affiliation 5. Office Sought 6. State & District of Candidate | |
| Democratic Party Presidentia | <u> </u> |
|) DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | |
| ? I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 | election(s). |
| Vear of election NOTE: This designation should be filed with the appropriate office listed in the instructions. | on) |
| L (a) Name of Committee (in full) | |
| I TIFFAM Rainie for President | |
| 06256 Hillandale Dr. Apt 1209 | |
| 2 (c) City, State, and ZIP Code | |
| 0 44 Monia, 67 30058 | · |
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| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | $\mathcal{L} = \mathcal{L} = \mathcal{K}_{\mathrm{sp}}$ |
| By I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expe | end funds on behalf of my |
| L candidacy. NOTE: This designation should be filed with the principal campaign committee. | |
| | |
| (a) Name of Committee (in full) | |
| | |
| (b) Address (number and street) | |
| (c) City, State, and ZIP Code | |
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| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct a Signature of Geodeticate Date | |
| K A | |
| AT Kunita and the second for 10/27 | 15 |
| NOTE: Supmission of false, erroneous, or incomplete information may subject the person signing this Statement to penalti | es.of 52 U.S.C. §30109. |
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| 9-00068 | FEC FORM 2 (REV. 02/2009) |
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| Federal Election Comm ENVELOPE REPLACEMENT PAGE FOR II The FEC added this page to the end of this filing t | NCOMING DOCUMENTS |
|--|-------------------------------|
| Hand Delivered | Date of Receipt |
| Postmarked USPS First Class Mail 10/27 | Date of Receipt |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| USPS Priority Mail Express | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Ne | xt Business Day Delivery |
| Received from House Records & Registration C | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Date of Receipt or Postmarked |
| PREPARER M | 11/2 DATE PREPARED |
| (3/2015) | |

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