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FEC FORM 2

STATEMENT OF CANDIDACY

| 1. | (a) Name of Candidate (in full) | | | | | · | | | |
|---|--|------------------------|----|--|-----------------|---|-------|---------|--|
| | McCall, Joshua, Braxton, , | | | | | | | | |
| |) Address (number and street) | | | | | Candidate's FEC Identification Number H8GA09058 | | | |
| | (c) City, State, and ZIP Code | | | | | 3. Is This Statement X (N | ew | Amended | |
| | Gainesville | Gainesville GA 30506 | | | | | I) OR | (A) | |
| 4. | Party Affiliation | 5. Office Soug | ht | | 6. State & Dist | rict of Candidate | | | |
| | DEMOCRATIC PARTY | House | | | GA | 09 | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | |
| 7. | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 (year of election) | | | | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | |
| (a) Name of Committee (in full) CAMPAIGN TO ELECT JOSH MCCALL | | | | | | | | | |
| | (b) Address (number and street) 427 GREEN ST NW | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | |
| | GAINESVILLE | | | | GA | 30501 | | | |
| | | | | | | | | | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | | | | | | | | | |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. | | | | | | | | | |
| NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | | |
| (a) Name of Committee (in full) | | | | | | | | | |
| (b) Address (number and street) | | | | | | | | | |
| | | | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | | | |
| | | | | | | | | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | | |
| Signature of Candidate | | | | | | Date | | | |
| Mc | Call, Joshua, Braxton, , | [Electronically Filed] | | | | 06/09/2017 | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | | |
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FEC FORM 2 (REV. 02/2009)