

FEC FORM 2

STATEMENT OF CANDIDACY

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1. (a) Name of Candidate (in full) <u>Ashleigh Lottenville</u>		2. FEC Candidate Identification Number
(b) Address (number and street) <u>1124 SW Taylor</u>		
(c) City, State, and ZIP Code <u>Topeka KS 66612</u>		3. Is This Statement ☒ New (N) OR ☐ Amended (A)
4. Party Affiliation <u>Undecided</u>	5. Office Sought <u>President</u>	6. State & District of Candidate <u>Current KANSAS</u>

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2028 election(s).
(year of election)
- NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <u>To be decided at a later date</u>
(b) Address (number and street)
(c) City, State, and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate	Date <u>6/9/2016</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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To Ashleigh,

You are a wonderful mother and singer. I believe you can be anything you desire in this world. That is why I am nominating you for President of the United States. You have everything you need to accomplish your goals and dreams. I want to safeguard your right to run should you desire. Trust in God always.

Your cousin

Nicholas L. Gram
Candidate for President 2016

2016-08-14 03:00:23

45 Evans
116th E Ave
OK 79128

TULSA OK 741

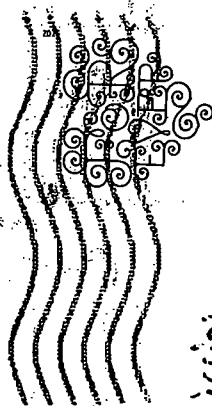
1 95 141 9102 NIT 60

Federal Election Commission

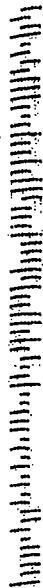
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Washington DC 20463

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PREPARER
(3/2015)

[Signature]

6/14/16
DATE PREPARED