

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 2  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                    |  |                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>Club for Growth Action</b>                                                                                                                                       |  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><b>C</b> C00487470 |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | M M M / D D D / Y Y Y Y Y Y                              |  |

|                                                         |             |                                                                                            |                                                                                                                                                       |
|---------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>PATRIOTS GRASSROOTS               |             | Date of Public Distribution/Dissemination<br>M M M / D D D / Y Y Y Y Y Y<br>09 / 15 / 2026 |                                                                                                                                                       |
| Mailing Address 1021 E LINCOLNWAY<br>#503               |             | Amount<br>320708.00                                                                        |                                                                                                                                                       |
| City<br>CHEYENNE                                        | State<br>WY | Zip Code<br>82001-4851                                                                     | <b>Transaction ID : SE24.10696</b>                                                                                                                    |
| Purpose of Expenditure<br>DOOR TO DOOR FIELD PROGRAM    |             | Category/<br>Type                                                                          | Date of Disbursement or Obligation<br>M M M / D D D / Y Y Y Y Y Y<br>09 / 03 / 2026                                                                   |
| Name of Federal Candidate<br>BEGICH, NICHOLAS, , , III  |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose             | Office Sought: <input checked="" type="checkbox"/> House District: 00<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: AK |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | 1576620.12                                                                                 | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |

|                                                         |             |                                                                                            |                                                                                                                                                       |
|---------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>WHISTLESTOP STRATEGIES            |             | Date of Public Distribution/Dissemination<br>M M M / D D D / Y Y Y Y Y Y<br>09 / 15 / 2026 |                                                                                                                                                       |
| Mailing Address 100 COASTAL DR.<br>STE 305              |             | Amount<br>23437.50                                                                         |                                                                                                                                                       |
| City<br>CHARELSTON                                      | State<br>SC | Zip Code<br>29492-8970                                                                     | <b>Transaction ID : SE24.10697</b>                                                                                                                    |
| Purpose of Expenditure<br>DOOR TO DOOR FIELD PROGRAM    |             | Category/<br>Type                                                                          | Date of Disbursement or Obligation<br>M M M / D D D / Y Y Y Y Y Y<br>09 / 03 / 2026                                                                   |
| Name of Federal Candidate<br>BEGICH, NICHOLAS, , , III  |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose             | Office Sought: <input checked="" type="checkbox"/> House District: 00<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: AK |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | 1576620.12                                                                                 | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |

|                                                                    |           |
|--------------------------------------------------------------------|-----------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | 344145.50 |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ |           |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                   |           |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

ROZANSKY, ADAM, , ,

Signature

Date

M M M / D D D / Y Y Y Y Y Y  
09 / 17 / 2026

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 2 OF 2  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                    |  |                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>Club for Growth Action</b>                                                                                                                                       |  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><b>C</b> C00487470 |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | M M M / D D D / Y Y Y Y Y Y                              |  |

|                                                                             |             |                                                                                            |                                                                                                                                                       |
|-----------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>CLUB FOR GROWTH                                       |             | Date of Public Distribution/Dissemination<br>M M M / D D D / Y Y Y Y Y Y<br>09 / 15 / 2026 |                                                                                                                                                       |
| Mailing Address 2001 L ST NW STE 600                                        |             | Amount<br>249.49                                                                           |                                                                                                                                                       |
| City<br>WASHINGTON                                                          | State<br>DC | Zip Code<br>20036                                                                          | <b>Transaction ID : SE24.10699</b>                                                                                                                    |
| Purpose of Expenditure<br>DOOR TO DOOR FIELD PROGRAM (FROM ADVANCE LINE 21) |             | Category/Type                                                                              | Date of Disbursement or Obligation<br>M M M / D D D / Y Y Y Y Y Y<br>09 / 15 / 2026                                                                   |
| Name of Federal Candidate<br>BEGICH, NICHOLAS, , III                        |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose             | Office Sought: <input checked="" type="checkbox"/> House District: 00<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: AK |
| Calendar Year-To-Date<br>Per Election for Office Sought                     |             | 1576620.12                                                                                 | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶          |

|                                                         |       |                                                                          |                                                                                                                                                  |
|---------------------------------------------------------|-------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee                                      |       | Date of Public Distribution/Dissemination<br>M M M / D D D / Y Y Y Y Y Y |                                                                                                                                                  |
| Mailing Address                                         |       | Amount                                                                   |                                                                                                                                                  |
| City                                                    | State | Zip Code                                                                 | Date of Disbursement or Obligation<br>M M M / D D D / Y Y Y Y Y Y                                                                                |
| Purpose of Expenditure                                  |       | Category/Type                                                            |                                                                                                                                                  |
| Name of Federal Candidate                               |       | <input type="checkbox"/> Support<br><input type="checkbox"/> Oppose      | Office Sought: <input type="checkbox"/> House District: _____<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: _____ |
| Calendar Year-To-Date<br>Per Election for Office Sought |       |                                                                          | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶                |

|                                                                   |           |
|-------------------------------------------------------------------|-----------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures.....▶    | 249.49    |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures .....▶ |           |
| (c) <b>TOTAL</b> Independent Expenditures.....▶                   | 344394.99 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

ROZANSKY, ADAM, ,

Signature

Date

M M M / D D D / Y Y Y Y Y Y  
09 / 17 / 2026