

Image# 201904179146419303

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FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) AUGUSTSON, ALAN, , ,			2. Candidate's FEC Identification Number P80004369	
(b) Address (number and street) 5901-J Wyoming Blvd NE #390		☐ Check if address changed		
(c) City, State, and ZIP Code ALBUQUERQUE NM 87109		3. Is This Statement ☐ New (N) OR ☒ Amended (A)		
4. Party Affiliation GREEN PARTY	5. Office Sought Presidential	6. State & District of Candidate 00		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) ALAN AUGUSTSON FOR PRESIDENT 2020		
(b) Address (number and street) 5901-J WYOMING BLVD NE #390		
(c) City, State, and ZIP Code ALBUQUERQUE NM 87109		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Augustson, Alan, , , [Electronically Filed]	Date 04/17/2019
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION

Form/Schedule: F2A

Transaction ID :

Corrected: Campaign committee mailing address

Form/Schedule:

Transaction ID: