

FEC FORM 2

STATEMENT OF CANDIDACY

RECEIVED
 SECRETARY OF THE SENATE
 PUBLIC RECORDS
 16 NOV 17 PM 2:00

1. (a) Name of Candidate (in full) Isakson, Johnny, H, Sen.,		2. Candidate's FEC Identification Number S6GA00119	
(b) Address (number and street) PO Box 250116		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code Atlanta GA 30325-1116		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate	6. State & District of Candidate GA 00	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
 (year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Georgians for Isakson	
(b) Address (number and street) Post Office Box 250116	
(c) City, State, and ZIP Code Atlanta GA 30325	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **Signature of Candidate**

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

	Date 11/14/2016
---	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--

201611170200667303

FedEx®

Express

https://www.fedex.com/shipping/html/en/PrintFrame.html

ORIGIN ID: TMAA (770) 818-1493
 STEPHANIE JONES
 GEORGIANS FOR ISAKSON
 3625 CUMBERLAND BLVD. #960

SHIP DATE: 14NOV16
 ACTWGT: 1.00 LB
 CAD: 4119648/INET3790

ATLANTA, GA 30339
 UNITED STATES US

BILL SENDER

TO SECRETARY OF THE SENATE
 OFFICE OF PUBLIC RECORDS
 232 HART SENATE OFFICE BLDG.

544LQXBB1/4EB

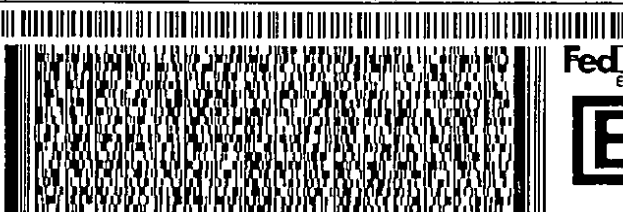
WASHINGTON DC 20510

(202) 224-0762

REF:

INV:

DEPT:



FedEx Express



REL# 3785346

TUE - 15 NOV 3:00P
 STANDARD OVERNIGHT

TRK# 7777 0972 1060
 0201

XC YKNA

20510

DC-US IAD



NOV 15 2016

Screened by 13
 Senate Post Office

Screened by
 Senate Post Office
 NOV 15 2016

United States Senate
 Post Office



**OPENED
 FOR
 INSPECTION**

After printing to
 1. Use the 'Print'

201611170200667304

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	<u>11/14/16</u>	<input checked="" type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

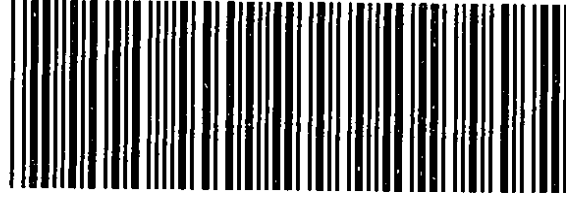
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

PREPARER MN DATE PREPARED 11/17/16

201611170200667305



SEN PATCH



SEN PATCH

201611170200667306