

# FEC FORM 2

## STATEMENT OF CANDIDACY

RECEIVED  
FEC MAIL CENTER

|                                                                                                                    |                                      |                                                                                               |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><b>TIMOTHY LEE BEARSON</b>                                                   |                                      | 2008 JAN 14 AM 11:13                                                                          |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><b>145 NORTH EAST 4TH AVE</b> |                                      | 2. Identification Number                                                                      |
| (c) City, State, and ZIP Code<br><b>BOYNTON BEACH FLORIDA</b>                                                      |                                      | 3. Is This Statement <input type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation<br><b>REPUBLICAN</b>                                                                          | 5. Office Sought<br><b>PRESIDENT</b> | 6. State & District of Candidate                                                              |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2008** election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                                          |
|--------------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><b>FRIENDS OF TIMOTHY LEE BEARSON</b> |
| (b) Address (number and street)<br><b>BOYNTON BEACH FLORIDA 33435</b>    |
| (c) City, State, and ZIP Code                                            |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

|    |  |                               |
|----|--|-------------------------------|
| 9A |  | for the primary election, and |
| 9B |  | for the general election.     |

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                      |      |
|------------------------------------------------------|------|
| Signature of Candidate<br><b>Timothy Lee Bearson</b> | Date |
|------------------------------------------------------|------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                  |                               |
|----------------------------------------------------------------------------------|-------------------------------|
| <input type="checkbox"/> Hand Delivered                                          | Date of Receipt               |
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| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                               |
| <input type="checkbox"/> USPS Express Mail                                       | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible                                      |                               |
| <input type="checkbox"/> No Postmark                                             |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                 |
| Next Business Day Delivery <input type="checkbox"/>                              |                               |
| <input type="checkbox"/> Received from House Records & Registration Office       | Date of Receipt               |
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| <input type="checkbox"/> Other (Specify):                                        | Date of Receipt or Postmarked |

|                                                                                                        |                                 |
|--------------------------------------------------------------------------------------------------------|---------------------------------|
| <br><b>PREPARER</b> | 1/14/08<br><b>DATE PREPARED</b> |
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