REPORT OF RECEIPTS
AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.
VONDERSAAR FOR US HOUSE

2. ADDRESS (number and street)
1740 SALTWATER DR.

3. CITY ▲ STATE ▲ ZIP CODE ▲ AMENDED (A)
HOMER AK 99603-8321

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
Termination Report (TER)
(b) 12-Day PRE-Election Report for the:
Primary (12P) General (12G) Runoff (12R)
Convention (12c) Special (12S)
Election on
(c) 30-Day POST-Election Report for the:
General (30G) Runoff (30R) Special (30S)
Election on

5. Covering Period
07/01/2012 through 07/31/2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Signature of Treasurer

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
### SUMMARY PAGE

**of Receipts and Disbursements**

**Page 2**

**Write or Type Committee Name:**

Yonder SAAAR FOR US HOUSE

**Report Covering the Period:**

From: 07/01/2017  
To: 08/31/2017

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
</tbody>
</table>

6. Net Contributions (other than loans)
   (a) Total Contributions (other than loans) (from Line 11(e))
   (b) Total Contribution Refunds (from Line 20(d))
   (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))

7. Net Operating Expenditures
   (a) Total Operating Expenditures (from Line 17)
   (b) Total Offsets to Operating Expenditures (from Line 14)
   (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))

8. Cash on Hand at Close of Reporting Period (from Line 27)

9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)

10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
Toll Free 800-424-9530  
Local 202-694-1100
<table>
<thead>
<tr>
<th>Option</th>
<th>Date of Receipt or Postmarked</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hand Delivered</td>
<td></td>
</tr>
<tr>
<td>USPS First Class Mail</td>
<td>Postmarked 8/1/14</td>
</tr>
<tr>
<td>USPS Registered/Certified</td>
<td></td>
</tr>
<tr>
<td>USPS Priority Mail</td>
<td></td>
</tr>
<tr>
<td>USPS Priority Mail Express</td>
<td></td>
</tr>
<tr>
<td>Postmark Illegible</td>
<td></td>
</tr>
<tr>
<td>No Postmark</td>
<td></td>
</tr>
<tr>
<td>Overnight Delivery Service (Specify):</td>
<td>Shipping Date Next Business Day Delivery</td>
</tr>
<tr>
<td>Received from House Records &amp; Registration Office</td>
<td>Date of Receipt</td>
</tr>
<tr>
<td>Received from Senate Public Records Office</td>
<td>Date of Receipt</td>
</tr>
<tr>
<td>Received from Electronic Filing Office</td>
<td>Date of Receipt</td>
</tr>
<tr>
<td>Other (Specify):</td>
<td>Date of Receipt or Postmarked</td>
</tr>
</tbody>
</table>

PREPARER: (8/2013)

DATE PREPARED: 8/8/14