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FEC FORM 2 STATEMENT OF CANDIDACY

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1. (a) Name of Candidate (in full) John David Anderson		2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed 6904 Joseph Drive		
(c) City, State, and ZIP Code Enon Ohio 45323		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation Republican	5. Office Sought U.S. House	6. State & District of Candidate Ohio District 10

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) JOHN ANDERSON FOR CONGRESS
(b) Address (number and street) 6904 Joseph Drive
(c) City, State, and ZIP Code Enon, Ohio 45323

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate John D. Anderson	Date 1 March 2014
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC FORM 2 (REV. 12/2008)

To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms" Doing so will ensure that the icons and other instructions will not appear on your filing. Click here for a video printing demonstration.

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Federal Election Commission
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 PREPARER (8/2013)	3/5/14 DATE PREPARED
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