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FEC FORM 2

STATEMENT OF CANDIDACY

| 1. (a |) Name of Candidate (in full) | | | | | | | |
|--|--|----------------|---------------|-------------|---|--|-----|--|
| | Stewart, Chris, , , | | | | | | | |
| (b |) Address (number and street) 542 Lakeview | heck if addre | ss changed | | Candidate's FEC Identification Number H2UT02324 | | | |
| (c |) City, State, and ZIP Code | | | | | 3. Is This New Amend | led | |
| | Farmington | | U | Г 8402 | 25 | Statement (N) OR (A) | | |
| 4. Pa | arty Affiliation | 5. Office Soug | jht | | 6. State & Dist | trict of Candidate | | |
| R | EPUBLICAN PARTY | House | | | UT | 02 | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | |
| 7. II | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 (year of election) | | | | | | | |
| NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | |
| (a) Name of Committee (in full) | | | | | | | | |
| Friends for Chris Stewart, Inc. | | | | | | | | |
| | | | | | | | | |
| (b |) Address (number and street) P. O. Box 540370 | | | | | | | |
| (c |) City, State, and ZIP Code | | | | | | | |
| , | North Salt Lake | | | | UT | 84054 | | |
| | NOTHI Salt Lake | | | | 01 | 04004 | | |
| (Including Joint Fundraising Representatives) 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. | | | | | | | | |
| NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | |
| (a) Name of Committee (in full) Chris Stewart Freedom Fund | | | | | | | | |
| (b) Address (number and street) 610 S. Boulevard | | | | | | | | |
| (c |) City, State, and ZIP Code | | | | | | | |
| · | Tampa | | | | FL | 33606 | | |
| | I certify that I have exa | mined this Sta | tement and to | the hest of | mv knowledge a | and helief it is true correct and complete | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | |
| _ | ature of Candidate | | | | | Date | • | |
| Stew | art, Chris, , , | | | [Elec | tronically Filed] | 01/05/2023 | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | |
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FEC FORM 2 (REV. 02/2009)