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2017 DEC 15 AM 11:50

FEC FORM 2

STATEMENT OF CANDIDACY

| | | | | | |
|---|---------------------------|--|---|--|--|
| 1. (a) Name of Candidate (in full) Stump, Bob, . . . | | | 2. Candidate's FEC Identification Number | | |
| (b) Address (number and street) 8735 West Windrose Dr. | | <input type="checkbox"/> Check if address changed | | | |
| (c) City, State, and ZIP Code Peoria AZ 85381 | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) | | | |
| 4. Party Affiliation REPUBLICAN PARTY | 5. Office Sought House | | 6. State & District of Candidate AZ 08 | | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| | | |
|---|--|--|
| (a) Name of Committee (in full) Bob Stump for Congress | | |
| (b) Address (number and street) 370 East South Temple, STE 580 | | |
| (c) City, State, and ZIP Code Salt Lake City UT 84111 | | |

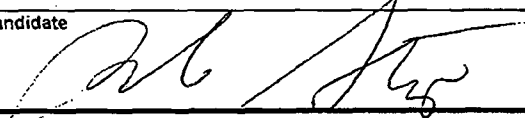
DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| | | |
|---------------------------------|--|--|
| (a) Name of Committee (in full) | | |
| (b) Address (number and street) | | |
| (c) City, State, and ZIP Code | | |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|------------------|
| Signature of Candidate Stump, Bob, . . .  | Date 12/12/17 |
|---|------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION

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Page 1 of 1

ORIGIN ID: NPHA (385)
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15:00

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TO

FEDERAL ELECTION COMMISSION
999 E STREET NW

WASHINGTON DC 20463

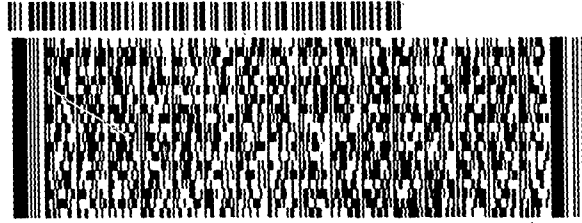
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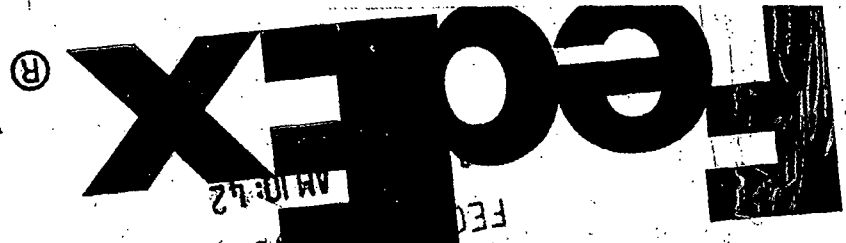
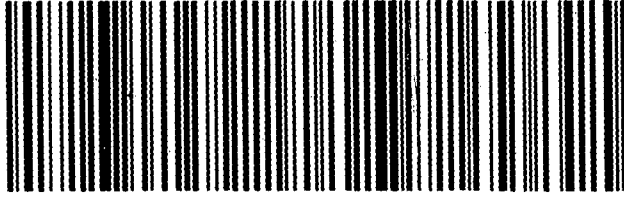
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Federal Election Commission
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 The FEC added this page to the end of this filing to indicate how it was received.

| | |
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| <input type="checkbox"/> Hand Delivered | Date of Receipt |
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| | | |
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| <input type="checkbox"/> USPS First Class Mail | Postmarked | Date of Receipt |
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| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
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| | |
|---|------------|
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
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| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
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| <input type="checkbox"/> Postmark Illegible | |
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| <input type="checkbox"/> No Postmark | |
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| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): | <i>FedEx</i> | Shipping Date | <i>12/14/2017</i> |
| | Next Business Day Delivery | | <input checked="" type="checkbox"/> |

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| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
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| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
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| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
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| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
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|--------------------|-------------------|
| PREPARER <i>MP</i> | <i>12/15/2017</i> |
| | DATE PREPARED |

20171215 11:14:00 AM