

COMMITTEE TO ELECT

ED  
O'BRIEN

RECEIVED  
FED MAIL ROOM

2002 FEB -5 P 1:10

November 9, 2001

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

RE: Committee to Elect Ed O'Brien, FED I.D. No. C00351718  
Amendment to Statement of Organization

Gentlemen:

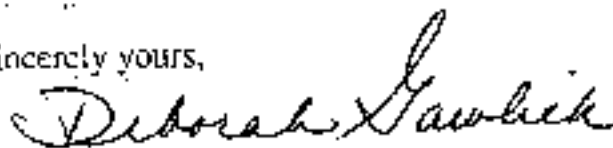
This letter, together with the attached Statement of Organization, will constitute a continuation sheet to the Amended Statement as follows:

We do not have a current web site up and running.

Our e-mail address is as follows: [electdobrien@aol.com](mailto:electdobrien@aol.com).

Thank you for your attention to this matter.

Sincerely yours,



Deborah Gawlick  
Assistant Treasurer

DG

Attachment ...

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) <b>COMMITTEE TO ELECT ED O'BRIEN</b>	2. DATE <b>9/13/00</b>
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) <b>P.O. BOX 447</b>	3. FEC Identification Number <b>C0035712</b>
(c) City, State and ZIP Code <b>BETHLEHEM, PA 18018</b>	4. Is This Report An Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

**5. TYPE OF COMMITTEE (Check one)**

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate <b>ED O'BRIEN</b>	Candidate Party Affiliation <b>DEMOCRAT</b>	Office Sought <b>U.S. HOUSE</b>	State/District <b>PA/15<sup>TH</sup></b>
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- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization

- Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

**7. Custodian of Records:** Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
<b>STEPHEN D. DOBROSKY</b>	<b>2045 WESTGATE DR., BETHLEHEM, PA 18017</b>	<b>TREASURER</b>

**8. Treasurer:** List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent, (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
<b>STEPHEN D. DOBROSKY</b>	<b>2045 WESTGATE DR., BETHLEHEM, PA 18017</b>	<b>TREASURER</b>
<b>DEBORAH GRADICK</b>	<b>53 E. LEHIGH ST., BETHLEHEM, PA 18018</b>	<b>ASST. TREAS.</b>
<b>LORENA B. JURCIAK</b>	<b>53 E. LEHIGH ST., BETHLEHEM, PA 18018</b>	<b>ASST. TREAS.</b>

**9. Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
<b>FIRST UNION BANK</b>	<b>52 WEST BROAD ST. BETHLEHEM, PA 18018</b>

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER <b>STEPHEN D. DOBROSKY</b>	SIGNATURE OF TREASURER 	DATE <b>9/13/00</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this statement to the penalties of 2 U.S.C. 5437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C) <i>11-301</i>
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>JMN</i> PREPARER	<i>8-5-02</i> DATE PREPARED