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## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1. | (a) Name of Candidate (in full)  |                            |               |             |  |                               |                 |           |        |  |
|----|--|----------------------------|---------------|-------------|--|-------------------------------|-----------------|-----------|--------|--|
|    | Bear, Henry, John, ,   |                            |               |             |  |                               |                 |           |        |  |
|    | (b) Address (number and street)<br>41 Elm Street   | ☐ Check if address changed |               |             | 2. Candidate's FEC Identification Number H8ME02227 |                               |                 |           |        |  |
|    | (c) City, State, and ZIP Code  |                            |               |             |  |                               | lew             | An        | nended |  |
|    | Houlton  |                            | ME            | 0473        | 0  | Statement X (I                | N) OR           | (A)       | )      |  |
| 4. | Party Affiliation  | 5. Office Soug             | ht            |             | 6. State & Dist                                    | rict of Candidate             |                 |           |        |  |
|    | GREEN PARTY  | House                      |               |             | ME   | 02                            |                 |           |        |  |
|    | DE   | SIGNATIO                   | N OF PR       | INCIPAL     | CAMPAIGN   | N COMMITTEE                   |                 |           |        |  |
| 7. | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 (year of election)   |                            |               |             |  |                               |                 |           |        |  |
|    | NOTE: This designation should be filed with the appropriate office listed in the instructions.   |                            |               |             |  |                               |                 |           |        |  |
|    | (a) Name of Committee (in full)  |                            |               |             |  |                               |                 |           |        |  |
|    | Bearforcongress201   | 8                          |               |             |  |                               |                 |           |        |  |
|    | (b) Address (number and street)<br>57 North Street   |                            |               |             |  |                               |                 |           |        |  |
|    | (c) City, State, and ZIP Code  |                            |               |             |  |                               |                 |           |        |  |
|    | Houlton  |                            |               |             | ME   | 04730                         |                 |           |        |  |
| 8. | I hereby authorize the following name candidacy.  NOTE: This designation should be formula in the state of th |                            |               |             |  | nmittee, to receive and ex    | xpend funds     | on behalf | of my  |  |
|    | (a) Name of Committee (in full)  |                            |               |             |  |                               |                 |           |        |  |
|    | (a) Hame or committee (in ruin)  |                            |               |             |  |                               |                 |           |        |  |
|    | (b) Address (number and street)  |                            |               |             |  |                               |                 |           |        |  |
|    | (c) City, State, and ZIP Code  |                            |               |             |  |                               |                 |           |        |  |
|    |  |                            |               |             |  |                               |                 |           |        |  |
|    | ·  | mined this Stat            | ement and to  | the best of | my knowledge a                                     | and belief it is true, correc | t and comple    | te.       |        |  |
|    | gnature of Candidate   |                            |               |             |  | Date                          |                 |           | •      |  |
| В  | ear, Henry, John, ,  |                            |               | [Elec       | tronically Filed]                                  | 11/26/2017                    |                 |           |        |  |
|    |  |                            |               |             |  |                               |                 |           |        |  |
| N  | OTE: Submission of false, erroneous,   | or incomplete              | information n | nay subject | the person signir                                  | ng this Statement to pena     | alties of 2 U.S | .C. §437g | J.     |  |
| NO | OTE: Submission of false, erroneous,   | or incomplete              | information n | nay subject | the person signir                                  | ng this Statement to pena     | alties of 2 U.S | .C. §437g | J.     |  |

FEC FORM 2 (REV. 02/2009)