

LAW OFFICES OF  
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FEDERAL ELECTION  
COMMISSION MAIL ROOM

2000 MAR 28 P 12:25

BRENT M. CHRISTENSEN

E-MAIL:  
BRENTCHRISTENSEN@WORLDNET.ATT.NET

March 25, 2000

Federal Election Commission  
Attn: Mr. John D. Gibson  
999 F Street, NW  
Washington, DC 20463

Re: **Committee to Defeat Henry Hyde**  
C00354985

Dear Mr. Gibson:

The above committee is an authorized committee of Christensen for Congress (C00342642). I enclose a copy of the Statement of Organization confirming this. The FEC website, however, has listed the committee's designation as an "unauthorized committee." I would guess that this is a mere clerical error, but I think it is significant enough to be brought to your attention.

If I can provide further information, please do not hesitate to contact me.

Very truly yours,

  
Brent Christensen

Enclosure

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed)	2. DATE
Committee to Defeat Henry Hyde	02/27/00
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) P.O. Box 1252	3. FEC Identification Number
(c) City, State and ZIP Code Lombard, IL 60148	4. Is This Report An Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

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**5. TYPE OF COMMITTEE (Check one)**

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
  - (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |   |  |                                    |                               |
|---|--|------------------------------------|-------------------------------|
| Name of Candidate<br><b>Brent Christensen</b> | Candidate Party Affiliation<br><b>Democrat</b> | Office Sought<br><b>U.S. House</b> | State/District<br><b>IL/6</b> |
|---|--|------------------------------------|-------------------------------|
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee (name of candidate)
  - (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party (National, State or subordinate) (Democratic, Republican, etc.)
  - (e) This committee is a separate segregated fund.
  - (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
<b>Arne Elias</b>	<b>P.O. Box 1252, Lombard, IL 60148</b>	<b>Chairman</b>

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
<b>Brent Christensen</b>	<b>P.O. Box 1252, Lombard, IL 60148</b>	<b>Treasurer</b>

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
<b>Villa Park Trust &amp; Savings Bank</b>	<b>P.O. Box 10, Villa Park, IL 60181</b>

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER <b>Brent Christensen</b>	SIGNATURE OF TREASURER 	DATE <b>02/27/00</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED
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<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 <i>Jm V</i> PREPARER	 <i>3-28-02</i> DATE PREPARED