**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

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FOR LINE NUMBER 23

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NAME OF COMMITTEE (In Full)
S.E.L.E.C. (Supporters of Engineers Local 3 Endorsed Candidates)

| Full Name, Mailing Address and ZIP Code | Purpose of Disbursement / Disbursement for: Primary General Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| A. Mike Thompson for Congress Committee<br>PO Box 1998<br>St. Helena, CA 94574 | Contribution to Mike Thompson, House Candidate, 01/CA | 3/24/99 | $100.00 |
| B. Abercrombie for Congress<br>1142 Auahi Street, #2420<br>Honolulu, HI 96814 | Contrib. to Neil Abercrombie, House Candidate, 01/HI | 6/9/99 | $2,000.00 |
| C. Mike Thompson for Congress Committee<br>PO Box 1998<br>St. Helena, CA 94574 | Contribution to Mike Thompson, House Candidate, 01/CA | 6/9/99 | $500.00 |
| D. | | | |
| E. | | | |
| F. | | | |
| G. | | | |
| H. | | | |
| I. | | | |

SUBTOTAL of Disbursements This Page (optional) .....

TOTAL This Period (last page this line number only) ..... $2,600.00

FEAAN121