| FEC<br>FORM 1   | STATEMEN<br>ORGANIZ  |  |                               | PAGE 1 / 4                         |
|---|--|--|-------------------------------|------------------------------------|
| 1. NAME OF<br>COMMITTEE (in full)                           | (Check if name is changed)   | Example:If typing, type over the lines.  | 12FE4M5                       |                                    |
| Cesar Ramirez fe  | or Congress Can  | npaign Committe  | ee                            |                                    |
| ADDRESS (number and street)                                 | 4798 S. Florida Ave  |  |                               |                                    |
| (Check if address is changed)                               | #235<br>   |  |                               |                                    |
|   | Lakeland<br>└──└──<br>CITY ▲   |  | L <sup>FL</sup> 33<br>STATE ▲ | <sup>3813</sup> – []<br>ZIP CODE ▲ |
| COMMITTEE'S E-MAIL ADDRE                                    | ESS  |  |                               |                                    |
| (Check if address is changed)                               | sonya@pbccompliance  | e.org  |                               |                                    |
|   | Optional Second E-Mail Add   | dress  |                               |                                    |
| COMMITTEE'S WEB PAGE AD<br>(Check if address<br>is changed) | DRESS (URL)  |  |                               |                                    |
|   | <sup>b</sup> / <sup>y</sup> |  |                               |                                    |
| 3. FEC IDENTIFICATION N                                     | UMBER ► C co   | 00816330   |                               |                                    |
| 4. IS THIS STATEMENT  | NEW (N) OR   | × AMENDED (A)  |                               |                                    |
| I certify that I have examined t                            | his Statement and to the best  | of my knowledge and belief it  | is true, correct ar           | d complete.                        |
| Type or Print Name of Treasure                              | er Ramirez, Cesar, , ,   |  |                               |                                    |
| Signature of Treasurer                                      | irez, Cesar, , ,   | [Electronically Filed]   | Date 06                       | / D D / Y Y Y Y<br>05 2022         |
| NOTE: Submission of false, error                            |  | may subject the person signing<br>TION SHOULD BE REPORTED  |                               | e penalties of 52 U.S.C. §3010     |
| Office<br>Use<br>Only                                       |  | For further information of<br>Federal Election Commiss<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                               | FEC FORM 1<br>(Revised 06/2012)    |

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| -   |                             |
|---|-----------------------------|
| FEC Form 1 (Revised 03/2022)  | Page <b>2</b>               |
| TYPE OF COMMITTEE:  |                             |
| Candidate Committee:  |                             |
| (a) <b>X</b> This committee is a principal campaign committee. (Complete the candidate information below.)                                  |                             |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete information below.)                     | e the candidate             |
| Name of Ramirez, Cesar, , , Candidate   |                             |
| Candidate Office Party Affiliation DEM Office Sought: House Senate President  | State FL                    |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.   | District 15                 |
| Name of<br>Candidate  |                             |
| Party Committee:   (National, State   (Democ     (d)   This committee is a   or subordinate) committee of the   Republic                    | cratic,<br>can, etc.) Party |
| Political Action Committee (PAC):   |                             |
| (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization on line 6.)       | ected organization is a:    |
| Corporation Corporation w/o Capital Stock Labo  | or Organization             |
| Membership Organization Trade Association Coo   | perative                    |
| In addition, this committee is a Lobbyist/Registrant PAC.   |                             |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segreg committee. (i.e., nonconnected committee) | gated fund or party         |
| In addition, this committee is a Lobbyist/Registrant PAC.   |                             |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |                             |
| (g) This committee is an independent expenditure-only political committee (Super PAC).  |                             |
| In addition, this committee is a Lobbyist/Registrant PAC.   |                             |

(h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

## Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
(j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
Committees Participating in Joint Fundraiser
1.
2.

FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

## Cesar Ramirez for Congress Campaign Committee

| Mailing Address     |       |      |      |      |   |   |        |     |     |     |    |     |      |   |   |   |      |    |      |      |     |    |      |     |       |     |  |   |   |     |      |      |    |    |     |     |
|---------------------|-------|------|------|------|---|---|--------|-----|-----|-----|----|-----|------|---|---|---|------|----|------|------|-----|----|------|-----|-------|-----|--|---|---|-----|------|------|----|----|-----|-----|
|                     |       |      |      |      |   |   |        |     |     |     |    |     |      |   |   |   |      |    |      |      |     |    |      |     |       |     |  |   |   |     |      |      |    |    |     |     |
|                     |       |      |      |      |   |   |        |     |     |     |    |     |      |   |   |   |      |    |      |      |     |    |      |     |       | L   |  |   |   |     |      |      |    |    |     |     |
|                     |       |      |      |      |   |   |        |     | CI  | TΥ  |    |     |      |   |   |   |      |    |      |      |     | ST | ATI  | Ξ 4 |       |     |  |   |   | ZIF | o c  |      | DE |    |     |     |
| Relationship: Conne | ected | Orga | niza | tion | ľ | 1 | ٩ffili | ate | d ( | Drg | an | iza | tior | ۱ | Γ | J | oint | Fu | ındı | rais | ing | Re | epre | sei | ntati | ive |  | Γ | L | ead | ders | shiţ | рP | AC | Spc | nso |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Ramirez, C          | esar, , ,                         |  |
|---------------------|-----------------------------------|--|
| Full Name           |                                   |  |
| Mailing Address     | 4798 S. Florida Ave               |  |
|                     |                                   |  |
|                     | Lakeland                          |  |
|                     | CITY ▲ STATE ▲ ZIP CODE ▲         |  |
| Title or Position ▼ |                                   |  |
| Treasurer           | Telephone number 813 - 598 - 6806 |  |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name         | Ramirez, Cesar, , ,                      |
|-------------------|--|
| of Treasurer      |  |
| Mailing Address   | 4798 S. Florida Ave                      |
|                   |  |
|                   | Lakeland FL 33813                        |
|                   | CITY ▲ STATE ▲ ZIP CODE ▲                |
| Title or Position | ,  |
| Treasurer         | Image: Telephone number 813 - 598 - 6806 |

| FEC Form 1 (Revised 0               | 02/2009)         | Page <b>4</b> |
|-------------------------------------|------------------|---------------|
| Full Name of<br>Designated<br>Agent |                  |               |
| Mailing Address                     |                  |               |
|                                     |                  |               |
|                                     |                  |               |
|                                     | CITY A STATE A   | ZIP CODE      |
| Title or Position ▼                 |                  |               |
|                                     | Telephone number |               |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| South                       | State               |         |            |
|-----------------------------|---------------------|---------|------------|
| Mailing Address             | 4719 S. Florida Ave |         |            |
|                             |                     |         |            |
|                             | Lakeland            | FL33813 |            |
|                             |                     | STATE A | ZIP CODE   |
| Name of Bank, Depository, e | etc.                |         |            |
| Mailing Address             |                     |         |            |
|                             |                     |         |            |
|                             |                     |         |            |
|                             | CITY 🔺              | STATE A | ZIP CODE ▲ |