

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee  
(Summary Page)

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

USE FEC MAILING LABEL  
OR  
TYPE OR PRINT

|                                                                                                                                 |                               |                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------|
| 1. NAME OF COMMITTEE (in full)<br><b>PETE King for Congress Committee</b>                                                       |                               | 2. FEC IDENTIFICATION NUMBER<br><b>C00272211</b>                                                       |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported<br><b>Post Office Box 1428</b> |                               | 3. IS THIS REPORT AN AMENDMENT?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| CITY, STATE and ZIP CODE<br><b>Seaford, NY 11783</b>                                                                            | STATE/DISTRICT<br><b>NY/3</b> |                                                                                                        |

## 4. TYPE OF REPORT

☐ April 15 Quarterly Report ☐ Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report ☒ Thirtieth day report following the General Election on  
**10/3/98** in the State of **NY**

☐ January 31 Year End Report

☐ July 31 Mid-Year Report (Non-election Year Only) ☐ Termination Report

This report contains activity for ☒ Primary Election ~~and~~ ☒ General Election ☐ Special Election ☐ Runoff Election

## SUMMARY

|                                                                                               | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| 5. Covering Period <b>10/15/98</b> through <b>11/23/98</b>                                    |                         |                                   |
| 6. Net Contributions (other than loans)                                                       |                         |                                   |
| (a) Total Contributions (other than loans) (from Line 11(e))                                  | <b>59,218.00</b>        | <b>330,802.00</b>                 |
| (b) Total Contribution Refunds (from Line 20(d))                                              | <b>0.00</b>             | <b>3,600.00</b>                   |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from 6(a))                       | <b>59,218.00</b>        | <b>327,202.00</b>                 |
| 7. Net Operating Expenditures                                                                 |                         |                                   |
| (a) Total Operating Expenditures (from Line 17)                                               | <b>78,144.51</b>        | <b>174,482.26</b>                 |
| (b) Total Offsets to Operating Expenditures (from Line 14)                                    | <b>500.00</b>           | <b>732.00</b>                     |
| (c) Net Operating Expenditures (subtract Line 7(b) from 7(a))                                 | <b>77,644.51</b>        | <b>173,750.26</b>                 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27)                                   | <b>312,633.98</b>       |                                   |
| 9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)  | <b>0.00</b>             |                                   |
| 10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) | <b>0.00</b>             |                                   |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

**Eugene A. Turner**

Signature of Treasurer

*Eugene A. Turner*

Date

**2/23/99**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3**  
(revised 4/87)

# DETAILED SUMMARY PAGE

of Receipts and Disbursements  
(Page 2, FEC FORM 3)

| Name of Committee (in full)<br><b>PETE King for King</b>                            |  | Report Covering the Period:          |                                          |
|-------------------------------------------------------------------------------------|--|--------------------------------------|------------------------------------------|
|                                                                                     |  | From:                                | To:                                      |
| <b>I. RECEIPTS</b>                                                                  |  | <b>COLUMN A</b><br>Total This Period | <b>COLUMN B</b><br>Calendar Year-To-Date |
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>                                   |  |                                      |                                          |
| (a) Individuals/Persons Other Than Political Committees                             |  |                                      |                                          |
| (i) Itemized (use Schedule A)                                                       |  | 15,475.00                            |                                          |
| (ii) Unitemized                                                                     |  | 2,243.00                             |                                          |
| (iii) Total of contributions from individuals                                       |  | 17,718.00                            | 142,840.00                               |
| (b) Political Party Committees                                                      |  | 0.00                                 | 0.00                                     |
| (c) Other Political Committees (such as PACs)                                       |  | 35,500.00                            | 187,962.00                               |
| (d) The Candidate                                                                   |  | 0.00                                 | 0.00                                     |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add 11(a)(iii), (b), (c) and (d))       |  | 53,218.00                            | 330,802.00                               |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES</b>                               |  | 0.00                                 | 0.00                                     |
| <b>13. LOANS:</b>                                                                   |  |                                      |                                          |
| (a) Made or Guaranteed by the Candidate                                             |  | 0.00                                 | 0.00                                     |
| (b) All Other Loans                                                                 |  | 0.00                                 | 0.00                                     |
| (c) TOTAL LOANS (add 13(a) and (b))                                                 |  | 0.00                                 | 0.00                                     |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)</b>               |  | 500.00                               | 732.00                                   |
| <b>15. OTHER RECEIPTS (Dividends, interest, etc.)</b>                               |  | 0.00                                 | 0.00                                     |
| <b>16. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15)</b>                         |  | 53,718.00                            | 331,534.00                               |
| <b>II. DISBURSEMENTS</b>                                                            |  |                                      |                                          |
| <b>17. OPERATING EXPENDITURES</b>                                                   |  | 78,144.51                            | 174,482.26                               |
| <b>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</b>                                 |  | 0.00                                 | 0.00                                     |
| <b>19. LOAN REPAYMENTS:</b>                                                         |  |                                      |                                          |
| (a) On Loans Made or Guaranteed by the Candidate                                    |  | 0.00                                 | 0.00                                     |
| (b) Of All Other Loans                                                              |  | 0.00                                 | 0.00                                     |
| (c) TOTAL LOAN REPAYMENTS (add 19(a) and (b))                                       |  | 0.00                                 | 0.00                                     |
| <b>20. REFUNDS OF CONTRIBUTIONS TO:</b>                                             |  |                                      |                                          |
| (a) Individuals/Persons Other Than Political Committees                             |  | 0.00                                 | 2,300.00                                 |
| (b) Political Party Committees                                                      |  | 0.00                                 | 0.00                                     |
| (c) Other Political Committees (such as PACs)                                       |  | 0.00                                 | 1,300.00                                 |
| (d) TOTAL CONTRIBUTION REFUNDS (add 20(a), (b) and (c))                             |  | 0.00                                 | 3,600.00                                 |
| <b>21. OTHER DISBURSEMENTS</b>                                                      |  | 250.00                               | 20,749.91                                |
| <b>22. TOTAL DISBURSEMENTS (add 17, 18, 19(c), 20(d) and 21)</b>                    |  | 78,394.51                            | 198,832.17                               |
| <b>III. CASH SUMMARY</b>                                                            |  |                                      |                                          |
| <b>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD</b>                            |  |                                      | \$ 331,310.49                            |
| <b>24. TOTAL RECEIPTS THIS PERIOD (from Line 16)</b>                                |  |                                      | \$ 53,718.00                             |
| <b>25. SUBTOTAL (add Line 23 and Line 24)</b>                                       |  |                                      | \$ 385,028.49                            |
| <b>26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</b>                           |  |                                      | \$ 78,394.51                             |
| <b>27. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (subtract Line 26 from 25)</b> |  |                                      | \$ 306,633.98                            |

**SCHEDULE A**
**ITEMIZED RECEIPTS**

Use separate schedulers) for each category of the Detailed Summary Page

PAGE 1 OF 4

FOR LINE NUMBER 11(c)

**Contributions from Other Committees**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in full)

Pete King For Congress Committee C00272211

|                                                                                                                                                                                                                                                                                              |                                                                                         |                                                        |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------|
| <b>A. Full Name, Mailing Address and ZIP Code</b><br><b>American Bankers Association</b><br><br>1120 Connecticut Ave Suite NW<br>Washington DC 20036<br>Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>Other (specify):                        | <b>Name of Employer</b><br><br>Occupation<br>PAC<br>Aggregate Year-to-Date = \$7,000.00 | <b>Date (month, day, year)</b><br>10/30/98             | <b>Amount of Each Receipt this Period</b><br>\$5000.00              |
| <b>B. Full Name, Mailing Address and ZIP Code</b><br><b>American Institute of CPAs</b><br><br>1455 Pennsylvania Avenue<br>Washington DC 20004<br>Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify):                               | <b>Name of Employer</b><br><br>Occupation<br>PAC<br>Aggregate Year-to-Date = \$3,000.00 | <b>Date (month, day, year)</b><br>11/05/98<br>11/05/98 | <b>Amount of Each Receipt this Period</b><br>\$1000.00<br>\$1000.00 |
| <b>C. Full Name, Mailing Address and ZIP Code</b><br><b>American Medical PAC</b><br><br>1101 Vermont Avenue, NW<br>Washington DC 20005<br>Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>Other (specify):                                      | <b>Name of Employer</b><br><br>Occupation<br>PAC<br>Aggregate Year-to-Date = \$4,000.00 | <b>Date (month, day, year)</b><br>10/21/98             | <b>Amount of Each Receipt this Period</b><br>\$2000.00              |
| <b>D. Full Name, Mailing Address and ZIP Code</b><br><b>Americans For Free International Trade</b><br><br>112 S West Street Suite 310<br>Alexandria VA 22314<br>Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>Other (specify):                | <b>Name of Employer</b><br><br>Occupation<br>PAC<br>Aggregate Year-to-Date = \$1,000.00 | <b>Date (month, day, year)</b><br>11/02/98             | <b>Amount of Each Receipt this Period</b><br>\$1000.00              |
| <b>E. Full Name, Mailing Address and ZIP Code</b><br><b>Bankers Trust New York PAC</b><br><br>130 Liberty Street<br>New York NY 10006<br>Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>Other (specify):                                       | <b>Name of Employer</b><br><br>Occupation<br>PAC<br>Aggregate Year-to-Date = \$2,000.00 | <b>Date (month, day, year)</b><br>10/21/98             | <b>Amount of Each Receipt this Period</b><br>\$2000.00              |
| <b>F. Full Name, Mailing Address and ZIP Code</b><br><b>Build PAC of the National Association of Home Builders</b><br><br>1201 15Th Street NW<br>Washington DC 20005-2800<br>Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>Other (specify):   | <b>Name of Employer</b><br><br>Occupation<br>PAC<br>Aggregate Year-to-Date = \$1,000.00 | <b>Date (month, day, year)</b><br>10/30/98             | <b>Amount of Each Receipt this Period</b><br>\$1000.00              |
| <b>G. Full Name, Mailing Address and ZIP Code</b><br><b>Council of Insurance Agents and Brokers PAC</b><br><br>701 Pennsylvania Ave, NW Suite 7<br>Washington DC 20004-2608<br>Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>Other (specify): | <b>Name of Employer</b><br><br>Occupation<br>PAC<br>Aggregate Year-to-Date = \$1,500.00 | <b>Date (month, day, year)</b><br>10/21/98             | <b>Amount of Each Receipt this Period</b><br>\$500.00               |

SUBTOTAL of Receipts This Page (optional)

13,500.00  
\$13,500.00

TOTAL This Period (last page this line number only)

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE 2 OF 4  
FOR LINE NUMBER  
11(c)

**Contributions from Other Committees**

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NAME OF COMMITTEE (in Full)

Pete King For Congress Committee C00272211

| A. Full Name, Mailing Address and ZIP Code                                                                    | Name of Employer  | Date (month, day, year)            | Amount of Each Receipt this Period |
|---------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------|------------------------------------|
| Dealers Election Action Committee of the Nat'l Auto Dealers                                                   |                   |                                    |                                    |
| 8400 Westpark Drive<br>Mc Lean VA 22102                                                                       |                   | 11/03/98                           | \$2000.00                          |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>Other (specify): | Occupation<br>PAC | Aggregate Year-to-Date: \$2,000.00 |                                    |
| B. Full Name, Mailing Address and ZIP Code                                                                    | Name of Employer  | Date (month, day, year)            | Amount of Each Receipt this Period |
| Drive Political Fund                                                                                          |                   |                                    |                                    |
| 25 Louisiana Ave Suite NW<br>Washington DC 20001                                                              |                   | 10/28/98                           | \$500.00                           |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>Other (specify): | Occupation<br>PAC | Aggregate Year-to-Date: \$3,000.00 |                                    |
| C. Full Name, Mailing Address and ZIP Code                                                                    | Name of Employer  | Date (month, day, year)            | Amount of Each Receipt this Period |
| EDG Corporation PAC                                                                                           |                   |                                    |                                    |
| 60 E 42Nd Street Suite 5010<br>New York NY 10165                                                              |                   | 10/28/98                           | \$500.00                           |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>Other (specify): | Occupation<br>PAC | Aggregate Year-to-Date: \$500.00   |                                    |
| D. Full Name, Mailing Address and ZIP Code                                                                    | Name of Employer  | Date (month, day, year)            | Amount of Each Receipt this Period |
| Electrical Construction PAC                                                                                   |                   |                                    |                                    |
| 3 Bethesda Metro Center<br>Bethesda MD 20814-5372                                                             |                   | 10/21/98                           | \$2000.00                          |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>Other (specify): | Occupation<br>PAC | Aggregate Year-to-Date: \$2,000.00 |                                    |
| E. Full Name, Mailing Address and ZIP Code                                                                    | Name of Employer  | Date (month, day, year)            | Amount of Each Receipt this Period |
| Equitable Life Assurance Society PAC                                                                          |                   |                                    |                                    |
| 1290 Avenue Of The Americas<br>New York NY 10104                                                              |                   | 10/28/98                           | \$1000.00                          |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>Other (specify): | Occupation<br>PAC | Aggregate Year-to-Date: \$1,000.00 |                                    |
| F. Full Name, Mailing Address and ZIP Code                                                                    | Name of Employer  | Date (month, day, year)            | Amount of Each Receipt this Period |
| First Union Corporation Employees Good Gov't Fund                                                             |                   |                                    |                                    |
| 1 First Union Center<br>First Union Natl Ban NC 28288                                                         |                   | 11/03/98                           | \$500.00                           |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>Other (specify): | Occupation<br>PAC | Aggregate Year-to-Date: \$500.00   |                                    |
| G. Full Name, Mailing Address and ZIP Code                                                                    | Name of Employer  | Date (month, day, year)            | Amount of Each Receipt this Period |
| International Union of Operating Engineers Local 15, Area                                                     |                   |                                    |                                    |
| 265 W 14Th St<br>New York NY 10011                                                                            |                   | 10/28/98                           | \$500.00                           |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>Other (specify): | Occupation<br>PAC | Aggregate Year-to-Date: \$500.00   |                                    |

SUBTOTAL of Receipts This Page (optional)

11,500.00  
~~\$2,000.00~~

TOTAL This Period (last page this line number only)

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
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PAGE 4 OF 4  
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NAME OF COMMITTEE (in full)

**Pete King For Congress Committee C00272211**

|                                                                                                                                                                                                 |  |                                                                |                                                   |                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------|
| <b>A. Full Name, Mailing Address and ZIP Code</b><br><b>Realtors Political Action Committee</b><br><br><b>430 North Michigan Avenue</b><br><b>Chicago IL 60611</b>                              |  | <b>Name of Employer</b><br><br><b>Occupation</b><br><b>PAC</b> | <b>Date (month, day, year)</b><br><b>10/23/98</b> | <b>Amount of Each Receipt this Period</b><br><b>\$3000.00</b> |
| <b>Receipt For:</b> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><b>Other (specify):</b>                                                                     |  | <b>Aggregate Year-to-Date = \$5,500.00</b>                     |                                                   |                                                               |
| <b>B. Full Name, Mailing Address and ZIP Code</b><br><b>Reliastar Federal PAC</b><br><br><b>20 Washington Ave Suite S.</b><br><b>Minneapolis MN 55401</b>                                       |  | <b>Name of Employer</b><br><br><b>Occupation</b><br><b>PAC</b> | <b>Date (month, day, year)</b><br><b>11/03/98</b> | <b>Amount of Each Receipt this Period</b><br><b>\$500.00</b>  |
| <b>Receipt For:</b> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><b>Other (specify):</b>                                                                     |  | <b>Aggregate Year-to-Date = \$500.00</b>                       |                                                   |                                                               |
| <b>C. Full Name, Mailing Address and ZIP Code</b><br><b>Salomon Smith Barney Holdings Better Government committee</b><br><br><b>901 15th Street, NW Suite 320</b><br><b>Washington DC 20005</b> |  | <b>Name of Employer</b><br><br><b>Occupation</b><br><b>PAC</b> | <b>Date (month, day, year)</b><br><b>10/23/98</b> | <b>Amount of Each Receipt this Period</b><br><b>\$1000.00</b> |
| <b>Receipt For:</b> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><b>Other (specify):</b>                                                                     |  | <b>Aggregate Year-to-Date = \$1,000.00</b>                     |                                                   |                                                               |
| <b>D. Full Name, Mailing Address and ZIP Code</b><br><b>Sheet Metal Workers International Asso. Pac</b><br><br><b>1750 New York Ave Suite NW</b><br><b>Washington DC 20006</b>                  |  | <b>Name of Employer</b><br><br><b>Occupation</b><br><b>PAC</b> | <b>Date (month, day, year)</b><br><b>11/5/98</b>  | <b>Amount of Each Receipt this Period</b><br><b>\$1500.00</b> |
| <b>Receipt For:</b> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><b>Other (specify):</b>                                                                     |  | <b>Aggregate Year-to-Date = \$3,500.00</b>                     |                                                   |                                                               |
| <b>E. Full Name, Mailing Address and ZIP Code</b><br><br><br><b>Receipt For:</b> <input type="checkbox"/> Primary <input type="checkbox"/> General<br><b>Other (specify):</b>                   |  | <b>Name of Employer</b><br><br><b>Occupation</b>               | <b>Date (month, day, year)</b>                    | <b>Amount of Each Receipt this Period</b>                     |
|                                                                                                                                                                                                 |  | <b>Aggregate Year-to-Date = \$</b>                             |                                                   |                                                               |
| <b>F. Full Name, Mailing Address and ZIP Code</b><br><br><br><b>Receipt For:</b> <input type="checkbox"/> Primary <input type="checkbox"/> General<br><b>Other (specify):</b>                   |  | <b>Name of Employer</b><br><br><b>Occupation</b>               | <b>Date (month, day, year)</b>                    | <b>Amount of Each Receipt this Period</b>                     |
|                                                                                                                                                                                                 |  | <b>Aggregate Year-to-Date = \$</b>                             |                                                   |                                                               |
| <b>G. Full Name, Mailing Address and ZIP Code</b><br><br><br><b>Receipt For:</b> <input type="checkbox"/> Primary <input type="checkbox"/> General<br><b>Other (specify):</b>                   |  | <b>Name of Employer</b><br><br><b>Occupation</b>               | <b>Date (month, day, year)</b>                    | <b>Amount of Each Receipt this Period</b>                     |
|                                                                                                                                                                                                 |  | <b>Aggregate Year-to-Date = \$</b>                             |                                                   |                                                               |

**SUBTOTAL of Receipts This Page (optional)**

**\$6,000.00**

**TOTAL This Period (last page this line number only)**

**35,500.00**

## Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|                                                                                                 |                                      |
|-------------------------------------------------------------------------------------------------|--------------------------------------|
| <input type="checkbox"/> Hand Delivered                                                         | Date of Receipt                      |
| <input checked="" type="checkbox"/> First Class Mail                                            | POSTMARKED                           |
| <input type="checkbox"/> Registered/Certified Mail                                              | POSTMARKED                           |
| <input type="checkbox"/> No Postmark                                                            |                                      |
| <input checked="" type="checkbox"/> Postmark Illegible                                          |                                      |
| <input type="checkbox"/> Received from the House office of Records and Registration             | Date of Receipt                      |
| <input type="checkbox"/> Received from the Senate Office of Public Records                      | Date of Receipt                      |
| <input type="checkbox"/> Other ( Specify):                                                      | Postmarked<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing                                                      |                                      |
| <br>PREPARER | 3-1-99<br>DATE PREPARED              |