

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (In full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines
 TROUTMAN SANDERS LLP POLITICAL ACTION COMMITTEE INC

ADDRESS (number and street) 600 PEACHTREE ST NE SUITE 5200
 Check if different than previously reported. (ACC) ATLANTA GA 30308

2. **FEC IDENTIFICATION NUMBER** CITY STATE ZIP CODE

C00311142

3. IS THIS REPORT NEW (N) OR AMENDED (A)

| | | | | | | |
|--------------------------------|---|---|-----------------------------------|--------------------------------|--|---------------------------------------|
| 4. TYPE OF REPORT (Choose One) | (a) Quarterly Reports: | (b) Monthly Report Due On: | Feb 20 (M2) | May 20 (M5) | Aug 20 (M8) | Nov 20 (M11) (Non-Election Year Only) |
| | April 15 Quarterly Report(Q1) July 15 Quarterly Report(Q2) <input checked="" type="checkbox"/> October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) July 31 Mid-Year Report(Non-election Year Only) (MY) Termination Report (TER) | Mar 20 (M3) Apr 20 (M4) | Jun 20 (M6) Jul 20 (M7) | Sep 20 (M9) Oct 20 (M10) | Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE) | |
| | | (c) 12-Day PRE-Election Report for the: | Primary (12P) Convention (12C) | General (12G) Special (12G) | Runoff (12R) in the State of | |
| | | (d) 30-Day Post -Election Report for the: | General (30G) | Runoff (30R) | Special (30S) in the State of | |

5. Covering Period 07 01 2003 through 09 30 2003

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Stanley H. Hackett

Signature of Treasurer Electronically Filed by Stanley H. Hackett Date 10 03 2003

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

| | | | | | | | |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only | | | | | | | |
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SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

TROUTMAN SANDERS LLP POLITICAL ACTION COMMITTEE INC

Report Covering the Period: From: ^M07 ^D01 ^Y2003 To: ^M09 ^D30 ^Y2003

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1 ^Y 2003 | | 52419.05 |
| (b) Cash on Hand at Beginning of Reporting Period | 52313.31 | |
| (c) Total Receipts (from Line 19) | 822.51 | 24317.27 |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 53135.82 | 76736.32 |
| <hr/> | | |
| 7. Total Disbursements (from Line 31) | 15164.50 | 38765.00 |
| <hr/> | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 37971.32 | 37971.32 |
| <hr/> | | |
| 9. Debts and Obligations owed TO the committee (itemize all on Schedule C and/or Schedule D) | 0.00 | |
| <hr/> | | |
| 10. Debts and Obligations owed BY the committee (itemize all on Schedule C and/or Schedule D) | 0.00 | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

TROUTMAN SANDERS LLP POLITICAL ACTION COMMITTEE INC

Report Covering the Period: From: ^M07 ⁻01 ⁻2003 To: ^M09 ⁻30 ⁻2003

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 750.00 | |
| (ii) Unitemized | 72.51 | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) | 822.51 | 23507.62 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 822.51 | 23507.62 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 809.65 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)) | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 822.51 | 24317.27 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 822.51 | 24317.27 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 0.00 | 15.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶ | 0.00 | 15.00 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 15164.50 | 38750.00 |
| 24. Independent Expenditure (use Schedule E)..... | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees..... | 0.00 | 0.00 |
| (b) Political Party Committees..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶ | 0.00 | 0.00 |
| 29. Other Disbursements..... | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) "Levin" Share..... | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds..... | 0.00 | 0.00 |
| (c) Total Federal Election ActMty (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 15164.50 | 38765.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)..... | 15164.50 | 38765.00 |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 822.51 | 23507.62 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 822.51 | 23507.62 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 0.00 | 15.00 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 15.00 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|--|------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 / 12 | |
| | (check only one) | |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 |
| <input type="checkbox"/> 12 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
TROUTMAN SANDERS LLP POLITICAL ACTION COMMITTEE INC

| | | |
|---|------------------------------------|---|
| Full Name (Last, First, Middle Initial) A. Donald Owens | | Date of Receipt MM / DD / YYYY 08 / 13 / 2008 |
| Mailing Address 7 Westham Parkway | | Transaction ID: SA11A1.5185 |
| City Richmond | State VA | Zip Code 23229 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 250.00 |
| Name of Employer Troutman Sanders LLP | Occupation Attorney | Contribution |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 250.00 | |

| | | |
|---|------------------------------------|---|
| Full Name (Last, First, Middle Initial) B. Neal Ray | | Date of Receipt MM / DD / YYYY 09 / 30 / 2008 |
| Mailing Address 25 Woodcrest Ave. N.E. | | Transaction ID: SA11A1.5189 |
| City Atlanta | State GA | Zip Code 30309 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 500.00 |
| Name of Employer Troutman Sanders LLP | Occupation Attorney | Contribution |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 500.00 | |

| | | |
|---|---|---------------|
| SUBTOTAL of Receipts This Page (optional) | ▶ | 750.00 |
| TOTAL This Period (last page this line number only) | ▶ | 750.00 |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | | |
|---|--------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | PAGE 7 / 12 | | | |
| | <input type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input checked="" type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30b | | |

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NAME OF COMMITTEE (In Full)
TROUTMAN SANDERS LLP POLITICAL ACTION COMMITTEE INC

| | | | |
|---|--|---|--|
| Full Name (Last, First, Middle Initial) A. BURNS FOR CONGRESS | | Transaction ID: SB23.5198 Date of Disbursement 07 / 11 / 2003 | |
| Mailing Address 121 NORTH MAIN ST #2 | | | |
| City SYLVANIA | State GA | Zip Code 30467 | Amount of Each Disbursement this Period 1000.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name | | | |
| Office Sought: <input checked="" type="checkbox"/> House Senate President | Disbursement For: 2004 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | |
| State: GA District: 12 | | | |

| | | | |
|--|--|---|--|
| Full Name (Last, First, Middle Initial) B. CITIZENS FOR BUNNING | | Transaction ID: SB23.5213 Date of Disbursement 09 / 30 / 2003 | |
| Mailing Address 1717 DIXIE HIGHWAY SUITE 180 | | | |
| City FT WRIGHT | State KY | Zip Code 41011 | Amount of Each Disbursement this Period 1000.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name | | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate President | Disbursement For: 2004 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | |
| State: KY District: 00 | | | |

| | | | |
|---|--|---|--|
| Full Name (Last, First, Middle Initial) C. COLE FOR CONGRESS | | Transaction ID: SB23.5200 Date of Disbursement 08 / 22 / 2003 | |
| Mailing Address P.O. Box 722258 | | | |
| City Norman | State OK | Zip Code 73070 | Amount of Each Disbursement this Period 1000.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name | | | |
| Office Sought: <input checked="" type="checkbox"/> House Senate President | Disbursement For: 2004 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | |
| State: OK District: 4 | | | |

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| SUBTOTAL of Disbursements This Page (optional) | 3000.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | | |
|---|--------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | PAGE 8 / 12 | | | |
| | <input type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input checked="" type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30b | | |

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NAME OF COMMITTEE (In Full)
TROUTMAN SANDERS LLP POLITICAL ACTION COMMITTEE INC

| | | | |
|---|--|---|--|
| Full Name (Last, First, Middle Initial) A. EVAN BAYH COMMITTEE | | Transaction ID: SB23.5209 Date of Disbursement 09 / 16 / 2003 | |
| Mailing Address 251 EAST OHIO STREET #350 | | | |
| City INDIANAPOLIS | State IN | Zip Code 46204 | Amount of Each Disbursement this Period 1000.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name | | | |
| Office Sought: House <input checked="" type="checkbox"/> Senate President | Disbursement For: 2004 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | |
| State: IN | District: D0 | | |

| | | | |
|---|--|---|---|
| Full Name (Last, First, Middle Initial) B. FORBES FOR CONGRESS | | Transaction ID: SB23.5199 Date of Disbursement 07 / 15 / 2003 | |
| Mailing Address 524 JOHNSTOWN ROAD | | | |
| City CHESAPEAKE | State VA | Zip Code 23822 | Amount of Each Disbursement this Period 250.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name | | | |
| Office Sought: <input checked="" type="checkbox"/> House Senate President | Disbursement For: 2004 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | |
| State: VA | District: D4 | | |

| | | | |
|---|--|---|--|
| Full Name (Last, First, Middle Initial) C. FRIENDS OF JACK KINGSTON | | Transaction ID: SB23.5203 Date of Disbursement 09 / 10 / 2003 | |
| Mailing Address P O BOX 2133 | | | |
| City SAVANNAH | State GA | Zip Code 31402 | Amount of Each Disbursement this Period 1500.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name | | | |
| Office Sought: <input checked="" type="checkbox"/> House Senate President | Disbursement For: 2004 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | |
| State: GA | District: D1 | | |

| | |
|--|----------------|
| SUBTOTAL of Disbursements This Page (optional) | 2750.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | | |
|---|--------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | PAGE 9 / 12 | | | |
| | <input type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input checked="" type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30b | | |

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NAME OF COMMITTEE (In Full)
TROUTMAN SANDERS LLP POLITICAL ACTION COMMITTEE INC

| | | | |
|---|---|---|---|
| Full Name (Last, First, Middle Initial) A. Georgians for Isakson | | Transaction ID: SB23.5212 Date of Disbursement 09 / 25 / 2003 | |
| Mailing Address P.O. Box 71955 | | | |
| City Marietta | State GA | Zip Code 30007-1955 | Amount of Each Disbursement this Period 914.50 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name | | | |
| Office Sought: House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District | Disbursement For: 2004 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | |

| | | | |
|---|---|---|--|
| Full Name (Last, First, Middle Initial) B. HATCH ELECTION COMMITTEE INC | | Transaction ID: SB23.5196 Date of Disbursement 07 / 07 / 2003 | |
| Mailing Address 175 SOUTH WEST TEMPLE SUITE 650 | | | |
| City SALT LAKE CITY | State UT | Zip Code 84101 | Amount of Each Disbursement this Period 1000.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name | | | |
| Office Sought: House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President State: UT District | Disbursement For: 2004 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | |

| | | | |
|--|---|---|---|
| Full Name (Last, First, Middle Initial) C. LINDSEY GRAHAM FOR SENATE | | Transaction ID: SB23.5202 Date of Disbursement 09 / 03 / 2003 | |
| Mailing Address PO BOX 1155 | | | |
| City SENECA | State SC | Zip Code 29879 | Amount of Each Disbursement this Period 500.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name | | | |
| Office Sought: House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President State: SC District 00 | Disbursement For: 2004 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | |

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| SUBTOTAL of Disbursements This Page (optional) | ▶ | 2414.50 |
| TOTAL This Period (last page this line number only) | ▶ | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | | |
|---|--------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | PAGE 10 / 12 | | | |
| | <input type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input checked="" type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30b | | |

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NAME OF COMMITTEE (In Full)
TROUTMAN SANDERS LLP POLITICAL ACTION COMMITTEE INC

| | | | |
|---|--|---|--|
| Full Name (Last, First, Middle Initial) A. Mac Collins for US Senate | | Transaction ID: SB23.5190 Date of Disbursement 09 / 20 / 2003 | |
| Mailing Address P.O. Box 35 | | | |
| City Jonesboro | State GA | Zip Code 30237 | Amount of Each Disbursement this Period 1000.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name | | | |
| Office Sought: House <input checked="" type="checkbox"/> Senate President | Disbursement For: 2004 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | |
| State: GA | District | | |

| | | | |
|---|--|---|--|
| Full Name (Last, First, Middle Initial) B. Mac Collins for US Senate | | Transaction ID: SB23.5211 Date of Disbursement 09 / 20 / 2003 | |
| Mailing Address P.O. Box 35 | | | |
| City Jonesboro | State GA | Zip Code 30237 | Amount of Each Disbursement this Period 1000.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name | | | |
| Office Sought: House <input checked="" type="checkbox"/> Senate President | Disbursement For: 2004 Primary <input checked="" type="checkbox"/> General Other (specify) ▼ | | |
| State: GA | District | | |

| | | | |
|---|--|---|--|
| Full Name (Last, First, Middle Initial) C. NATHAN DEAL FOR CONGRESS | | Transaction ID: SB23.5206 Date of Disbursement 09 / 15 / 2003 | |
| Mailing Address PO BOX 902 PO BOX 902 | | | |
| City GAINESVILLE | State GA | Zip Code 30503 | Amount of Each Disbursement this Period 1000.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name | | | |
| Office Sought: <input checked="" type="checkbox"/> House Senate President | Disbursement For: 2004 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | |
| State: GA | District 10 | | |

| | | |
|---|---|----------------|
| SUBTOTAL of Disbursements This Page (optional) | ▶ | 3000.00 |
| TOTAL This Period (last page this line number only) | ▶ | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | | |
|---|--------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | PAGE 11 / 12 | | | |
| | <input type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input checked="" type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30b | | |

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NAME OF COMMITTEE (In Full)
TROUTMAN SANDERS LLP POLITICAL ACTION COMMITTEE INC

| | | | |
|---|--|---|--|
| Full Name (Last, First, Middle Initial) A. SANFORD D BISHOP JR FOR CONGRESS | | Transaction ID: SB23.5216 Date of Disbursement 09 / 30 / 2003 | |
| Mailing Address PO BOX 909 | | | |
| City COLUMBUS | State GA | Zip Code 31902 | Amount of Each Disbursement this Period 1500.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name | | | |
| Office Sought: <input checked="" type="checkbox"/> House Senate President State: GA District: D2 | Disbursement For: 2004 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | |

| | | | |
|---|--|---|---|
| Full Name (Last, First, Middle Initial) B. THE RICHARD BURR COMMITTEE | | Transaction ID: SB23.5216 Date of Disbursement 09 / 30 / 2003 | |
| Mailing Address Post Office Box 5928 | | | |
| City Winston-Salem | State NC | Zip Code 27113 | Amount of Each Disbursement this Period 500.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name | | | |
| Office Sought: <input checked="" type="checkbox"/> House Senate President State: NC District: D5 | Disbursement For: 2004 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | |

| | | | |
|--|--|---|---|
| Full Name (Last, First, Middle Initial) C. Westmoreland for Congress | | Transaction ID: SB23.5194 Date of Disbursement 07 / 01 / 2003 | |
| Mailing Address 25 Brett's Bend | | | |
| City Sharpsburg | State GA | Zip Code 30277 | Amount of Each Disbursement this Period 500.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name | | | |
| Office Sought: <input checked="" type="checkbox"/> House Senate President State: GA District: | Disbursement For: 2004 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | |

| | |
|--|----------------|
| SUBTOTAL of Disbursements This Page (optional) | 2500.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | |
|---|--------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|--------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | PAGE 12 / 12 |
| | <input type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input checked="" type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30b | |

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NAME OF COMMITTEE (In Full)
TROUTMAN SANDERS LLP POLITICAL ACTION COMMITTEE INC

| | | |
|---|---|---|
| Full Name (Last, First, Middle Initial) A. Westmoreland for Congress | | Transaction ID: SB23.5204 Date of Disbursement 09 / 10 / 2003 |
| Mailing Address 25 Brett's Bend | | Amount of Each Disbursement this Period 500.00 |
| City Sharpsburg | State GA | |
| Zip Code 30277 | Category/ Type | |
| Purpose of Disbursement Contribution | Candidate Name | |
| Office Sought: <input checked="" type="checkbox"/> House Senate President | Disbursement For: 2004 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | |
| State: GA | District | |

| | | |
|--|---|---|
| Full Name (Last, First, Middle Initial) B. WILLIAM L 'BILL' JENKINS FOR CONGRESS | | Transaction ID: SB23.5207 Date of Disbursement 09 / 15 / 2003 |
| Mailing Address 767 MCKINNEY CHAPEL RD PO BOX 840 | | Amount of Each Disbursement this Period 1000.00 |
| City ROGERSVILLE | State TN | |
| Zip Code 37857 | Category/ Type | |
| Purpose of Disbursement Contribution | Candidate Name | |
| Office Sought: <input checked="" type="checkbox"/> House Senate President | Disbursement For: 2004 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | |
| State: TN | District D1 | |

| | | |
|---|---|-----------------|
| SUBTOTAL of Disbursements This Page (optional) | ▶ | 1500.00 |
| TOTAL This Period (last page this line number only) | ▶ | 15164.50 |