

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                          |                                                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------|---------------------------------------|-------------------|------------------------------------------------------|--|--|---------------------------------|--|--|-------------------------------------|--------------------|--------------------------|------------------------|--|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br><b>MONAHAN FOR CONGRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                          |                                                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <b>ADDRESS</b> (number and street) PO BOX 5544                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                          |                                                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <b>CITY</b><br>GREENWOOD VILLAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | <b>STATE</b><br>CO       |                                                             | <b>ZIP CODE</b><br>80155              |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <b>2. NAME OF CANDIDATE</b><br>MONAHAN, STEVEN EDWARD, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                          | <b>3. OFFICE SOUGHT</b> (State and District)<br>House CO 06 |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00806737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                          |                                                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                          |                                                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>A. FULL NAME</b><br/>           Campbell, Doug, , ,         </td> <td>           Name of Employer<br/>           AFCO         </td> <td>           Date (month, day, year)<br/>           10/25/2022         </td> <td>           Amount<br/>           1000.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           8653 East Iliff Drive         </td> <td> <b>Transaction ID : F6.5645</b> </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Denver         </td> <td> <b>STATE</b><br/>           CO         </td> <td> <b>ZIP CODE</b><br/>           80231         </td> <td>           Occupation<br/>           Owner         </td> <td></td> <td></td> </tr> </table>                                    |                    |                          |                                                             |                                       | <b>A. FULL NAME</b><br>Campbell, Doug, , ,                                                                                                                     |  |  | Name of Employer<br>AFCO                  | Date (month, day, year)<br>10/25/2022 | Amount<br>1000.00 | <b>MAILING ADDRESS</b><br>8653 East Iliff Drive      |  |  | <b>Transaction ID : F6.5645</b> |  |  | <b>CITY</b><br>Denver               | <b>STATE</b><br>CO | <b>ZIP CODE</b><br>80231 | Occupation<br>Owner    |  |  |
| <b>A. FULL NAME</b><br>Campbell, Doug, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                          | Name of Employer<br>AFCO                                    | Date (month, day, year)<br>10/25/2022 | Amount<br>1000.00                                                                                                                                              |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <b>MAILING ADDRESS</b><br>8653 East Iliff Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                          | <b>Transaction ID : F6.5645</b>                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <b>CITY</b><br>Denver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>STATE</b><br>CO | <b>ZIP CODE</b><br>80231 | Occupation<br>Owner                                         |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>B. FULL NAME</b><br/>           Dixon, Boo, , ,         </td> <td>           Name of Employer<br/>           Retired         </td> <td>           Date (month, day, year)<br/>           10/26/2022         </td> <td>           Amount<br/>           1000.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           38 Sunset Drive         </td> <td> <b>Transaction ID : F6.5646</b> </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Cherry Hills Village         </td> <td> <b>STATE</b><br/>           CO         </td> <td> <b>ZIP CODE</b><br/>           80113         </td> <td>           Occupation<br/>           Retired         </td> <td></td> <td></td> </tr> </table>                           |                    |                          |                                                             |                                       | <b>B. FULL NAME</b><br>Dixon, Boo, , ,                                                                                                                         |  |  | Name of Employer<br>Retired               | Date (month, day, year)<br>10/26/2022 | Amount<br>1000.00 | <b>MAILING ADDRESS</b><br>38 Sunset Drive            |  |  | <b>Transaction ID : F6.5646</b> |  |  | <b>CITY</b><br>Cherry Hills Village | <b>STATE</b><br>CO | <b>ZIP CODE</b><br>80113 | Occupation<br>Retired  |  |  |
| <b>B. FULL NAME</b><br>Dixon, Boo, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                          | Name of Employer<br>Retired                                 | Date (month, day, year)<br>10/26/2022 | Amount<br>1000.00                                                                                                                                              |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <b>MAILING ADDRESS</b><br>38 Sunset Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                          | <b>Transaction ID : F6.5646</b>                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <b>CITY</b><br>Cherry Hills Village                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>STATE</b><br>CO | <b>ZIP CODE</b><br>80113 | Occupation<br>Retired                                       |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>C. FULL NAME</b><br/>           Hunter, Dave, , ,         </td> <td>           Name of Employer<br/>           Financial Designs Ltd         </td> <td>           Date (month, day, year)<br/>           10/25/2022         </td> <td>           Amount<br/>           2500.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           7979 E Tufts Ave<br/>           # 1550         </td> <td> <b>Transaction ID : F6.5644</b> </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Denver         </td> <td> <b>STATE</b><br/>           CO         </td> <td> <b>ZIP CODE</b><br/>           80237         </td> <td>           Occupation<br/>           Chairman         </td> <td></td> <td></td> </tr> </table> |                    |                          |                                                             |                                       | <b>C. FULL NAME</b><br>Hunter, Dave, , ,                                                                                                                       |  |  | Name of Employer<br>Financial Designs Ltd | Date (month, day, year)<br>10/25/2022 | Amount<br>2500.00 | <b>MAILING ADDRESS</b><br>7979 E Tufts Ave<br># 1550 |  |  | <b>Transaction ID : F6.5644</b> |  |  | <b>CITY</b><br>Denver               | <b>STATE</b><br>CO | <b>ZIP CODE</b><br>80237 | Occupation<br>Chairman |  |  |
| <b>C. FULL NAME</b><br>Hunter, Dave, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                          | Name of Employer<br>Financial Designs Ltd                   | Date (month, day, year)<br>10/25/2022 | Amount<br>2500.00                                                                                                                                              |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <b>MAILING ADDRESS</b><br>7979 E Tufts Ave<br># 1550                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                          | <b>Transaction ID : F6.5644</b>                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <b>CITY</b><br>Denver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>STATE</b><br>CO | <b>ZIP CODE</b><br>80237 | Occupation<br>Chairman                                      |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>D. FULL NAME</b><br/>           Rooney, Donna, , ,         </td> <td>           Name of Employer<br/>           Retired         </td> <td>           Date (month, day, year)<br/>           10/25/2022         </td> <td>           Amount<br/>           1000.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           7134 S Chapparral Circle         </td> <td> <b>Transaction ID : F6.5643</b> </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Centennial         </td> <td> <b>STATE</b><br/>           CO         </td> <td> <b>ZIP CODE</b><br/>           80016         </td> <td>           Occupation<br/>           Retired         </td> <td></td> <td></td> </tr> </table>                         |                    |                          |                                                             |                                       | <b>D. FULL NAME</b><br>Rooney, Donna, , ,                                                                                                                      |  |  | Name of Employer<br>Retired               | Date (month, day, year)<br>10/25/2022 | Amount<br>1000.00 | <b>MAILING ADDRESS</b><br>7134 S Chapparral Circle   |  |  | <b>Transaction ID : F6.5643</b> |  |  | <b>CITY</b><br>Centennial           | <b>STATE</b><br>CO | <b>ZIP CODE</b><br>80016 | Occupation<br>Retired  |  |  |
| <b>D. FULL NAME</b><br>Rooney, Donna, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                          | Name of Employer<br>Retired                                 | Date (month, day, year)<br>10/25/2022 | Amount<br>1000.00                                                                                                                                              |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <b>MAILING ADDRESS</b><br>7134 S Chapparral Circle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                          | <b>Transaction ID : F6.5643</b>                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <b>CITY</b><br>Centennial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>STATE</b><br>CO | <b>ZIP CODE</b><br>80016 | Occupation<br>Retired                                       |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>E. FULL NAME</b> </td> <td>           Name of Employer         </td> <td>           Date (month, day, year)         </td> <td>           Amount         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b> </td> <td></td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b> </td> <td> <b>STATE</b> </td> <td> <b>ZIP CODE</b> </td> <td>           Occupation         </td> <td></td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                            |                    |                          |                                                             |                                       | <b>E. FULL NAME</b>                                                                                                                                            |  |  | Name of Employer                          | Date (month, day, year)               | Amount            | <b>MAILING ADDRESS</b>                               |  |  |                                 |  |  | <b>CITY</b>                         | <b>STATE</b>       | <b>ZIP CODE</b>          | Occupation             |  |  |
| <b>E. FULL NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                          | Name of Employer                                            | Date (month, day, year)               | Amount                                                                                                                                                         |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <b>MAILING ADDRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                          |                                                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <b>CITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>STATE</b>       | <b>ZIP CODE</b>          | Occupation                                                  |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <b>SIGNATURE (optional)</b><br>McCauley, Mike, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                          | <b>DATE</b><br>10/27/2022                                   |                                       | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |
| <b>[Electronically Filed]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                          |                                                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                      |  |  |                                 |  |  |                                     |                    |                          |                        |  |  |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)