



## SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 03/2016)

Write or Type Committee Name

**JOHN SALKA FOR CONGRESS**

Report Covering the Period: From: M M / D D / Y Y Y Y 07 / 01 / 2025 To: M M / D D / Y Y Y Y 09 / 30 / 2025

|   | COLUMN A<br>This Period  | COLUMN B<br>Election Cycle-to-Date                                  |
|---|--|---|
| <b>6. Net Contributions (other than loans)</b>  |  |   |
| (a) Total Contributions<br>(other than loans) (from Line 11(e)) ....  | <span style="border: 1px solid black; padding: 2px;">3300.00</span>  | <span style="border: 1px solid black; padding: 2px;">6650.00</span> |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....   | <span style="border: 1px solid black; padding: 2px;">3675.00</span>  | <span style="border: 1px solid black; padding: 2px;">3675.00</span> |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                                     | <span style="border: 1px solid black; padding: 2px;">- 375.00</span> | <span style="border: 1px solid black; padding: 2px;">2975.00</span> |
| <b>7. Net Operating Expenditures</b>  |  |   |
| (a) Total Operating Expenditures<br>(from Line 17) .....  | <span style="border: 1px solid black; padding: 2px;">2482.19</span>  | <span style="border: 1px solid black; padding: 2px;">4253.82</span> |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14) .....   | <span style="border: 1px solid black; padding: 2px;">0.00</span>     | <span style="border: 1px solid black; padding: 2px;">0.00</span>    |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) .....   | <span style="border: 1px solid black; padding: 2px;">2482.19</span>  | <span style="border: 1px solid black; padding: 2px;">4253.82</span> |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27) .....</b>  |  |   |
|   | <span style="border: 1px solid black; padding: 2px;">21.33</span>    |   |
| <b>9. Debts and Obligations Owed <b>TO</b><br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) .....</b>  |  |   |
|   | <span style="border: 1px solid black; padding: 2px;">0.00</span>     |   |
| <b>10. Debts and Obligations Owed <b>BY</b><br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) .....</b> |  |   |
|   | <span style="border: 1px solid black; padding: 2px;">2000.00</span>  |   |

**For further information, contact the Federal Election Commission at 800-424-9530 or visit [www.fec.gov](http://www.fec.gov).**

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

**JOHN SALKA FOR CONGRESS**

Report Covering the Period: From:  /  /  To:  /  /

| <b>I. RECEIPTS</b>   | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
|--|---------------------------------------|--|
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>  |                                       |  |
| (a) Individuals/Persons Other Than Political Committees  |                                       |  |
| (i) Itemized (use Schedule A).....   | 3000.00                               | 6000.00                                    |
| (ii) Unitemized.....   | 300.00                                | 550.00                                     |
| (iii) TOTAL of contributions from individuals ▶  | 3300.00                               | 6550.00                                    |
| (b) Political Party Committees.....  | 0.00                                  | 0.00                                       |
| (c) Other Political Committees (such as PACs).....   | 0.00                                  | 0.00                                       |
| (d) The Candidate.....   | 0.00                                  | 100.00                                     |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..                     | 3300.00                               | 6650.00                                    |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....</b>  | 0.00                                  | 0.00                                       |
| <b>13. LOANS:</b>  |                                       |  |
| (a) Made or Guaranteed by the Candidate.....   | 2000.00                               | 2000.00                                    |
| (b) All Other Loans.....   | 0.00                                  | 0.00                                       |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....   | 2000.00                               | 2000.00                                    |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....</b>                                | 0.00                                  | 0.00                                       |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.) .....</b>  | 0.15                                  | 0.15                                       |
| <b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶</b> | 5300.15                               | 8650.15                                    |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 05/2016)

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....  | 2482.19                       | 4253.82                            |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:   |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....   | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:   |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 3675.00                       | 3675.00                            |
| (b) Political Party Committees.....  | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs).....                        | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 3675.00                       | 3675.00                            |
| 21. OTHER DISBURSEMENTS .....  | 700.00                        | 700.00                             |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 6857.19                       | 8628.82                            |

**III. CASH SUMMARY**

|   |         |
|---|---------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 1578.37 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 5300.15 |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 6878.52 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 6857.19 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 21.33   |

# SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 5 OF 11  
(check only one)  
 11a  11b  11c  11d  
12 13a 13b 14 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**JOHN SALKA FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
LoRusso, Bryan, , ,

Mailing Address 3522 County Highway 11

City: Cooperstown State: NY Zip Code: 13326

FEC ID number of contributing federal political committee: C

Name of Employer Information Requested: Occupation Information Requested:

Receipt For: 2026  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt: 07 / 21 / 2025

Transaction ID : SA11AI.4148

Amount of Each Receipt this Period: 1000.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
Pezzolanella, Michael, , ,

Mailing Address 315 Court St.

City: Utica State: NY Zip Code: 13502

FEC ID number of contributing federal political committee: C

Name of Employer Information Requested: Self Employed Occupation Information Requested: Contractor

Receipt For: 2026  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt: 08 / 11 / 2025

Transaction ID : SA11AI.4161

Amount of Each Receipt this Period: 2000.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee: C

Name of Employer Information Requested: Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

Memo Item

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 3000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 3000.00 |

# SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 11  
(check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

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NAME OF COMMITTEE (In Full)  
**JOHN SALKA FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
SALKA, JOHN JOSEPH MR., Joseph, ,

Mailing Address 9938 KEITH ROAD

City WEST EDMESTON State NY Zip Code 13485

FEC ID number of contributing federal political committee. **C** H6NY22163

Name of Employer Self Occupation Physician

Receipt For: 2026  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
2100.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
07 / 09 / 2025

Transaction ID : SA13A.4153

Amount of Each Receipt this Period  
2000.00

Memo Item  
Loan from Candidate

**B.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt  
M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Memo Item

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt  
M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Memo Item

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 2000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 2000.00 |



# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 8 OF 11                        |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**JOHN SALKA FOR CONGRESS**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Sagewell Compliance LLC</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 08 / 2025 |
| Mailing Address 14 Ridge Dr. North  |  | FEC Identification Number<br>C C00902197                      |
| City<br>Montville   | State<br>NJ  | Zip Code<br>07045   |
| Purpose of Disbursement<br>Treasurer Services - Professional Fees   |  | Category/<br>Type<br>001                                      |
| Candidate Name<br>JOHN SALKA FOR CONGRESS   |  | Amount of Each Disbursement this Period<br>750.00             |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: NY District: 22  | Transaction ID : SB17.4168<br><input type="checkbox"/> Memo Item   |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B.</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y |
| Mailing Address  |  | FEC Identification Number<br>C              |
| City   | State  | Zip Code                                    |
| Purpose of Disbursement  |  | Category/<br>Type                           |
| Candidate Name   |  | Amount of Each Disbursement this Period     |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: District:   | Memo Item  |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y |
| Mailing Address  |  | FEC Identification Number<br>C              |
| City   | State  | Zip Code                                    |
| Purpose of Disbursement  |  | Category/<br>Type                           |
| Candidate Name   |  | Amount of Each Disbursement this Period     |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: District:   | Memo Item  |   |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 750.00  |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 2414.68 |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |  |              |
|---|--|--------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)   | PAGE 9 OF 11 |
|   | <input type="checkbox"/> 17<br><input checked="" type="checkbox"/> 20a<br><input type="checkbox"/> 18<br><input type="checkbox"/> 20b<br><input type="checkbox"/> 19a<br><input type="checkbox"/> 20c<br><input type="checkbox"/> 19b<br><input type="checkbox"/> 21 |              |

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NAME OF COMMITTEE (In Full)  
**JOHN SALKA FOR CONGRESS**

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. LoRusso, Bryan, , ,</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br>09 / 15 / 2025 |
| Mailing Address 3522 County Highway 11   |  | FEC Identification Number<br>C C00902197                 |
| City<br>Cooperstown  | State<br>NY  | Zip Code<br>13326  |
| Purpose of Disbursement<br>Committee termination refund (partial)  |  | Category/<br>Type<br>010                                 |
| Candidate Name<br>JOHN SALKA FOR CONGRESS  |  | Amount of Each Disbursement this Period<br>500.00        |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB20A.4169                              |
| State: NY District: 22   |  | <input type="checkbox"/> Memo Item                       |

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Pezzolanella, Michael, , ,</b>  |  | Date of Disbursement<br>MM / DD / YYYY<br>09 / 15 / 2025 |
| Mailing Address 315 Court St.  |  | FEC Identification Number<br>C C00902197                 |
| City<br>Utica  | State<br>NY  | Zip Code<br>13502  |
| Purpose of Disbursement<br>Committee termination refund (partial)  |  | Category/<br>Type<br>010                                 |
| Candidate Name<br>JOHN SALKA FOR CONGRESS  |  | Amount of Each Disbursement this Period<br>1000.00       |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB20A.4170                              |
| State: NY District: 22   |  | <input type="checkbox"/> Memo Item                       |

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Pezzolanella Construction Co</b>  |  | Date of Disbursement<br>MM / DD / YYYY<br>07 / 21 / 2025 |
| Mailing Address 20 Seneca Street<br>Ste 201  |  | FEC Identification Number<br>C C00902197                 |
| City<br>Utica  | State<br>NY  | Zip Code<br>13502  |
| Purpose of Disbursement<br>Refund of prohibited contribution   |  | Category/<br>Type<br>010                                 |
| Candidate Name<br>JOHN SALKA FOR CONGRESS  |  | Amount of Each Disbursement this Period<br>2000.00       |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB20A.4144                              |
| State: NY District: 22   |  | <input type="checkbox"/> Memo Item                       |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 3500.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 3500.00 |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |                                      |                                    |                                     |   |
|---|--------------------------------------|------------------------------------|-------------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    | PAGE 10 OF 11                       |   |
|   | <input type="checkbox"/> 17<br>20a   | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input checked="" type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**JOHN SALKA FOR CONGRESS**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. SALKA, JOHN JOSEPH MR., Joseph, ,</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 29 / 2025 |
| Mailing Address 9938 KEITH ROAD   |  | FEC Identification Number<br>C C00902197                      |
| City<br>WEST EDMESTON   | State<br>NY  | Zip Code<br>13485   |
| Purpose of Disbursement<br>Partial Loan Repayment   | <input type="checkbox"/> 009   | Amount of Each Disbursement this Period<br>700.00             |
| Candidate Name<br>JOHN SALKA FOR CONGRESS   | Category/<br>Type  | Transaction ID : SB21.4175                                    |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                            |
| State: NY District: 22  |  |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B.</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y |
| Mailing Address  |  | FEC Identification Number<br>C              |
| City   | State  | Zip Code                                    |
| Purpose of Disbursement  | <input type="checkbox"/>   | Amount of Each Disbursement this Period     |
| Candidate Name   | Category/<br>Type  | <input type="checkbox"/> Memo Item          |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: District:   |  |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y |
| Mailing Address  |  | FEC Identification Number<br>C              |
| City   | State  | Zip Code                                    |
| Purpose of Disbursement  | <input type="checkbox"/>   | Amount of Each Disbursement this Period     |
| Candidate Name   | Category/<br>Type  | <input type="checkbox"/> Memo Item          |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: District:   |  |   |

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 700.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 700.00 |

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **Transaction ID : SC/10.4153**  
**JOHN SALKA FOR CONGRESS**

|   |  |   |
|---|--|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) <input type="checkbox"/> Memo Item |  | Election: 2026  |
| SALKA, JOHN JOSEPH MR., Joseph, ,   |  | <input checked="" type="checkbox"/> Primary                         |
| Mailing Address<br>9938 KEITH ROAD  |  | <input type="checkbox"/> General                                    |
| City State ZIP Code<br>WEST EDMESTON NY 13485   |  | <input type="checkbox"/> Other (specify) ▼                          |
|   |  | <input checked="" type="checkbox"/> Personal Funds of the Candidate |

|                         |                            |   |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 2000.00                 | 0.00                       | 2000.00                                     |

|              |                |            |                                  |   |
|--------------|----------------|------------|----------------------------------|---|
| <b>TERMS</b> | Date Incurred  | Date Due   | Interest Rate (If none, enter 0) | Secured:  |
|              | 07 / 09 / 2025 | 12/31/2026 | 0.00 % (apr)                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |         |
|---|---------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 2000.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | 2000.00 |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.