

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

|   |      |    |
|---|------|----|
| Use separate schedules for each category on the Detailed Summary Page | PAGE | OF |
|   | 2    | 2  |
| FOR LINE NUMBER   |      |    |
| 21  |      |    |

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**NAME OF COMMITTEE (In Full)**  
Mark Udall for Congress, Inc.

| Full Name, Mailing Address and Zip Code  | Purpose of Disbursement  | Date (month, day, year) | Amount of Each Disbursement This Period |
|--|--|-------------------------|---|
| Citizens to Elect Rick Larsen<br>2512 Colby Ave.<br>Everett, WA 98201-         | WA/02<br>Disbursement for: <input type="checkbox"/> Salary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)                     | 11/03/2000              | 500.00                                  |
| Ronnie Shows for Congress<br>975 North Street, Suite 207<br>Jackson, MS 39202- | MS/04<br>Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)                    | 10/20/2000              | 500.00                                  |
| Rush Holt for Congress<br>PO Box 182<br>Pennington, NJ 08534-1609              | NJ/12<br>Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)                    | 10/20/2000              | 300.00                                  |
| Sam Gajdonson for Congress<br>PO Box 1818<br>Bozrah, CT 06334-                 | Fed. contrib., CT/02<br>Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)     | 11/03/2000              | 500.00                                  |
| Toliz 2000<br>1271 West Littleton Blvd<br>Littleton, CO 80120-                 | Federal Contrib. (CO/06)<br>Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | 10/19/2000              | 1,000.00                                |
|  |  | / /                     |   |
|  |  | / /                     |   |

|  |          |
|--|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional)      | 3,000.00 |
| <b>TOTAL</b> This Period (last page this line number only) | 7,500.00 |