Only

## STATEMENT OF

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**FEC ORGANIZATION** FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 X COMMITTEE (in full) is changed) over the lines. REPUBLICAN PARTY OF SAN DIEGO COUNTY 3435 CAMINO DEL RIO SOUTH STE 114 ADDRESS (number and street) (Check if address is changed) SAN DIEGO 92108 CA CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS (Check if address BRIANA@BBCAMPAIGNS.COM is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 01 2024 C00252551 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer SPILLANE, ELIZABETH, , SPILLANE, ELIZABETH, , , Date 05 07 2024 Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

| FEC Form 1 (Revised 03/2022)   | ıge <b>2</b> |  |  |  |  |
|--|--------------|--|--|--|--|
| TYPE OF COMMITTEE:   |              |  |  |  |  |
| Candidate Committee:   |              |  |  |  |  |
| (a) This committee is a principal campaign committee. (Complete the candidate information below.)  |              |  |  |  |  |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candid-information below.)   | ate          |  |  |  |  |
| Name of Candidate  |              |  |  |  |  |
| Candidate Office Sought: House Senate President  | -            |  |  |  |  |
| Distri  (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.  | ict 00       |  |  |  |  |
| Name of Candidate  |              |  |  |  |  |
| Party Committee:  (d) This committee is a SUB (National, State or subordinate) committee of the REP (Democratic, Republican, etc.) Party Committee:  | arty         |  |  |  |  |
| Political Action Committee (PAC):  (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:   |              |  |  |  |  |
| Corporation Corporation w/o Capital Stock Labor Organization   | ion          |  |  |  |  |
| Membership Organization Trade Association Cooperative  |              |  |  |  |  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |              |  |  |  |  |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)  |              |  |  |  |  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |              |  |  |  |  |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |              |  |  |  |  |
| (g) This committee is an independent expenditure-only political committee (Super PAC).   |              |  |  |  |  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |              |  |  |  |  |
| (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).   |              |  |  |  |  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |              |  |  |  |  |
| Joint Fundraising Representative:  |              |  |  |  |  |
| (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |              |  |  |  |  |
| (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |              |  |  |  |  |
| Committees Participating in Joint Fundraiser   |              |  |  |  |  |
| 1  |              |  |  |  |  |

Title or Position ▼

TREASURER

| Г  | _  |  |                        |  |
|----|--|--|------------------------|--|
|    | FEC Form 1 (Revised  | <u> </u>   | Page <b>3</b>          |  |
| V  | Vrite or Type Committee Nam  | PARTY OF SAN DIEGO COUNTY  |                        |  |
| 6. |  | Organization, Affiliated Committee, Joint Fundraising Representative, or Leaders | ship PAC Sponsor       |  |
|    | NONE   |  |                        |  |
|    |  |  |                        |  |
|    | Mailing Address  |  |                        |  |
|    |  |  |                        |  |
|    |  |  | _                      |  |
|    |  | CITY ▲ STATE ▲   | ZIP CODE ▲             |  |
|    | Relationship: Connecte   | ed Organization Affiliated Organization Joint Fundraising Representative         | Leadership PAC Sponso  |  |
|    | Ticiationship.   | Anniated Organization Countrium asing Propresentative                            | Leadership 1740 Oponso |  |
| 7. | Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records. |  |                        |  |
|    | BILBRAY  | Y, BRIANA, , ,   |                        |  |
|    | Full Name  | 270 271 201 27 27 27   |                        |  |
|    | Mailing Address  | 970 SEACOAST DRIVE   |                        |  |
|    |  | STE 7  |                        |  |
|    |  | IMPERIAL BEACH CA 91932  |                        |  |
|    |  | CITY ▲ STATE ▲   | ZIP CODE ▲             |  |
|    | Title or Position ▼  |  |                        |  |
|    | RECORD KEEPER  |  | 424   -   3340         |  |
| 8. | Treasurer: List the name a   | and address (phone number optional) of the treasurer of the committee; and the n | ame and address of     |  |
|    | any designated agent (e.g.,  | , assistant treasurer).  |                        |  |
|    | Full Name SPILLAN of Treasurer   | NE, ELIZABETH, , ,   |                        |  |
|    | Mailing Address  | 325 7TH AVENUE #411  |                        |  |
|    |  |  |                        |  |
|    |  | SAN DIEGO CA 92101   |                        |  |
|    |  | CITY ▲ STATE ▲   | ZIP CODE ▲             |  |

424

3340

619

Telephone number

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|--|--|--------------------|----------------------------|
| Full Name of<br>Designated<br>Agent<br>Mailing Address | BILBRAY, BRIANA, , ,  970 SEACOAST DRIVE  STE 7  IMPERIAL BEACH                                    | CA                 | 91932                      |
| Title or Position                                      | CITY ▲   | STATE ▲            | ZIP CODE ▲                 |
| ASSISTANT TRE  |  | number 61          | 9   -   424   -   3340     |
|  | <b>Depositories:</b> List all banks or other depositories in which the comines or maintains funds. | mittee deposits fu | nds, holds accounts, rents |
| Name of Bank, D  | epository, etc.  |                    |                            |
| Mailing Address  | BANK OF SAN FRANCISCO  345 CALIFORNIA STREET  STE 1600   |                    |                            |
|  | SAN FRANCISCO  | CA                 | 94104                      |
|  | CITY ▲   | STATE ▲            | ZIP CODE ▲                 |
| Name of Bank, D  | epository, etc.  |                    |                            |
|  |  |                    |                            |
| Mailing Address  |  |                    |                            |
|  |  |                    |                            |
|  |  |                    |                            |
|  | CITY ▲   | STATE ▲            | ZIP CODE ▲                 |