FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

NAME OF COMMITTEE (in full) TYPE OR PRINT ▼
Example: If typing, type over the lines.
12FE4M5

ED GILLESPIE FOR SENATE

ADDRESS (number and street)
PO BOX 71596
RICHMOND VA 23255

Check if different than previously reported. (ACC)

FEC IDENTIFICATION NUMBER ▼
C00555722

CITY ▲ REPRESENTS "VA"
STATE ▲
ZIP CODE ▲

IS THIS REPORT ▼ NEW (N) OR AMENDED (A)

3. STATE ▲ DISTRICT

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
   • April 15 Quarterly Report (Q1)
   • July 15 Quarterly Report (Q2)
   • October 15 Quarterly Report (Q3)
   • January 31 Year-End Report (YE)
   • Termination Report (TER)

(b) 12-Day PRE-Election Report for the:
   • Primary (12P)
   • Convention (12C)
   • Special (12S)

Electon on M M / D D / Y Y Y Y in the State of

(c) 30-Day POST-Election Report for the:
   • General (30G)
   • Runoff (30R)
   • Special (30S)

Electon on M M / D D / Y Y Y Y in the State of

5. Covering Period M M / D D / Y Y Y Y through M M / D D / Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer John G. Selph

Signature of Treasurer John G. Selph

Date M M / D D / Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3
(Revised 02/2003)
### 6. Net Contributions (other than loans)

<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>Total Contributions (other than loans) (from Line 11(e))</td>
<td>13645.00</td>
</tr>
<tr>
<td>Total Contribution Refunds (from Line 20(d))</td>
<td>200.00</td>
</tr>
<tr>
<td>Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>13445.00</td>
</tr>
</tbody>
</table>

### 7. Net Operating Expenditures

<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>Total Operating Expenditures (from Line 17)</td>
<td>41639.50</td>
</tr>
<tr>
<td>Total Offsets to Operating Expenditures (from Line 14)</td>
<td>1714.85</td>
</tr>
<tr>
<td>Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>39924.65</td>
</tr>
</tbody>
</table>

### 8. Cash on Hand at Close of Reporting Period (from Line 27)

| 19123.33 |

### 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)

| 0.00 |

### 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)

| 990000.00 |

---

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
Toll Free 800-424-9530  
Local 202-694-1100
## I. RECEIPTS

### 11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees
   (i) Itemized (use Schedule A)...
   (ii) Unitemized ..............
   (iii) TOTAL of contributions from individuals ...

(b) Political Party Committees...
(c) Other Political Committees (such as PACs)...
(d) The Candidate ...............
(e) TOTAL CONTRIBUTIONS (other than loans)
   (add Lines 11(a)(iii), (b), (c), and (d)...)...

### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES..

### 13. LOANS:

(a) Made or Guaranteed by the Candidate...
(b) All Other Loans...
(c) TOTAL LOANS
   (add Lines 13(a) and (b)...)...

### 14. OFFSETS TO OPERATING EXPENDITURES
(Retunds, Rebates, etc.)..

### 15. OTHER RECEIPTS
(Withdrawals, Interest, etc.)

### 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)
(Carry Total to Line 24, page 4)...

### COLUMN A
Total This Period

### COLUMN B
Election Cycle-to-Date

<table>
<thead>
<tr>
<th></th>
<th>Line 11(a)</th>
<th>Line 11(b)</th>
<th>Line 11(c)</th>
<th>Line 11(d)</th>
<th>Line 11(e)</th>
<th>Line 12</th>
<th>Line 13(a)</th>
<th>Line 13(b)</th>
<th>Line 13(c)</th>
<th>Line 14</th>
<th>Line 15</th>
<th>Line 16</th>
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<tbody>
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<td>Individuals/Persons</td>
<td>9050.00</td>
<td>5348409.78</td>
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<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td>15359.90</td>
</tr>
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<td>Political Committees</td>
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<td></td>
<td>4595.00</td>
<td></td>
<td></td>
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<td></td>
<td>680708.10</td>
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<td>Unitemized</td>
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<td>Committees (such as</td>
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<tr>
<td>The Candidate</td>
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<td>TOTAL CONTRIBUTIONS</td>
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<td>(add Lines 11(a)(iii),</td>
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<td>7848927.16</td>
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## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th></th>
<th>COLUMN A</th>
<th></th>
<th>COLUMN B</th>
<th></th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
<td></td>
<td></td>
</tr>
<tr>
<td>17. OPERATING EXPENDITURES...</td>
<td></td>
<td>41639.50</td>
<td>7690669.54</td>
<td></td>
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<tr>
<td>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..</td>
<td>0.00</td>
<td>0.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>19. LOAN REPAYMENTS:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate...</td>
<td>0.00</td>
<td>0.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) Of All Other Loans .......................</td>
<td>0.00</td>
<td>0.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...</td>
<td>0.00</td>
<td>0.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>20. REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees ..</td>
<td>200.00</td>
<td>205.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) Political Party Committees...</td>
<td>0.00</td>
<td>0.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)...</td>
<td>0.00</td>
<td>0.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...</td>
<td>200.00</td>
<td>205.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>21. OTHER DISBURSEMENTS ..</td>
<td></td>
<td>0.00</td>
<td>7431.00</td>
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<tr>
<td>22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>41839.50</td>
<td>7698305.54</td>
<td></td>
<td></td>
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</tbody>
</table>

## III. CASH SUMMARY

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...</td>
<td>45602.93</td>
</tr>
<tr>
<td>24 TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...</td>
<td>15359.90</td>
</tr>
<tr>
<td>25. SUBTOTAL (add Line 23 and Line 24)...</td>
<td>60962.83</td>
</tr>
<tr>
<td>26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...</td>
<td>41839.50</td>
</tr>
<tr>
<td>27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...</td>
<td>19123.33</td>
</tr>
</tbody>
</table>
# SCHEDULE A (FEC Form 3)

## ITEMIZED RECEIPTS

### NAME OF COMMITTEE (In Full)
ED GILLESPIE FOR SENATE

### Full Name (Last, First, Middle Initial)
**Mrs. Nancy G. Campbell**

**Mailing Address**: 620 South Stewart Street

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Winchester</td>
<td>VA</td>
<td>22601</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee**: C

**Name of Employer**
Homemaker

**Occupation**
Homemaker

**Receipt For**: 2014
- General $250.00

**Date of Receipt**
12/02/2014

**Transaction ID**: SA11AL36059

**Amount of Each Receipt this Period**: $250.00

### Full Name (Last, First, Middle Initial)
**Mr. W. Heywood Fralin**

**Mailing Address**: PO Box 29600

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Roanoke</td>
<td>VA</td>
<td>24018</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee**: C

**Name of Employer**
Medical Facilities of America

**Occupation**
Chairman

**Receipt For**: 2014
- General $2600.00

**Date of Receipt**
12/04/2014

**Transaction ID**: SA11AL40440

**Amount of Each Receipt this Period**: $2600.00

### Full Name (Last, First, Middle Initial)
**Mr. Garland Gray II**

**Mailing Address**: PO Box 82

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Waverly</td>
<td>VA</td>
<td>23890</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee**: C

**Name of Employer**
Grayco

**Occupation**
Supervisor

**Receipt For**: 2014
- General $500.00

**Date of Receipt**
12/30/2014

**Transaction ID**: SA11AL40481

**Amount of Each Receipt this Period**: $500.00

### SUBTOTAL of Receipts This Page (optional)
3350.00

### TOTAL This Period (last page this line number only)

---

### Debit Reduction

---
### SCHEDULE A (FEC Form 3)
#### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**
ED GILLESPIE FOR SENATE

**A. Mrs. Bina S. Shenoy**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Great Falls</td>
<td>VA</td>
<td>22066</td>
</tr>
</tbody>
</table>

- **FEC ID number of contributing federal political committee.**
- **Name of Employer:**
- **Occupation:**
- **Homemaker**
- **Receipt For: 2014**
- **Other (specify):**
- **Election Cycle-to-Date:**
- **Amount of Each Receipt this Period:** 2600.00
- **Debt Reduction:**

**Date of Receipt:** 12/30/2014

**Transaction ID:** SA11AL40486

---

**B. Mr. Sudhakar V. Shenoy**

<table>
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<tr>
<th>City</th>
<th>State</th>
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<tbody>
<tr>
<td>Great Falls</td>
<td>VA</td>
<td>22066</td>
</tr>
</tbody>
</table>

- **FEC ID number of contributing federal political committee.**
- **Name of Employer:**
- **Occupation:**
- **IMC, Inc.**
- **Receipt For: 2014**
- **Other (specify):**
- **Election Cycle-to-Date:**
- **Amount of Each Receipt this Period:** 2600.00
- **Debt Reduction:**

**Date of Receipt:** 12/30/2014

**Transaction ID:** SA11AL40484

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**C. Mr. Brian O. Walsh**

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<tbody>
<tr>
<td>Washington</td>
<td>DC</td>
<td>20006</td>
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</table>

- **FEC ID number of contributing federal political committee.**
- **Name of Employer:**
- **Occupation:**
- **American Action Network**
- **Receipt For: 2014**
- **Other (specify):**
- **Election Cycle-to-Date:**
- **Amount of Each Receipt this Period:** 500.00
- **Debt Reduction:**

**Date of Receipt:** 12/22/2014

**Transaction ID:** SA11AL40473

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**SUBTOTAL of Receipts This Page (optional):**

**TOTAL This Period (last page this line number only):** 5700.00

**TOTAL This Period (last page this line number only):** 9050.00
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<thead>
<tr>
<th>A. Executive Press Inc.</th>
<th>B.</th>
<th>C.</th>
</tr>
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<tbody>
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<td><strong>Mailing Address</strong></td>
<td><strong>Mailing Address</strong></td>
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<tr>
<td>10412 Main Street</td>
<td></td>
<td></td>
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<tr>
<td><strong>City</strong></td>
<td><strong>City</strong></td>
<td><strong>City</strong></td>
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<tr>
<td>Fairfax</td>
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<tr>
<td><strong>Name of Employer</strong></td>
<td><strong>Name of Employer</strong></td>
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<tr>
<td><strong>Occupation</strong></td>
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<tr>
<td><strong>Receipt For:</strong> 2014</td>
<td><strong>Receipt For:</strong> 2014</td>
<td><strong>Receipt For:</strong> 2014</td>
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<td>√ General</td>
<td>√ General</td>
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<tr>
<td><strong>Election Cycle-to-Date</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>1714.85</td>
<td>1714.85</td>
<td>1714.85</td>
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<tr>
<td><strong>Date of Receipt</strong></td>
<td><strong>Date of Receipt</strong></td>
<td><strong>Date of Receipt</strong></td>
</tr>
<tr>
<td>12/31/2014</td>
<td></td>
<td></td>
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<tr>
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<td><strong>Transaction ID:</strong></td>
<td><strong>Transaction ID:</strong></td>
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<tr>
<td>SA14.40505</td>
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<td><strong>Amount of Each Receipt this Period</strong></td>
<td><strong>Amount of Each Receipt this Period</strong></td>
</tr>
<tr>
<td>1714.85</td>
<td></td>
<td></td>
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</tbody>
</table>

**Name of Committee (In Full)**

ED GILLESPIE FOR SENATE

**Full Name (Last, First, Middle Initial)**

EXECUTIVE PRESS INC.

**Full Name (Last, First, Middle Initial)**

**Full Name (Last, First, Middle Initial)**

**SUBTOTAL** of Receipts This Page (optional)

1714.85

**TOTAL** This Period (last page this line number only)

1714.85
### SCHEDULE B (FEC Form 3)

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

<table>
<thead>
<tr>
<th>FOR LINE NUMBER:</th>
<th>PAGE 8 OF 18</th>
</tr>
</thead>
<tbody>
<tr>
<td>17</td>
<td>18</td>
</tr>
<tr>
<td>19a</td>
<td>19b</td>
</tr>
<tr>
<td>20a</td>
<td>20b</td>
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<tr>
<td>20c</td>
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</table>

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committees.

**NAME OF COMMITTEE (In Full)**

ED GILLESPIE FOR SENATE

**A. Acquire Digital**

Mailing Address: 2000 Stokes Lane

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nashville</td>
<td>TN</td>
<td>37215</td>
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</table>

Purpose of Disbursement: Website/social media

<table>
<thead>
<tr>
<th>Category/Type</th>
<th>Amount of Each Disbursement this Period</th>
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<tbody>
<tr>
<td>004</td>
<td>2812.50</td>
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</table>

Transaction ID: SB17.36066

Office Sought:

- [X] Senate
- [ ] President

Disbursement For: 2014

- [X] General
- [ ] Primary
- [ ] Other (specify)

State: District:

**B. Chain Bridge Bank**

Mailing Address: 1445-A Laughlin Ave

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>McLean</td>
<td>VA</td>
<td>22101</td>
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Purpose of Disbursement: Monthly account fees

<table>
<thead>
<tr>
<th>Category/Type</th>
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<tbody>
<tr>
<td>001</td>
<td>25.07</td>
</tr>
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Transaction ID: SB17.40472

Office Sought:

- [X] Senate
- [ ] President

Disbursement For: 2014

- [X] General
- [ ] Primary
- [ ] Other (specify)

State: District:

**C. Sarah Cochran**

Mailing Address: 21790 Cypress Valley Terrace

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sterling</td>
<td>VA</td>
<td>20166</td>
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Purpose of Disbursement: General Campaign Consulting

<table>
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<th>Category/Type</th>
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<tbody>
<tr>
<td>001</td>
<td>267.00</td>
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Transaction ID: SB17.36048

Office Sought:

- [X] Senate
- [ ] President

Disbursement For: 2014

- [X] General
- [ ] Primary
- [ ] Other (specify)

State: District:

**SUBTOTAL of Disbursements This Page (optional):** 3104.57

**TOTAL This Period (last page this line number only):**
### SCHEDULE B (FEC Form 3)

**ITEMIZED DISBURSEMENTS**

<table>
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<tr>
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<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
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</thead>
<tbody>
<tr>
<td><strong>Facebook</strong></td>
<td>12/01/2014</td>
<td>9.78</td>
</tr>
<tr>
<td><strong>First Comp Insurance Company</strong></td>
<td>12/22/2014</td>
<td>422.00</td>
</tr>
<tr>
<td><strong>Forest Consulting Services</strong></td>
<td>12/12/2014</td>
<td>4075.00</td>
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**SUBTOTAL** of Disbursements This Page (optional) ………………………………………………………………………………….. 4506.78

**TOTAL** This Period (last page this line number only) ………………………………………………………………………………..
## ED GILLESPIE FOR SENATE

### A. Tony Riley

- **Mailing Address**: 829 Pacific Avenue
- **City**: Portsmouth, **State**: VA, **Zip Code**: 23707
- **Purpose of Disbursement**: Reimbursement - gas & mileage
- **Candidate Name**: 002
- **Office Sought**: House, **State**: District:

<table>
<thead>
<tr>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
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</thead>
<tbody>
<tr>
<td>11/26/2014</td>
<td>426.24</td>
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</table>

- **Transaction ID**: SB17.36051

### B. Stripe, Inc.

- **Mailing Address**: 140 Second Street
- **City**: San Francisco, **State**: CA, **Zip Code**: 94105
- **Purpose of Disbursement**: Credit card processing fees
- **Candidate Name**: 001
- **Office Sought**: House, **Disbursement For**: 2014

<table>
<thead>
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<th>Amount of Each Disbursement this Period</th>
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</thead>
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<tr>
<td>12/31/2014</td>
<td>318.27</td>
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</tbody>
</table>

- **Transaction ID**: SB17.40497

### C. United States Treasury

- **Mailing Address**: PO Box 660351
- **City**: Dallas, **State**: TX, **Zip Code**: 75266
- **Purpose of Disbursement**: Federal Payroll Tax
- **Candidate Name**: 001
- **Office Sought**: House, **Disbursement For**: 2014

<table>
<thead>
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<tr>
<td>12/15/2014</td>
<td>28862.06</td>
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- **Transaction ID**: SB17.40471

### SUBTOTAL of Disbursements This Page (optional)

29606.57

### TOTAL This Period (last page this line number only)

29606.57
# SCHEDULE B (FEC Form 3)
## ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page. Check only one.

### NAME OF COMMITTEE (In Full)
**ED GILLESPIE FOR SENATE**

### Full Name (Last, First, Middle Initial)

#### A. United States Treasury

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>PO Box 660351</th>
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</thead>
<tbody>
<tr>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>Dallas</td>
<td>TX</td>
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**Purpose of Disbursement**

Income tax payment

**Candidate Name**

**Office Sought:**

- [ ] House
- [ ] Senate
- [ ] President

**Disbursement For:**

- [ ] Primary
- [x] General
- [ ] Other (specify)

**State:**

**District:**

**Date of Disbursement**

- [x] 12/30/2014

**Amount of Each Disbursement this Period**

- 296.80

**Transaction ID:**

- SB17.40492

### Full Name (Last, First, Middle Initial)

#### B. UPS

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<th>55 Glenlake Parkway NE</th>
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<tbody>
<tr>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>Atlanta</td>
<td>GA</td>
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</table>

**Purpose of Disbursement**

Shipping and delivery

**Candidate Name**

**Office Sought:**

- [ ] House
- [ ] Senate
- [ ] President

**Disbursement For:**

- [ ] Primary
- [x] General
- [ ] Other (specify)

**State:**

**District:**

**Date of Disbursement**

- 11/26/2014

**Amount of Each Disbursement this Period**

- 53.60

**Transaction ID:**

- SB17.36052

#### C. UPS

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<td>State</td>
</tr>
<tr>
<td>Atlanta</td>
<td>GA</td>
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**Purpose of Disbursement**

Shipping & delivery

**Candidate Name**

**Office Sought:**

- [ ] House
- [ ] Senate
- [ ] President

**Disbursement For:**

- [ ] Primary
- [x] General
- [ ] Other (specify)

**State:**

**District:**

**Date of Disbursement**

- [x] 12/03/2014

**Amount of Each Disbursement this Period**

- 17.02

**Transaction ID:**

- SB17.40437

---

**SUBTOTAL** of Disbursements This Page (optional)

- 367.51

**TOTAL This Period (last page this line number only)**
## SCHEDULE B (FEC Form 3)
### ITEMIZED DISBURSEMENTS

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### NAME OF COMMITTEE (In Full)
**ED GILLESPIE FOR SENATE**

#### A. UPS

<table>
<thead>
<tr>
<th>Mailing Address</th>
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**Purpose of Disbursement**
Postage and shipping

**Candidate Name**

<table>
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<th>Category/Type</th>
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<tr>
<td>Senate</td>
<td></td>
<td></td>
</tr>
<tr>
<td>President</td>
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**Amount of Each Disbursement this Period**
64.95

**Transaction ID**: SB17.49439

#### B. Virginia Department of Taxation

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>PO Box 27264</th>
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<tbody>
<tr>
<td>City</td>
<td>Richmond</td>
</tr>
<tr>
<td>State</td>
<td>VA</td>
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<td>Zip Code</td>
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**Purpose of Disbursement**
State payroll taxes

**Candidate Name**

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<th>Category/Type</th>
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<tr>
<td>Senate</td>
<td></td>
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<tr>
<td>President</td>
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**Amount of Each Disbursement this Period**
3910.00

**Transaction ID**: SB17.49468

#### C. Virginia Department of Taxation

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<td>State</td>
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<td>23261</td>
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**Purpose of Disbursement**
Income tax payment

**Candidate Name**

<table>
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<tr>
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<th>Disbursement For: 2014</th>
<th>Category/Type</th>
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<tbody>
<tr>
<td>Senate</td>
<td></td>
<td></td>
</tr>
<tr>
<td>President</td>
<td></td>
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**Amount of Each Disbursement this Period**
54.12

**Transaction ID**: SB17.49493

### SUBTOTAL of Disbursements This Page (optional)

**TOTAL This Period (last page this line number only)**

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<td><strong>TOTAL</strong></td>
<td>41614.50</td>
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</table>
**SCHEDULE C (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (in Full)**
ED GILLESPIE FOR SENATE

**TRANSACTION ID** : SC/10.11347

**LOAN SOURCE**  
Full Name (Last, First, Middle Initial)  
Edward W. Gillespie

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>30000.00</td>
<td>0.00</td>
<td>30000.00</td>
</tr>
</tbody>
</table>

**TERMS**  
Date Incurred: 05/18/2014  
Date Due: 12/31/2014  
Interest Rate: 0.00  
Secured: Yes

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**  
   Edward W. Gillespie  
   Mailing Address: 915 Prince Street  
   City: Alexandria  
   State: VA  
   ZIP Code: 22314  
   Name of Employer:  
   Occupation:  
   Amount Guaranteed Outstanding: (Blank)

2. **Full Name (Last, First, Middle Initial)**  
   (Blank)

3. **Full Name (Last, First, Middle Initial)**  
   (Blank)

4. **Full Name (Last, First, Middle Initial)**  
   (Blank)

**SUBTOTALS**  
This Period This Page (optional)...

**TOTALS**  
This Period (last page in this line only)...

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary...
**SCHEDULE C (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (in Full)**

ED GILLESPIE FOR SENATE

**LOAN SOURCE**

Full Name (Last, First, Middle Initial) [PERSONAL FUNDS]

Edward W. Gillespie

**Mailing Address**

915 Prince Street

City: Alexandria

State: VA

ZIP Code: 22314

**Original Amount of Loan**

65000.00

**Cumulative Payment To Date**

0.00

**Balance Outstanding at Close of This Period**

65000.00

**TERMS**

Date Incurred: 12/31/2014

Date Due: 12/31/2014

Interest Rate: 0.00 % (apr)

Secured: No

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City: Alexandria

   State: VA

   ZIP Code: 22314

   Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City: Alexandria

   State: VA

   ZIP Code: 22314

   Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City: Alexandria

   State: VA

   ZIP Code: 22314

   Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City: Alexandria

   State: VA

   ZIP Code: 22314

   Amount Guaranteed Outstanding:

**SUBTOTALS**

This Period This Page (optional)...

**TOTALS**

This Period (last page in this line only)...

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE (In Full)**
ED GILLESPIE FOR SENATE

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
Edward W. Gillespie

Mailing Address
915 Prince Street

City: Alexandria
State: VA
ZIP Code: 22314

Transaction ID: SC/10.31460

**Election:** 2014
- [ ] Primary
- [x] General
- [ ] Other (specify)

**Original Amount of Loan:** 435000.00
**Cumulative Payment To Date:** 0.00
**Balance Outstanding at Close of This Period:** 435000.00

**TERMS**

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<th>Interest Rate</th>
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<tbody>
<tr>
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<td>12/31/2014</td>
<td>0.00% (apr)</td>
</tr>
</tbody>
</table>

**Secured:** [x] Yes  [ ] No

**List All Endorsers or Guarantors (If any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City: State: ZIP Code

2. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City: State: ZIP Code

3. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City: State: ZIP Code

4. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City: State: ZIP Code

**SUBTOTALS** This Period This Page (optional)... 435000.00

**TOTALS** This Period (last page in this line only)...
### SCHEDULE C (FEC Form 3)

**LOANS**

**NAME OF COMMITTEE (In Full)**
ED GILLESPIE FOR SENATE

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
Edward W. Gillespie

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
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<tbody>
<tr>
<td>Alexandria</td>
<td>VA</td>
<td>22314</td>
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**Original Amount of Loan**
210000.00

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
210000.00

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
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<tbody>
<tr>
<td>M 10 D 26 Y 2014</td>
<td>M 12 D 31 Y 2014</td>
<td>0.00 % (apr)</td>
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</table>

**Secured:** No

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial):**
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Name of Employer
   - Occupation
   - Amount Guaranteed Outstanding:

2. **Full Name (Last, First, Middle Initial):**
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Name of Employer
   - Occupation
   - Amount Guaranteed Outstanding:

3. **Full Name (Last, First, Middle Initial):**
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Name of Employer
   - Occupation
   - Amount Guaranteed Outstanding:

4. **Full Name (Last, First, Middle Initial):**
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Name of Employer
   - Occupation
   - Amount Guaranteed Outstanding:

### SUBTOTALS This Period This Page (optional)...
210000.00

### TOTALS This Period (last page in this line only)...

---

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary Schedule.
SCHEDULE C (FEC Form 3) 
LOANS

NAME OF COMMITTEE (in Full) 
ED GILLESPIE FOR SENATE

LOAN SOURCE Full Name (Last, First, Middle Initial) 
Edward W. Gillespie

Mailing Address 
913 Prince Street

City State ZIP Code 
Alexandria VA 22314

Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 
150000.00 0.00 150000.00

TERMS Date Incurred Date Due Interest Rate Secured: 
10 M / 31 D / Y 2014 / N M / D C / Y 12/31/2014 0.00 % (apr) Yes No

List All Endorsers or Guarantors (if any) to Loan Source 
1. Full Name (Last, First, Middle Initial) 
Name of Employer

Mailing Address 

City State ZIP Code 

2. Full Name (Last, First, Middle Initial) 
Name of Employer

Mailing Address 

City State ZIP Code 

3. Full Name (Last, First, Middle Initial) 
Name of Employer

Mailing Address 

City State ZIP Code 

4. Full Name (Last, First, Middle Initial) 
Name of Employer

Mailing Address 

City State ZIP Code 

SUBTOTALS This Period This Page (optional)... 

TOTALS This Period (last page in this line only)...

150000.00
**SCHEDULE C (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (In Full)**
ED GILLESPIE FOR SENATE

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
Edward W. Gillespie

**Mailing Address**
915 Prince Street

**City**
Alexandria

**State**
VA

**ZIP Code**
22314

**Original Amount of Loan**
100000.00

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
100000.00

**TERMS**

**Date Incurred**
1/11/2014

**Date Due**
12/31/2014

**Interest Rate**
0.00%

**Secured:**
No

**List All Endorsers or Guarantors (if any) to Loan Source**

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<th>#</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
<th>Mailing Address</th>
<th>Occupation</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
<th>Amount Guaranteed Outstanding</th>
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**SUBTOTALS** This Period This Page (optional)... 100000.00

**TOTALS** This Period (last page in this line only)... 990000.00

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary Statement.*
United States Senate
OFFICE OF THE SECRETARY
OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED __________________________ Date of Receipt

USPS FIRST CLASS MAIL __________________________ Postmark

USPS REGISTERED/CERTIFIED 1/28/15 Postmark

USPS PRIORITY MAIL __________________________ Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL __________________________ Postmark

OVERNIGHT DELIVERY SERVICE:

<table>
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<th>SHIPPING DATE</th>
<th>NEXT BUSINESS DAY DELIVERY</th>
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<tr>
<td>FEDERAL EXPRESS</td>
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<td>DHL</td>
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<td>AIRBORNE EXPRESS</td>
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</tbody>
</table>

RECEIVED FROM FEDERAL ELECTION COMMISSION __________________________ Date of Receipt

POSTMARK ILLEGIBLE ☐ POSTMARK ☐

FAX __________________________ Date of Receipt

OTHER __________________________ Date of Receipt or Postmark

PREPARER MN DATE PREPARED 1/30/15