

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee  
(Summary Page)

FEDERAL ELECTION  
COMMISSION MAIL ROOM

1 NAME OF COMMITTEE (in full) <b>Bluegrass Committee</b>	Dec 6 2 38 PM '98
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported. <b>P.O. Box 3932</b>	2. FEC IDENTIFICATION NUMBER <b>C00235655</b>
CITY, STATE AND ZIP CODE <b>Louisville, Ky 40261</b>	3 <input checked="" type="checkbox"/> This committee qualified as multicandidate committee <b>DURING THIS</b> Reporting Period on _____ (date).

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report  
 July 15 Quarterly Report  
 October 15 Quarterly Report  
 January 31 Year End Report  
 July 31 Mid-Year Report (Non-election Year Only)  
 Termination Report

Monthly Report Due On:

- |                                      |                                       |                                      |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20      | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20    | <input type="checkbox"/> July 20      | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20    | <input type="checkbox"/> August 20    | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20      | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31  |

Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
 election on \_\_\_\_\_ in the State of \_\_\_\_\_

Thirtieth day report following the General Election  
 \_\_\_\_\_ in the State of Kentucky

(b) Is this Report an Amendment?  Yes  No

SUMMARY		COLUMN A This Period	COLUMN B Calendar Year-to-date
5	Covering Period <u>12/01/98</u> through <u>11/23/98</u>		
6	(a) Cash on Hand January 1, 19 <u>98</u>		\$135870.40
	(b) Cash on Hand at Beginning of Reporting Period	\$157367.13	
	(c) Total Receipts (from Line 19)	\$8362.43	\$160929.91
	(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$195729.58	\$328800.31
7	Total Disbursements (from Line 20)	\$150231.41	\$281402.16
8	Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$45498.15	\$45498.15
9	Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$0	For further information contact: Federal Election Commission 989 E Street, NW Washington, DC 20483 Toll Free 800-424-9530 Local 202-376-3120
10	Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$0	

I certify that I have examined this Report and to the best of my knowledge and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer:  
**Larry J. Steinberg**

Signature of Treasurer:  
**Larry J. Steinberg**

Date: **12/2/98**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to penalties of 2 U.S.C. 437g.

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**FEC FORM 3X**  
(Revised 1/91)