FEC FORM 2 STATEMENT OF CANDIDACY

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| 1. | (a) Name of Candidate (in full) | | | | | | | | | | | |
|--|---|---|----|--|------------------|---|--------|-----|----|----------|------------------|--|
| | Lira, John, , , | | | | | | | | | | | |
| | (b) Address (number and street) 1721 WW White Ste 120 #8096 | □ Check if address changed | | | | 2. Candidate's FEC Identification Number H2TX23132 | | | | | | |
| | (c) City, State, and ZIP Code | | | | | 3. Is Thi | | New | | | Amended | |
| | San Antonio | TX 78220 | | |) | Stater | ment X | (N) | OR | | (A) | |
| 4. | Party Affiliation | 5. Office Soug | ht | | 6. State & Distr | rict of Candi | date | | | | | |
| _ | DEMOCRATIC PARTY | House | | | ТХ | 23 | | | | | | |
| | DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | | | |
| 7. | I hereby designate the following nar | ereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s). (year of election) | | | | | | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | | | | |
| | Texans for John Lira | | | | | | | | | | | |
| | (b) Address (number and street) 1721 WW White Ste 120 #8096 | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | | | | |
| | San Antonio | | | | ТХ | 7822 | C | | | | | |
| | | | | | | | | | | | | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | | | | |
| (b) Address (number and street) | | | | | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | | | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | | | | | |
| Signature of Candidate Date | | | | | | | | | | | | |
| Lira, John, , , [Electronically Fi | | | | | | y 05/19/2021 | | | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | | | | | |
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| | | | | | | | | | FE | C FORM 2 | 2 (REV. 02/2009) | |