

# FEC FORM 2

## STATEMENT OF CANDIDACY

RECEIVED  
 SECRETARY OF THE SENATE  
 PUBLIC RECORDS

2018 AUG 30 PM 2: 26

1. (a) Name of Candidate (in full) Smith, Christina, , ,		2. Candidate's FEC Identification Number	
(b) Address (number and street) 1425 Sunset Lake Rd #4		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code Jefferson City MO 65109		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate	6. State & District of Candidate MO 00	

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).  
 (year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Smith U.S. Senate Committee	
(b) Address (number and street) 1425 Sunset Lake Rd #4	
(c) City, State, and ZIP Code Jefferson City MO 65109	

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

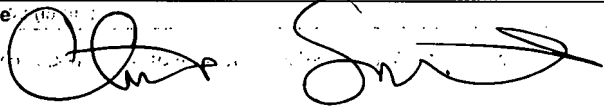
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy:

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)	
(b) Address (number and street)	
(c) City, State, and ZIP Code	

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Smith, Christina, , , 	Date 05/30/2018
---	--------------------

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

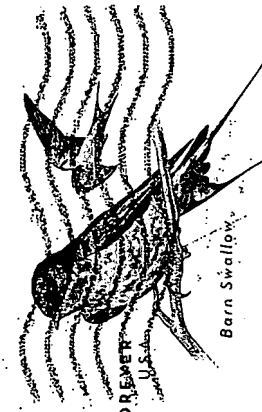
--	--	--	--	--	--	--	--	--

20180830020072428

201606300200724264

Christina Smith  
1425 Sunset Lake Rd  
Apt 4  
Jefferson City MO  
65104

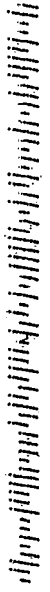
MID-MISSOURI PAID  
MO 652 11  
23 AUG 2018 PM FOREMET  
U.S.



2  
Processed by  
Senate Post Office  
AUG 29 2018

Secretary of the Senate  
United States Senate  
Washington, D.C. 20510

A



# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL 8-30-18 8-23-18  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

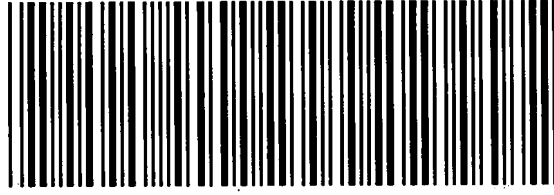
POSTMARK ILLEGIBLE  NO POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

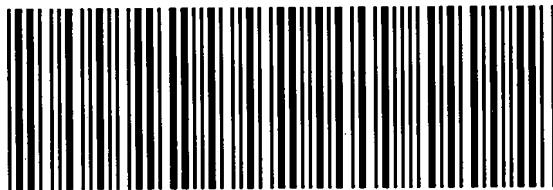
OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 8-30-18

201606300200724265



SEN PATCH



SEN PATCH

201803300200724266