

Image# 202507319764518292

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FEC FORM 2

STATEMENT OF CANDIDACY

| | | | |
|---|---------------------------|---|-------|
| 1. (a) Name of Candidate (in full) JACOB, MITCHELL, LEIGH, , | | 2. Candidate's FEC Identification Number H6OK04155 | |
| (b) Address (number and street) PO BOX 1141 | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) <input type="checkbox"/> OR <input type="checkbox"/> Amended (A) | |
| (c) City, State, and ZIP Code NEWCASTLE | | OK | 73065 |
| 4. Party Affiliation DEMOCRATIC PARTY | 5. Office Sought House | 6. State & District of Candidate OK 04 | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

MITCHELL JACOB FOR CONGRESS

(b) Address (number and street)

PO BOX 1141

(c) City, State, and ZIP Code

NEWCASTLE

OK 73065

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|--------------------|
| Signature of Candidate JACOB, MITCHELL, LEIGH, , | Date 07/31/2025 |
|---|--------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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