**REPORT OF RECEIPTS AND DISBURSEMENTS**

For Other Than An Authorized Committee

1. **NAME OF COMMITTEE (in full)**
   - Type or Print ▼
   - Example: If typing, type over the lines.
   - 12FE4M5

2. **ADDRESS (number and street)**
   - Check if different than previously reported. (ACC)
   - PO BOX 9891
   - ARLINGTON, VA 22219

3. **IS THIS NEW AMENDED REPORT (N) OR AMENDED (A)**
   - New (N)
   - Amended (A)

4. **TYPE OF REPORT (Choose One)**
   - Quarterly Reports:
     - April 15 Quarterly Report (Q1)
     - July 15 Quarterly Report (Q2)
     - October 15 Quarterly Report (Q3)
     - January 31 Year-End Report (YE)
     - July 31 Mid-Year Report (Non-election Year Only) (MY)
     - Termination Report (TER)
   - Monthly Report Due On:
     - Feb 20 (M2)
     - Mar 20 (M3)
     - Apr 20 (M4)
     - May 20 (M5)
     - Jun 20 (M6)
     - Jul 20 (M7)
     - Aug 20 (M8)
     - Sep 20 (M9)
     - Oct 20 (M10)
   - Election on
     - Primary (12P)
     - Convention (12C)
     - Special (12S)
   - Election on
     - General (12G)
     - Runoff (12R)
     - General (30G)
     - Runoff (30R)
   - Election on
     - Special (30S)

5. **Covering Period**
   - M M / D D / Y Y Y Y
   - 01 / 01 / 2016 through 03 / 31 / 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

GEORGE MITCHELL

Signature of Treasurer

GEORGE MITCHELL

[Electronically Filed] Date

04 / 15 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
**LET AMERICA WORK**

**SUMMARY PAGE**

**OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name

**Report Covering the Period:**

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Calendar Year-to-Date</strong></td>
</tr>
</tbody>
</table>

6. (a) Cash on Hand
   January 1, 2016
   
   (b) Cash on Hand at
       Beginning of Reporting Period
       184760.05

   (c) Total Receipts (from Line 19)
       585800.00

   (d) Subtotal (add Lines 6(b) and
       6(c) for Column A and Lines
       6(a) and 6(c) for Column B)
       770560.05

7. Total Disbursements (from Line 31)
   198967.22

8. Cash on Hand at Close of
   Reporting Period
   (subtract Line 7 from Line 6(d))
   571592.83

9. Debts and Obligations Owed TO
   the Committee (Itemize all on
   Schedule C and/or Schedule D)
   0.00

10. Debts and Obligations Owed BY
    the Committee (Itemize all on
    Schedule C and/or Schedule D)
    0.00

---

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
<table>
<thead>
<tr>
<th>I. Receipts</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>11. Contributions (other than loans) From:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>585400.00</td>
<td>585400.00</td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)...........</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(ii) Unitemized...............</td>
<td>400.00</td>
<td>400.00</td>
</tr>
<tr>
<td>(iii) TOTAL (add Lines 11(a)(i) and (ii))...</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) Political Party Committees...............</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)...............</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)...............</td>
<td>585800.00</td>
<td>585800.00</td>
</tr>
<tr>
<td>12. Transfers From Affiliated/Other Party Committees...............</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13. All Loans Received......................</td>
<td></td>
<td></td>
</tr>
<tr>
<td>14. Loan Repayments Received..................</td>
<td></td>
<td></td>
</tr>
<tr>
<td>15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)...............</td>
<td></td>
<td></td>
</tr>
<tr>
<td>16. Refunds of Contributions Made to Federal Candidates and Other Political Committees...............</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>17. Other Federal Receipts (Dividends, Interest, etc.)...............</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>18. Transfers from Non-Federal and Levin Funds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Non-Federal Account (from Schedule H3)...............</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Levin Funds (from Schedule H5)...........</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Total Transfers (add 18(a) and 18(b))...</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))...............</td>
<td>585800.00</td>
<td>585800.00</td>
</tr>
<tr>
<td>20. Total Federal Receipts (subtract Line 18(c) from Line 19)...............</td>
<td>585800.00</td>
<td>585800.00</td>
</tr>
</tbody>
</table>
## II. Disbursements

### 21. Operating Expenditures:
- **(a) Allocated Federal/Non-Federal Activity (from Schedule H4)**
  - (i) Federal Share
  - (ii) Non-Federal Share
- **(b) Other Federal Operating Expenses**
- **(c) Total Operating Expenditures**
  - (add 21(a)(i), (a)(ii), and (b))

### 22. Transfers to Affiliated/Other Party Committees

### 23. Contributions to Federal Candidates/Committees and Other Political Committees

### 24. Independent Expenditures (use Schedule E)

### 25. Coordinated Party Expenditures (2 U.S.C. §441a(d))
- **(use Schedule F)**

### 26. Loan Repayments Made

### 27. Loans Made

### 28. Refunds of Contributions To:
- **(a) Individuals/Persons Other Than Political Committees**
- **(b) Political Party Committees**
- **(c) Other Political Committees**
  - (such as PACs)
- **(d) Total Contribution Refunds**
  - (add Lines 28(a), (b), and (c))

### 29. Other Disbursements

### 30. Federal Election Activity (2 U.S.C. §431(20))
- **(a) Allocated Federal Election Activity**
  - (from Schedule H6)
  - (i) Federal Share
  - (ii) "Levin" Share
- **(b) Federal Election Activity Paid Entirely With Federal Funds**
- **(c) Total Federal Election Activity**
  - (add Lines 30(a)(i), 30(a)(ii) and 30(b))

### 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))

### 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)
III. Net Contributions/Operating Expenditures

<table>
<thead>
<tr>
<th>Description</th>
<th>COLUMN A Total This Period</th>
<th>COLUMN B Calendar Year-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>33. Total Contributions (other than loans) (from Line 11(d), page 3)</td>
<td>585800.00</td>
<td>585800.00</td>
</tr>
<tr>
<td>34. Total Contribution Refunds (from Line 28(d))</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>35. Net Contributions (other than loans) (subtract Line 34 from Line 33)</td>
<td>585800.00</td>
<td>585800.00</td>
</tr>
<tr>
<td>36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))</td>
<td>178464.07</td>
<td>178464.07</td>
</tr>
<tr>
<td>37. Offsets to Operating Expenditures (from Line 15, page 3)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>38. Net Operating Expenditures (subtract Line 37 from Line 36)</td>
<td>178464.07</td>
<td>178464.07</td>
</tr>
</tbody>
</table>
## SCHEDULE A (FEC Form 3X)
### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

### NAME OF COMMITTEE (In Full)
LET AMERICA WORK

#### A. AUGUST A. BUSCH III

- **Mailing Address**: 1 MID RIVERS MALL DR. STE 210
- **City**: ST PETERS
- **State**: MO
- **Zip Code**: 63376-4322
- **Date of Receipt**: 01/08/2016
- **Transaction ID**: SA11.20
- **Amount of Each Receipt this Period**: 5000.00

#### B. DF MCKEITHAN JR.

- **Mailing Address**: 777 E WISCONSIN AVE STE 3020
- **City**: MILWAUKEE
- **State**: WI
- **Zip Code**: 53202-5302
- **Date of Receipt**: 01/08/2016
- **Transaction ID**: SA11.19
- **Amount of Each Receipt this Period**: 50000.00

#### C. FRED M. YOUNG JR

- **Mailing Address**: 3201 MICHIGAN BLVD
- **City**: RACINE
- **State**: WI
- **Zip Code**: 53402-3819
- **Date of Receipt**: 01/08/2016
- **Transaction ID**: SA11.18
- **Amount of Each Receipt this Period**: 10000.00

---

**SUBTOTAL** of Receipts This Page (optional)............................... 65000.00

**TOTAL** This Period (last page this line number only)...............................
<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Receipt</th>
<th>Amount of Each Receipt this Period</th>
<th>Memo Item</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Gerald Couri</strong></td>
<td>01/12/2016</td>
<td>20000.00</td>
<td>CONTRIB</td>
</tr>
<tr>
<td><strong>Judith Couri</strong></td>
<td>01/12/2016</td>
<td>20000.00</td>
<td>CONTRIB</td>
</tr>
<tr>
<td><strong>Dennis Kuester</strong></td>
<td>01/26/2016</td>
<td>10000.00</td>
<td>CONTRIB</td>
</tr>
</tbody>
</table>

**SUBTOTAL of Receipts This Page (optional)..............................**

50000.00

**TOTAL This Period (last page this line number only)..............................**

50000.00
## SCHEDULE A (FEC Form 3X)
### ITEMIZED RECEIPTS

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### NAME OF COMMITTEE (In Full)

**LET AMERICA WORK**

#### A. ROY REIMAN

- **Mailing Address:** 5350 S 60TH ST

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>GREENDALE</td>
<td>WI</td>
<td>53129-1440</td>
</tr>
</tbody>
</table>

- **FEC ID number of contributing federal political committee:** C

- **Name of Employer:** RETIRED

- **Occupation:** RETIRED

- **Receipt For:**
  - Primary:
  - General:
  - Other (specify) ▼

- **Aggregate Year-to-Date ▼** 5000.00

#### B. HAROLD SMITH

- **Mailing Address:** 200 W MADISON ST, STE 3400

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>CHICAGO</td>
<td>IL</td>
<td>60606-3600</td>
</tr>
</tbody>
</table>

- **FEC ID number of contributing federal political committee:** C

- **Name of Employer:** RETIRED

- **Occupation:** RETIRED

- **Receipt For:**
  - Primary:
  - General:
  - Other (specify) ▼

- **Aggregate Year-to-Date ▼** 50000.00

#### C. HAROLD BEZNOS

- **Mailing Address:** 19130 FOX LANDING DR.

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOCA RATON</td>
<td>FL</td>
<td>33434-5156</td>
</tr>
</tbody>
</table>

- **FEC ID number of contributing federal political committee:** C

- **Name of Employer:** SELF

- **Occupation:** REAL ESTATE DEVELOPER

- **Receipt For:**
  - Primary:
  - General:
  - Other (specify) ▼

- **Aggregate Year-to-Date ▼** 5000.00

### SUBTOTAL of Receipts This Page (optional)

60000.00

### TOTAL This Period (last page this line number only)

60000.00
## SCHEDULE A (FEC Form 3X)  
### ITEMIZED RECEIPTS

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### NAME OF COMMITTEE (In Full)

**LET AMERICA WORK**

#### A. CAROL JOSEPH
- **Mailing Address:** 4490 HARBOR VILLAGE DR.
- **City:** FOND DU LAC
- **State:** WI
- **Zip Code:** 54936

<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>Occupation</th>
<th>Receipt For:</th>
<th>Date of Receipt</th>
<th>Transaction ID</th>
<th>Amount of Each Receipt this Period</th>
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</thead>
<tbody>
<tr>
<td><strong>FONDU LAC</strong></td>
<td>RETIRED</td>
<td>Primary</td>
<td>02/19/2016</td>
<td>SA11.29</td>
<td>10000.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>General</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Other (specify)</td>
<td></td>
<td></td>
<td>10000.00</td>
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<tr>
<td></td>
<td></td>
<td>Aggregate Year-to-Date ▼</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### B. VINCENT A. KOLBER
- **Mailing Address:** 70 W MADISON ST. #2340
- **City:** CHICAGO
- **State:** IL
- **Zip Code:** 60602-4919

<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>Occupation</th>
<th>Receipt For:</th>
<th>Date of Receipt</th>
<th>Transaction ID</th>
<th>Amount of Each Receipt this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>RESIDOO</strong></td>
<td>FOUNDER AND PRINCIPAL</td>
<td>Primary</td>
<td>02/26/2016</td>
<td>SA11.31</td>
<td>5000.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>General</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Other (specify)</td>
<td></td>
<td></td>
<td>5000.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Aggregate Year-to-Date ▼</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### C. CARL W. KUEHNE
- **Mailing Address:** 4479 HERITAGE HEIGHTS RD
- **City:** DE PERE
- **State:** WI
- **Zip Code:** 54115

<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>Occupation</th>
<th>Receipt For:</th>
<th>Date of Receipt</th>
<th>Transaction ID</th>
<th>Amount of Each Receipt this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>CK HOLDINGS LTD</strong></td>
<td>BUSINESS EXECUTIVE</td>
<td>Primary</td>
<td>02/26/2016</td>
<td>SA11.30</td>
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<td>Other (specify)</td>
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<td></td>
<td></td>
<td>Aggregate Year-to-Date ▼</td>
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### SUBTOTAL of Receipts This Page (optional)

<table>
<thead>
<tr>
<th>Transaction ID</th>
<th>Amount of Each Receipt this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>SA11.29</td>
<td>10000.00</td>
</tr>
<tr>
<td>SA11.31</td>
<td>5000.00</td>
</tr>
<tr>
<td>SA11.30</td>
<td>10000.00</td>
</tr>
</tbody>
</table>

**SUBTOTAL:** 25000.00

### TOTAL This Period (last page this line number only)

**TOTAL:** 25000.00

---

**Image# 201604159012459300**

---

**FEC Schedule A (Form 3X) Rev. 12/2015**
ITEMIZED RECEIPTS

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NAME OF COMMITTEE (In Full)
LET AMERICA WORK

A. AUGUST A. BUSCH III
Mailing Address: 1 MID RIVERS MALL DR.
STE 210
City: ST PETERS
State: MO
Zip Code: 63376-4322

FEC ID number of contributing federal political committee: C

Name of Employer: RETIRED
Occupation: RETIRED

Receipt For: Aggregate Year-to-Date

B. RUSSELL DARROW
Mailing Address: W133 N8569 EXECUTIVE PARKWAY
City: MENOMONEE FALLS
State: WI
Zip Code: 53051-3344

FEC ID number of contributing federal political committee: C

Name of Employer: RUSS DARROW GROUP
Occupation: CEO/CHAIRMAN

Receipt For: Aggregate Year-to-Date

C. TERRY KOHLER
Mailing Address: 630 RIVERFRONT DR.
City: SHEBOYGAN
State: WI
Zip Code: 53081-4629

FEC ID number of contributing federal political committee: C

Name of Employer: WINDWAY CAPITAL CORP
Occupation: PRES & CEO

Receipt For: Aggregate Year-to-Date

SUBTOTAL of Receipts This Page (optional)

TOTAL This Period (last page this line number only)
### SCHEDULE A (FEC Form 3X)

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

<table>
<thead>
<tr>
<th>FOR LINE NUMBER:</th>
<th>PAGE 11 OF 24</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</table>

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<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
</tr>
</thead>
</table>

LET AMERICA WORK

#### A. BERNARD DAHLIN

Mailing Address: 2670 GOOD SHEPHERD LN

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>GREEN BAY</td>
<td>WI</td>
<td>54313-4700</td>
</tr>
</tbody>
</table>

FEC ID number of contributing federal political committee: [ ]

Name of Employer: NICHOLS PAPER PRODUCTS CO., INC.

Occupation: PRESIDENT

Receipt For: [ ] Primary [ ] General [ ] Aggregate Year-to-Date

Amount of Each Receipt this Period: 5400.00

Date of Receipt: 03/16/2016

Transaction ID: SA11.35

#### B. JOHN J. BURKE JR.

Mailing Address: 622 N WATER ST STE 200

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>MILWAUKEE</td>
<td>WI</td>
<td>53202-4997</td>
</tr>
</tbody>
</table>

FEC ID number of contributing federal political committee: [ ]

Name of Employer: BURKE PROPERTIES

Occupation: OWNER

Receipt For: [ ] Primary [ ] General [ ] Aggregate Year-to-Date

Amount of Each Receipt this Period: 50000.00

Date of Receipt: 03/17/2016

Transaction ID: SA11.36

#### C. MICHAEL HUPY

Mailing Address: 3340 N WINDERMERE CT

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>MILWAUKEE</td>
<td>WI</td>
<td>53211-2911</td>
</tr>
</tbody>
</table>

FEC ID number of contributing federal political committee: [ ]

Name of Employer: HUPY & ABRAHAM SC

Occupation: ATTORNEY

Receipt For: [ ] Primary [ ] General [ ] Aggregate Year-to-Date

Amount of Each Receipt this Period: 10000.00

Date of Receipt: 03/25/2016

Transaction ID: SA11.37

**SUBTOTAL** of Receipts This Page (optional)

**TOTAL** This Period (last page this line number only)

---

Image# 201604159012459302

FE6AN026

FEC Schedule A (Form 3X) Rev. 12/2015
SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS

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FULL NAME OF COMMITTEE (In Full)
LET AMERICA WORK

A. BERNARD MARCUS
Mailing Address 1266 WEST PACES FERRY RD STE 615

City
ATLANTA
State
GA
Zip Code
30327-2306

FEC ID number of contributing federal political committee.
C

Name of Employer
MARCUS FOUNDATION
Occupation
CHAIRMAN

Receipt For:
Aggregate Year-to-Date ▼
250000.00

Date of Receipt
03 / 31 / 2016
Transaction ID : SA11.15

Amount of Each Receipt this Period
250000.00

B. DONALD K MILLER
Mailing Address 225 VIA TORTUGA

City
PALM BEACH
State
FL
Zip Code
33480-

FEC ID number of contributing federal political committee.
C

Name of Employer
CHAIRMAN
Occupation
AXIOM INTERNATIONAL INVESTORS

Receipt For:
Aggregate Year-to-Date ▼
10000.00

Date of Receipt
03 / 31 / 2016
Transaction ID : SA11.40

Amount of Each Receipt this Period
10000.00

C. FRED M. YOUNG JR
Mailing Address 3201 MICHIGAN BLVD

City
RACINE
State
WI
Zip Code
53402-3819

FEC ID number of contributing federal political committee.
C

Name of Employer
RETIRED
Occupation
RETIRED

Receipt For:
Aggregate Year-to-Date ▼
20000.00

Date of Receipt
03 / 31 / 2016
Transaction ID : SA11.16

Amount of Each Receipt this Period
10000.00

SUBTOTAL of Receipts This Page (optional)
270000.00

TOTAL This Period (last page this line number only)
270000.00
### SCHEDULE A (FEC Form 3X)

**ITEMIZED RECEIPTS**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>LET AMERICA WORK</th>
</tr>
</thead>
</table>

### Full Name (Last, First, Middle Initial)

**ANDREW M. ZIEGLER**

Mailing Address: 100 N CORPORATE DR, STE 190

<table>
<thead>
<tr>
<th>City</th>
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<tr>
<td>BROOKFIELD</td>
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<td>53045-5866</td>
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**FEC ID number of contributing federal political committee.**

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C
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**Name of Employer**

RETIRED

**Occupation**

RETIRED

**Receipt For:**

- [ ] Primary
- [ ] General
- [ ] Other (specify)

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**Amount of Each Receipt this Period**

| 25000.00 |

**Date of Receipt**

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03 / 31 / 2016
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**Transaction ID:** SA11.17

### Full Name (Last, First, Middle Initial)

Mailing Address

| City | State | Zip Code |

**FEC ID number of contributing federal political committee.**

```
C
```

**Name of Employer**

**Occupation**

**Receipt For:**

- [ ] Primary
- [ ] General
- [ ] Other (specify)

| Aggregate Year-to-Date ▼ |

**Amount of Each Receipt this Period**

### Full Name (Last, First, Middle Initial)

Mailing Address

| City | State | Zip Code |

**FEC ID number of contributing federal political committee.**

```
C
```

**Name of Employer**

**Occupation**

**Receipt For:**

- [ ] Primary
- [ ] General
- [ ] Other (specify)

| Aggregate Year-to-Date ▼ |

**Amount of Each Receipt this Period**

| 25000.00 |

**SUBTOTAL** of Receipts This Page (optional)

| 25000.00 |

**TOTAL** This Period (last page this line number only)

| 585400.00 |
**NAME OF COMMITTEE (In Full)**

LET AMERICA WORK

### A. CHAIN BRIDGE BANK

**Mailing Address**
1445-A LAUGHLIN AVE

**City**
MCLEAN

**State**
VA

**Zip Code**
22101

**Purpose of Disbursement**
BANK FEE

**Candidate Name**

**Office Sought:**
- House
- Senate
- President

**State:**

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**Date of Disbursement**
01 / 08 / 2016

**Transaction ID:** SB21BJ33

**Amount of Each Disbursement this Period**
20.00

**Memo Item**

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### B. CHAIN BRIDGE BANK

**Mailing Address**
1445-A LAUGHLIN AVE

**City**
MCLEAN

**State**
VA

**Zip Code**
22101

**Purpose of Disbursement**
BANK FEE

**Candidate Name**

**Office Sought:**
- House
- Senate
- President

**State:**

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**Date of Disbursement**
01 / 08 / 2016

**Transaction ID:** SB21BJ34

**Amount of Each Disbursement this Period**
20.00

**Memo Item**

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### C. MADISON MANAGEMENT GROUP

**Mailing Address**
3101 HEMLOCK HILLS LANE

**City**
APEX

**State**
NC

**Zip Code**
27539

**Purpose of Disbursement**
POLITICAL STRATEGY CONSULTING

**Candidate Name**

**Office Sought:**
- House
- Senate
- President

**State:**

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**Date of Disbursement**
01 / 08 / 2016

**Transaction ID:** SB21BJ42

**Amount of Each Disbursement this Period**
14000.00

**Memo Item**

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**SUBTOTAL** of Disbursements This Page (optional).................................................................

**TOTAL** This Period (last page this line number only).................................................................

14040.00
ITEMIZED DISBURSEMENTS

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NAME OF COMMITTEE (In Full)
LET AMERICA WORK

A. BMO CONSULTING

Mailing Address: P.O. BOX 9891

<table>
<thead>
<tr>
<th>City</th>
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<tr>
<td>ARLINGTON</td>
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<td>22219</td>
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Purpose of Disbursement
COMPLIANCE CONSULTING

Candidate Name

Office Sought:
- House
- Senate
- President

Disbursement For:
- Primary
- General
- Other (specify)

Date of Disbursement: 01/11/2016
Transaction ID: SB21B.I29
Amount of Each Disbursement this Period: 525.00

B. BMO CONSULTING

Mailing Address: P.O. BOX 9891

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<th>Zip Code</th>
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Purpose of Disbursement
COMPLIANCE CONSULTING

Candidate Name

Office Sought:
- House
- Senate
- President

Disbursement For:
- Primary
- General
- Other (specify)

Date of Disbursement: 01/11/2016
Transaction ID: SB21B.I30
Amount of Each Disbursement this Period: 937.50

C. LAW OFFICES OF HEATHER SIDWELL MORRIS, PA

Mailing Address: P.O. BOX 173207

<table>
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<tr>
<th>City</th>
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Purpose of Disbursement
LEGAL CONSULTING

Candidate Name

Office Sought:
- House
- Senate
- President

Disbursement For:
- Primary
- General
- Other (specify)

Date of Disbursement: 01/11/2016
Transaction ID: SB21B.I39
Amount of Each Disbursement this Period: 5000.00

SUBTOTAL of Disbursements This Page (optional): 6462.50

TOTAL This Period (last page this line number only):

For Line Number: 15 of 24
Page 15 of 24
## SCHEDULE B (FEC Form 3X)
### ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

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### A. LAW OFFICES OF HEATHER SIDWELL MORRIS, PA

<table>
<thead>
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<th>P.O. BOX 173207</th>
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**City** | **State** | **Zip Code** |
--- | --- | --- |
TAMPA | FL | 33672 |

**Purpose of Disbursement** | **LEGAL CONSULTING** |
--- | --- |

**Candidate Name** | |
--- | --- |

**Office Sought:** | **House** | **Disbursement For:** |
--- | --- | --- |
Senate | Primary | General |
President | Other (specify) |

**Amount of Each Disbursement this Period** | 5000.00 |

**Transaction ID:** SB21B.I40 |

### B. SENTINEL STRATEGIC ADVISORS, LLC

<table>
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<tr>
<th>Mailing Address</th>
<th>1647 WISCONSIN AVENUE NW, 2ND FLR</th>
</tr>
</thead>
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**City** | **State** | **Zip Code** |
--- | --- | --- |
WASHINGTON | DC | 20007 |

**Purpose of Disbursement** | **FUNDRAISING CONSULTING** |
--- | --- |

**Candidate Name** | |
--- | --- |

**Office Sought:** | **House** | **Disbursement For:** |
--- | --- | --- |
Senate | Primary | General |
President | Other (specify) |

**Amount of Each Disbursement this Period** | 10245.94 |

**Transaction ID:** SB21B.I45 |

### C. STICK & RUDDER STRATEGIES, INC

<table>
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<tr>
<th>Mailing Address</th>
<th>705 MELVIN AVE # 105</th>
</tr>
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**City** | **State** | **Zip Code** |
--- | --- | --- |
ANNAPOLIS | MD | 21401 |

**Purpose of Disbursement** | **POLITICAL STRATEGY CONSULTING** |
--- | --- |

**Candidate Name** | |
--- | --- |

**Office Sought:** | **House** | **Disbursement For:** |
--- | --- | --- |
Senate | Primary | General |
President | Other (specify) |

**Amount of Each Disbursement this Period** | 56000.00 |

**Transaction ID:** SB21B.I51 |

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**SUBTOTAL** of Disbursements This Page (optional) | 71245.94 |

**TOTAL** This Period (last page this line number only) | --- |
### SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

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**NAME OF COMMITTEE (In Full)**

**LET AMERICA WORK**

#### A. STICK & RUDDER STRATEGIES, INC

- **Mailing Address**: 705 MELVIN AVE # 105
  
- **City**: ANNAPOLIS
  **State**: MD
  **Zip Code**: 21401

<table>
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<td>General</td>
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- **Transaction ID**: SB21B.I52
- **Amount of Each Disbursement this Period**: 9490.22
- **Date of Disbursement**: 01/11/2016

#### B. ANEDOT

- **Mailing Address**: 10156 PERKINS RD, STE 217F

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<th>Disbursement For</th>
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<td>CREDIT CARD PROCESSING FEE</td>
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<td>Primary</td>
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<td>General</td>
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- **Transaction ID**: SB21B.I23
- **Amount of Each Disbursement this Period**: 1560.60
- **Date of Disbursement**: 01/12/2016

#### C. ANEDOT

- **Mailing Address**: 10156 PERKINS RD, STE 217F

<table>
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- **Transaction ID**: SB21B.I24
- **Amount of Each Disbursement this Period**: 390.30
- **Date of Disbursement**: 01/26/2016

**SUBTOTAL** of Disbursements This Page (optional)

**TOTAL** This Period (last page this line number only)
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<th>Zip Code</th>
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<th>Candidate Name</th>
<th>Category/Type</th>
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<tbody>
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<td>CHAIN BRIDGE BANK</td>
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<td>MCLEAN</td>
<td>VA</td>
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<td>3101 HEMLOCK HILLS LANE</td>
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SUBTOTAL of Disbursements This Page (optional): .................................................................

TOTAL This Period (last page this line number only): .................................................................
**ITEMIZED DISBURSEMENTS**

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**NAME OF COMMITTEE (In Full)**

LET AMERICA WORK

---

**A. SENTINEL STRATEGIC ADVISORS, LLC**

**Mailing Address** 1647 WISCONSIN AVENUE NW, 2ND FLR

2ND FLR

**City** WASHINGTON  
**State** DC  
**Zip Code** 20007

**Purpose of Disbursement**

- FUNDRAISING CONSULTING

**Candidate Name**

**Office Sought:**  
- House  
- Senate  
- President

**Disbursement For:**  
- Primary  
- General  
- Other (specify)

**Date of Disbursement**

02 / 08 / 2016

**Transaction ID : SB21B.I46**

**Amount of Each Disbursement this Period**

10000.00

**Memo Item**

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**B. SENTINEL STRATEGIC ADVISORS, LLC**

**Mailing Address** 1647 WISCONSIN AVENUE NW, 2ND FLR

2ND FLR

**City** WASHINGTON  
**State** DC  
**Zip Code** 20007

**Purpose of Disbursement**

- TRAVEL

**Candidate Name**

**Office Sought:**  
- House  
- Senate  
- President

**Disbursement For:**  
- Primary  
- General  
- Other (specify)

**Date of Disbursement**

02 / 08 / 2016

**Transaction ID : SB21B.I48**

**Amount of Each Disbursement this Period**

1541.61

**Memo Item**

---

**C. ANEDOT**

**Mailing Address** 10156 PERKINS RD, STE 217F

**City** BATON ROUGE  
**State** LA  
**Zip Code** 70810

**Purpose of Disbursement**

- CREDIT CARD PROCESSING FEE

**Candidate Name**

**Office Sought:**  
- House  
- Senate  
- President

**Disbursement For:**  
- Primary  
- General  
- Other (specify)

**Date of Disbursement**

02 / 09 / 2016

**Transaction ID : SB21B.I25**

**Amount of Each Disbursement this Period**

1950.30

**Memo Item**

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**SUBTOTAL** of Disbursements This Page (optional)

13491.91

**TOTAL** This Period (last page this line number only)

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### SCHEDULE B (FEC Form 3X)  
#### ITEMIZED DISBURSEMENTS

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**NAME OF COMMITTEE (in Full)**  
LET AMERICA WORK

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<tr>
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<tr>
<td>City: ARLINGTON, State: VA, Zip Code: 22219</td>
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<tr>
<td>Purpose of Disbursement: COMPLIANCE CONSULTING</td>
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<td><strong>C. LAW OFFICES OF HEATHER SIDWELL MORRIS, PA</strong></td>
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<td>Mailing Address: P.O. BOX 173207</td>
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<td>City: TAMPA, State: FL, Zip Code: 33672</td>
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<td>Purpose of Disbursement: LEGAL CONSULTING</td>
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**TOTAL** This Period (last page this line number only) .............................................................

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## SCHEDULE B (FEC Form 3X)
### ITEMIZED DISBURSEMENTS

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<table>
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<tr>
<th>NAME OF COMMITTEE (in Full)</th>
<th>LET AMERICA WORK</th>
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</table>

### A. ANEDOT

- **Mailing Address**: 10156 PERKINS RD, STE 217F
- **City**: BATON ROUGE
  - **State**: LA
  - **Zip Code**: 70810
- **Purpose of Disbursement**: CREDIT CARD PROCESSING FEE
- **Transaction ID**: SB21B.J27
- **Amount of Each Disbursement this Period**: $195.30

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### B. BMO CONSULTING

- **Mailing Address**: P.O. BOX 9891
- **City**: ARLINGTON
  - **State**: VA
  - **Zip Code**: 22219
- **Purpose of Disbursement**: COMPLIANCE CONSULTING
- **Transaction ID**: SB21B.J32
- **Amount of Each Disbursement this Period**: $937.50

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<th>Senate</th>
<th>Disbursement For:</th>
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<tbody>
<tr>
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<td>Primary General</td>
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<td>Other (specify) ▼</td>
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### C. CHAIN BRIDGE BANK

- **Mailing Address**: 1445-A LAUGHLIN AVE
- **City**: MCLEAN
  - **State**: VA
  - **Zip Code**: 22101
- **Purpose of Disbursement**: BANK FEE
- **Transaction ID**: SB21B.J36
- **Amount of Each Disbursement this Period**: $20.00

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<th>M M / D D / Y Y Y Y</th>
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<th>Disbursement For:</th>
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<tbody>
<tr>
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<td>Primary General</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Other (specify) ▼</td>
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**SUBTOTAL** of Disbursements This Page (optional): $1152.80

**TOTAL** This Period (last page this line number only)

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FEC Schedule B (Form 3X) Rev. 12/2015
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<tr>
<th>Full Name (Last, First, Middle Initial)</th>
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<td>ANEDOT</td>
<td>03 / 16 / 2016</td>
<td>:SB21B.I28</td>
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**SUBTOTAL** of Disbursements This Page (optional) .......................................................................................... ▶

**TOTAL** This Period (last page this line number only) .......................................................................................... ▶
### SCHEDULE B (FEC Form 3X)
**ITEMIZED DISBURSEMENTS**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>LET AMERICA WORK</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Full Name (Last, First, Middle Initial)</strong></td>
<td><strong>Date of Disbursement</strong></td>
</tr>
<tr>
<td>A. CMDI</td>
<td>03 / 22 / 2016</td>
</tr>
<tr>
<td><strong>Mailing Address</strong></td>
<td>1593 SPRING HILL RD, STE 400</td>
</tr>
<tr>
<td><strong>City</strong></td>
<td><strong>State</strong></td>
</tr>
<tr>
<td>TYSONS CORNER</td>
<td>VA</td>
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<tr>
<td><strong>Purpose of Disbursement</strong></td>
<td>DATABASE SERVICES</td>
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<td>Category/Type</td>
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<td><strong>Disbursement For:</strong></td>
</tr>
<tr>
<td>Senate</td>
<td>Primary</td>
</tr>
<tr>
<td>President</td>
<td>Other (specify)</td>
</tr>
<tr>
<td><strong>State:</strong></td>
<td><strong>District:</strong></td>
</tr>
<tr>
<td><strong>Full Name (Last, First, Middle Initial)</strong></td>
<td><strong>Date of Disbursement</strong></td>
</tr>
<tr>
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<td><strong>State</strong></td>
</tr>
<tr>
<td><strong>Purpose of Disbursement</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Candidate Name</strong></td>
<td>Category/Type</td>
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<tr>
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<td><strong>Disbursement For:</strong></td>
</tr>
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<td>Senate</td>
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</tr>
<tr>
<td>President</td>
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<td><strong>District:</strong></td>
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<tr>
<td>C.</td>
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<td><strong>City</strong></td>
<td><strong>State</strong></td>
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<tr>
<td><strong>Purpose of Disbursement</strong></td>
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</tr>
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<td>Primary</td>
</tr>
<tr>
<td>President</td>
<td>Other (specify)</td>
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<tr>
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<td><strong>District:</strong></td>
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**SUBTOTAL** of Disbursements This Page (optional)

500.00

**TOTAL** This Period (last page this line number only)

178464.07
### SCHEDULE E (FEC Form 3X)

**NAME OF COMMITTEE (In Full)**

LET AMERICA WORK

**FEC IDENTIFICATION NUMBER**

C00582700

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<th>Itemized Independent Expenditures</th>
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<td><strong>(b) SUBTOTAL</strong> of Unitemized Independent Expenditures</td>
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<tr>
<td><strong>(c) TOTAL</strong> Independent Expenditures</td>
<td>![Graph] 20503.15</td>
</tr>
</tbody>
</table>

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

**GEORGE MITCHELL**

Electronically Filed

Date 04/15/2016