

# FEC FORM 2 STATEMENT OF CANDIDACY

|  |                           |   |                                       |  |
|--|---------------------------|---|---------------------------------------|--|
| 1. (a) Name of Candidate (in full)<br>Dennis W. Moore    |                           |   | 2. Identification Number<br>H8KS03049 |  |
| (b) Address (number and street)<br>PO BOX 14631          |                           | <input type="checkbox"/> Check if address changed   |                                       |  |
| (c) City, State and ZIP Code<br>Shawnee Mission KS 66285 |                           | 3. Is This Statement <input checked="" type="checkbox"/> New (N) <b>OR</b> <input type="checkbox"/> Amended (A) |                                       |  |
| 4. Party Affiliation<br>DEMOCRATIC PARTY                 | 5. Office Sought<br>House | 6. State & District of Candidate<br>KS 03   |                                       |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).  
(year of election)

**NOTE:**This designation should be filed with the appropriate office listed in the instructions.

|  |  |  |
|--|--|--|
| (a) Name of Committee (in full)<br>Moore For Congress    |  |  |
| (b) Address (number and street)<br>PO BOX 14631          |  |  |
| (c) City, State and ZIP Code<br>Shawnee Mission KS 66285 |  |  |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:**This designation should be filed with the principal campaign committee.

|                                 |  |  |
|---------------------------------|--|--|
| (a) Name of Committee (in full) |  |  |
| (b) Address (number and street) |  |  |
| (c) City, State and ZIP Code    |  |  |

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

|    |      |                               |
|----|------|-------------------------------|
| 9A | 0.00 | for the primary election, and |
| 9B | 0.00 | for the general election.     |

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

|  |                           |
|--|---------------------------|
| <b>Signature of Candidate</b><br>Dennis W. Moore | <b>Date</b><br>02/06/2009 |
|--|---------------------------|

**NOTE:**Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
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