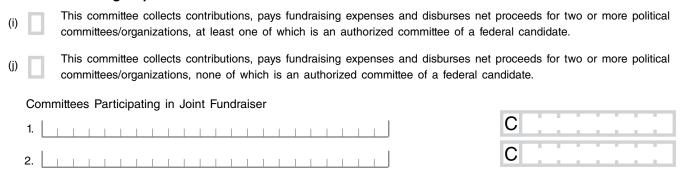
| Image# 202407309665760290          |  |  |                       | PAGE 1/6                        |
|------------------------------------|--|--|-----------------------|---------------------------------|
| FEC<br>FORM 1                      | STATEME<br>ORGANIZ                             |  |                       |                                 |
|                                    |  |  |                       | Office Use Only                 |
| 1. NAME OF<br>COMMITTEE (in full)  | (Check if name is changed)                     | Example: If typing, type over the lines.   | 12FE4M5               |                                 |
| North Dakota Dem                   | ocratic-Nonpartisa                             | an League Party  |                       |                                 |
|                                    |  |  |                       |                                 |
| ADDRESS (number and street)        | PO Box 9946                                    |  |                       |                                 |
| (Check if address is changed)      |  |  |                       |                                 |
| <i>,</i>                           | Fargo<br>└ └ └ └ └ └ └ └ └ └ └ └ └ └ └ └ └ └ └ |  | ND 5.<br>STATE ▲      | 8106<br>                        |
|                                    |  |  | JIAI E 🛋              |                                 |
| COMMITTEE'S E-MAIL ADDRE           | pwhough@politicalcfos.co                       | n<br>  |                       |                                 |
| is changed)                        | Optional Second E-Mail Ac                      | Idress   |                       |                                 |
|                                    |  |  |                       |                                 |
| (Check if address<br>is changed)   |  |  |                       |                                 |
| 2. DATE 07 / 3                     |  |  |                       |                                 |
| 3. FEC IDENTIFICATION N            | UMBER ► C C                                    | 00013748   |                       |                                 |
| 4. IS THIS STATEMENT               | NEW (N) OR                                     | × AMENDED (A)  |                       |                                 |
| I certify that I have examined the | his Statement and to the best                  | t of my knowledge and belief   | it is true correct ar | nd complete                     |
|                                    |  |  | ,                     |                                 |
| Type or Print Name of Treasure     | r Hart, Patrick, , ,                           |  |                       |                                 |
| Signature of Treasurer Hart,       | Patrick, , ,                                   |  | Date 07               | / D D / Y Y Y Y<br>30 2024      |
| NOTE: Submission of false, erron   |  | may subject the person signing   |                       | e penalties of 52 U.S.C. §30    |
| Office<br>Use<br>Only              |  | For further information<br>Federal Election Commis<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                       | FEC FORM 1<br>(Revised 06/2012) |

07/30/2024 18 : 51

| FE | EC Form 1 (Revised 03/2022)  | Page <b>2</b>         |
|----|--|-----------------------|
| 5. | TYPE OF COMMITTEE:   |                       |
|    | Candidate Committee:   |                       |
|    | (a) This committee is a principal campaign committee. (Complete the candidate information below.)  |                       |
|    | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the information below.)  | ne candidate          |
|    | Name of Candidate  |                       |
|    | Candidate Office Sought: House Senate President  | State                 |
|    | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.  |                       |
|    | Name of<br>Candidate   |                       |
|    | Party Committee:       (National, State       DEM       (Democrating Republicants)         (d) This committee is a CTA       STA       (National, State       DEM       (Democrating Republicants) | c,<br>a, etc.) Party  |
|    | Political Action Committee (PAC):  |                       |
|    | (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected   | ed organization is a: |
|    | Corporation Corporation w/o Capital Stock  | Organization          |
|    | Membership Organization Trade Association Cooper   | ative                 |
|    | In addition, this committee is a Lobbyist/Registrant PAC.  |                       |
|    | (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregate committee. (i.e., nonconnected committee)   | ed fund or party      |
|    | In addition, this committee is a Lobbyist/Registrant PAC.  |                       |
|    | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |                       |
|    | (g) This committee is an independent expenditure-only political committee (Super PAC).   |                       |
|    | In addition, this committee is a Lobbyist/Registrant PAC.  |                       |
|    | (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid P   | AC).                  |

## Joint Fundraising Representative:



In addition, this committee is a Lobbyist/Registrant PAC.

| FEC Form 1 (Revised 02/2009) |      |  |  |   |  |  |  | Page | 3 |
|------------------------------|------|--|--|---|--|--|--|------|---|
| Write or Type Committee Name |      |  |  |   |  |  |  |      |   |
|                              | <br> |  |  | _ |  |  |  |      |   |

## North Dakota Democratic-Nonpartisan League Party

| 6. | Name of Any Connected Or | ganization, Affiliated | Committee    | , Join | t Fu | ndrai | sing | Repr    | esentat  | ive, or | Leaders | hip PAC   | Spons     | or      |
|----|--------------------------|------------------------|--------------|--------|------|-------|------|---------|----------|---------|---------|-----------|-----------|---------|
|    | DNC State Party Vict     | ory Fund               |              |        |      |       |      |         |          |         |         |           |           |         |
|    |                          |                        |              |        |      |       |      |         |          |         |         |           |           |         |
|    | Mailing Address          | 430 S Capitol St SE    |              |        |      |       |      |         |          |         |         |           |           |         |
|    |                          |                        |              |        |      |       |      |         |          |         |         |           |           |         |
|    |                          | Washington             |              |        |      |       |      |         | DC       |         | 20003   |           | -         |         |
|    |                          |                        | CITY 🔺       |        |      |       |      |         | STATE    |         |         | ZIP CO    | DE 🔺      |         |
|    | Relationship: Connected  | Organization Affilia   | ted Organiza | ition  | ×    | Joint | Fund | raising | g Repres | entativ | e I     | _eadershi | ip PAC \$ | Sponsor |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Political CF        | Os., Inc, Political CFOs., Inc, , ,       |
|---------------------|---|
| Full Name           |   |
| Mailing Address     | 3000 Airport Dr., Unit 204                |
|                     | [   |
|                     | Erie     CO     80516       -     -     - |
|                     | CITY ▲ STATE ▲ ZIP CODE ▲                 |
| Title or Position ▼ |   |
| CFO                 | Telephone number     703     549     7236 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer | Hart, Patrick, , ,  |
|---------------------------|---|
| Mailing Address           | PO Box 9946   |
|                           |   |
|                           | Fargo     ND     58106       Image: Image of the second s |
|                           | CITY ▲ STATE ▲ ZIP CODE ▲   |
| Title or Position         | 7   |
| Treasurer                 | Telephone number  |

| FEC Form 1 (Revised 02              | 2/2009)          | Page 4   |
|-------------------------------------|------------------|----------|
| Full Name of<br>Designated<br>Agent |                  |          |
| Mailing Address                     |                  |          |
|                                     |                  |          |
|                                     |                  |          |
|                                     | CITY A STATE A   | ZIP CODE |
| Title or Position ▼                 |                  |          |
|                                     | Telephone number |          |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

|                 | Bank Center First |         |            |
|-----------------|-------------------|---------|------------|
| Mailing Address | 320 N 4th St      |         |            |
|                 |                   |         |            |
|                 | Bismarck          | ND 5850 | 1          |
|                 | CITY A            | STATE A | ZIP CODE ▲ |
| Name of Bank, I | Depository, etc.  |         |            |
|                 | Amalgamated Bank  |         |            |
| Mailing Address | 1825 K St NW      |         |            |
|                 |                   |         |            |
|                 | Washington        |         | 6          |
|                 | CITY 🔺            | STATE A | ZIP CODE   |

FEC Form 1S (Revised 02/2017)

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

58108

ZIP CODE

ND

STATE **A** 

| 5(g) | or(h). Joint Fur                     | draising Participant  | :                              |                                |                   |                  |                 |       |
|------|--------------------------------------|---|--------------------------------|--------------------------------|-------------------|------------------|-----------------|-------|
|      | 1.                                   |   |                                | F                              | EC ID number      | С                |                 |       |
|      | 2.                                   |   |                                | ,   F                          | EC ID number      | С                |                 |       |
|      | 3.                                   |   |                                | F                              | EC ID number      | С                |                 |       |
|      | 4.                                   |   |                                |                                | EC ID number      | С                |                 |       |
| 6.   | Name of Any Con                      | nected Organization   | n, Affiliated Committee, Joint | Fundraisin                     | g Representati    | ve, or Leaders   | hip PAC Spons   | sor   |
|      | DEMOCRATIO                           | GRASSROOTS \  | /ICTORY FUND                   |                                |                   |                  |                 |       |
|      |                                      |   |                                |                                |                   |                  |                 |       |
|      | Mailing Addre                        | 430 SOUT  |                                |                                |                   |                  |                 |       |
|      |                                      |   |                                |                                |                   |                  |                 |       |
|      |                                      | WASHING   |                                |                                |                   | 20003            |                 |       |
|      | Relationship:                        |   | CITY A                         |                                | STATE             |                  |                 |       |
|      | c                                    | onnected Organization   | Affiliated Committee           | <ul> <li>Joint Fund</li> </ul> | draising Represer | tative Lea       | adership PAC Sp | onsor |
| 8.   | Designated Agent                     | Identify by name, ad  | ddress (phone number – optio   | nal)                           |                   |                  |                 |       |
|      | Full Name                            |   |                                |                                |                   |                  |                 |       |
|      | Mailing Address                      | 3   |                                |                                |                   |                  |                 |       |
|      |                                      |   |                                |                                |                   |                  |                 |       |
|      |                                      |   |                                |                                |                   |                  |                 |       |
|      | TITLE OR PO                          | SITION V  | CITY 🔺                         |                                | STATE A           | ZI               | P CODE          |       |
|      |                                      |   |                                | Teleph                         | one Number        |                  |                 |       |
| 9.   | safety deposit boxe<br>Name of Bank, | epositories: List all t<br>s or maintains funds<br>Gate City Bank | panks or other depositories in | which the c                    | committee depos   | its funds, holds | accounts, rent  |       |
|      | Depository, etc.                     | PO Box 284  | 1                              |                                |                   |                  |                 |       |
|      | Mailing Add                          |   | "                              |                                |                   |                  |                 |       |
|      |                                      |   |                                |                                |                   |                  |                 |       |

CITY

Fargo

FEC Form 1S (Revised 02/2017)

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 6(g) or (h). | Joint Fundraising       | g Participant:                           |                   |                   |                                |
|--------------|-------------------------|--|-------------------|-------------------|--------------------------------|
| 1.           |                         |  | FE                | C ID number       | С                              |
| 2.           |                         |  | FE                | C ID number       | С                              |
| 3.           |                         |  | <br>FE            | C ID number       | С                              |
| 4.           |                         |  | <br>FE            | C ID number       | C                              |
|              |                         |  |                   |                   |                                |
| S. Name      | of Any Connected        | Organization, Affiliated Committee, J    | oint Fundraising  | Representative    | e, or Leadership PAC Sponsor   |
| HA           |                         | JND                                      |                   |                   |                                |
|              |                         |  |                   |                   |                                |
|              |                         |  |                   |                   |                                |
| I            | Mailing Address         | 430 SOUTH CAPITOL STREET SE              |                   |                   |                                |
|              |                         |  |                   |                   |                                |
|              |                         |  |                   |                   | 20003                          |
| I            | Relationship:           | CITY A                                   |                   | STATE A           | ZIP CODE                       |
|              | Connected               | Organization Affiliated Committee        | × Joint Fundra    | aising Representa | ative Leadership PAC Sponso    |
| Fu           | II Name                 |  |                   |                   |                                |
| Ma           | ailing Address          |  |                   |                   |                                |
|              |                         |  |                   |                   |                                |
|              |                         | 1  |                   |                   | -                              |
| т            | ITLE OR POSITION        |  |                   | STATE A           | ZIP CODE 🔺                     |
|              |                         |  | Telephor          | ne Number         | -   -                          |
|              |                         |  |                   |                   |                                |
| . Banks      | or Other Depositor      | ies: List all banks or other depositorie | s in which the co | mmittee deposit   | s funds, holds accounts, rents |
|              | deposit boxes or ma     |  |                   |                   |                                |
|              | of Bank,<br>itory, etc. |  |                   |                   |                                |
|              | Mailing Address         |  |                   |                   |                                |
|              |                         |  |                   |                   |                                |
|              |                         |  |                   |                   |                                |
|              |                         | CITY 🔺                                   |                   | STATE 🔺           | ZIP CODE                       |