24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule F)

| Schedule E) | FOR SE OF FORM 24/48 |
|---|--|
| NAME OF COMMITTEE (In Full) | FEC IDENTIFICATION NUMBER ▼ |
| Congressional Leadership Fund | |
| | C C00504530 |
| Check if X 24-hour report 48-hour report New report Amends report filed on | |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| Arena | M M / D D / Y Y Y Y |
| Mailing Address 1260 Stringham Ave | 10 22 2020 |
| #350 | Amount |
| City State Zip Code | 24995.00 |
| Salt Lake City UT 84106 | Transaction ID : SE.001 Date of Disbursement or Obligation |
| Purpose of Expenditure Direct Mail Category/ Type 004 | 10 15 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Name of Federal Candidate Support Office | e Sought: 🗶 House District: 04 |
| McAdams, Ben, , , | President Senate State: UT |
| Calendar Year-To-Date Per Election for Office Sought Disbut 2020 | rsement For: Primary ★ General Other (specify) ▶ |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| Arena | 10 22 7 2020 |
| Mailing Address 1260 Stringham Ave | 10 22 2020 |
| #350 | Amount |
| City State Zip Code | 7906.00 |
| Salt Lake City UT 84106 | Transaction ID : SE.002 Date of Disbursement or Obligation |
| Purpose of Expenditure Direct Mail Category/ 004 | M M / D D / Y Y Y Y |
| lype | 10 15 2020 |
| | e Sought: House District: 04 |
| McAdams, Ben, , , | President Senate State: UT |
| Calendar Year-To-Date Per Election for Office Sought Disb 2020 | ursement For: Primary General Other (specify) |
| - | |
| (a) SUBTOTAL of Itemized Independent Expenditures | 32901.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures | |
| | 7 7 |
| (c) TOTAL Independent Expenditures | |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. | |
| Crosby, Caleb, , , [Electronically Filed] Date | 0 23 2020 |
| Signature | |

24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES

| Schedule E) | PAGE 2 OF 2 FOR SE OF FORM 24/48 |
|---|---|
| NAME OF COMMITTEE (In Full) | FEC IDENTIFICATION NUMBER ▼ |
| Congressional Leadership Fund | C C00504530 |
| Check if X 24-hour report 48-hour report New report Amends report filed on | |
| Full Name of Payee D | Pate of Public Distribution/Dissemination |
| Arena | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| | mount |
| #350 | |
| City State Zip Code Salt Lake City UT 84106 T | 7906.00 ransaction ID : SE.003 |
| D | ate of Disbursement or Obligation |
| Purpose of Expenditure Direct Mail Category/ Type 004 | M 10 / 15 / Y 2020 |
| Name of Federal Candidate Support Office So | ought: X House District: 04 |
| Owens, Burgess, , , | esident Senate State: UT |
| Calendar Year-To-Date Per Election for Office Sought Disburse 2020 | ement For: Primary X General Other (specify) ▶ |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| | M M / D D / Y Y Y Y |
| Mailing Address | mount |
| | anount |
| City State Zip Code | |
| | Date of Disbursement or Obligation |
| Purpose of Expenditure Category/ Type | M M / D D / Y Y Y Y Y |
| Name of Federal Candidate Support Office S | ought: House District: |
| Oppose Pr | resident Senate State: |
| Galorida Todi To Balo | ement For: Primary General |
| Per Election for Office Sought | Other (specify) ► |
| (a) SUBTOTAL of Itemized Independent Expenditures | 7906.00 |
| | 7 7 |
| (b) SUBTOTAL of Unitemized Independent Expenditures | 7 7 |
| (c) TOTAL Independent Expenditures | 40807.00 |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. | |
| Crosby, Caleb, , , [Electronically Filed] Date 10 | 23 2020 |
| Signature | |