

# FEC FORM 2 STATEMENT OF CANDIDACY

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
PUBLIC DISCLOSURE  
DIVISION

RECEIVED  
SECRETARY OF THE SEN  
PUBLIC AFFAIRS

2015 APR 15 PM 3:50

1. (a) Name of Candidate (in full) <b>Charles "Chaz" Leland Perry III</b>		2. Identification Number <b>15 APR 13 PM 10:00</b>
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>130 2nd Ave NW</b>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code <b>Cut Bank, MT 59427</b>		
4. Party Affiliation <b>Independant</b>	5. Office Sought <b>President</b>	6. State & District of Candidate <b>United States of America</b>

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)  
*No Committee - Currently Self - CHARLES LELAND PERRY III*

(b) Address (number and street)  
*130 2nd Ave NW*

(c) City, State, and ZIP Code  
*Cut Bank, MT 59427*

Current Campaign Cost = \$0

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <i>Charles Leland Perry III</i>	Date <i>4/7/2015</i>
---	-------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--	--

1-800-438-8035

C. L. FERRY III  
130 2nd Ave NW  
CutBank MT 59427

GIORNI PER UNO

GREAT FALLS MONTANA

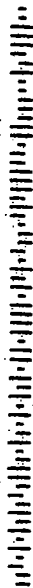
BY AIR MAIL PERMIT

SCREENED  
Office of Public Affs SENATE  
P.O. BOX 177 POST OFFICE

Washington, DC

20013-7578

2001385578



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt
Postmarked 4/7/15	4/15/15
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input checked="" type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
	4/15/15
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

  
 PREPARER

4/15/15  
 DATE PREPARED

14000114110001