



## SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 03/2016)

Write or Type Committee Name

**JOHN SALKA FOR CONGRESS**

Report Covering the Period: From: M M / D D / Y Y Y Y 10 / 01 / 2025 To: M M / D D / Y Y Y Y 10 / 22 / 2025

|  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>   |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e)) ....   | 0.00                    | 6650.00                            |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....  | 0.00                    | 3675.00                            |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                              | 0.00                    | 2975.00                            |
| <b>7. Net Operating Expenditures</b>   |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....   | 5.06                    | 4258.88                            |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14) .....  | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) .....  | 5.06                    | 4258.88                            |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27) .....</b>                                       |                         |                                    |
|  | 0.00                    |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) .....</b>  |                         |                                    |
|  | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) .....</b> |                         |                                    |
|  | 2000.00                 |                                    |

**For further information, contact the Federal Election Commission at 800-424-9530 or visit [www.fec.gov](http://www.fec.gov).**

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

**JOHN SALKA FOR CONGRESS**

Report Covering the Period: From:  /  /  To:  /  /

| I. RECEIPTS   | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------------|------------------------------------|
| 11. CONTRIBUTIONS (other than loans) FROM:  |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                    |
| (i) Itemized (use Schedule A).....  | 0.00                          | 6000.00                            |
| (ii) Unitemized .....   | 0.00                          | 550.00                             |
| (iii) TOTAL of contributions from individuals .....   | 0.00                          | 6550.00                            |
| (b) Political Party Committees.....   | 0.00                          | 0.00                               |
| (c) Other Political Committees (such as PACs).....  | 0.00                          | 0.00                               |
| (d) The Candidate .....   | 0.00                          | 100.00                             |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..            | 0.00                          | 6650.00                            |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....  | 0.00                          | 0.00                               |
| 13. LOANS:  |                               |                                    |
| (a) Made or Guaranteed by the Candidate.....  | 0.00                          | 2000.00                            |
| (b) All Other Loans.....  | 0.00                          | 0.00                               |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....  | 0.00                          | 2000.00                            |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....                              | 0.00                          | 0.00                               |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.) .....  | 0.00                          | 0.15                               |
| 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... | 0.00                          | 8650.15                            |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 05/2016)

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....  | 5.06                          | 4258.88                            |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:   |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....   | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:   |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 3675.00                            |
| (b) Political Party Committees.....  | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs).....                        | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 3675.00                            |
| 21. OTHER DISBURSEMENTS .....  | 16.27                         | 716.27                             |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ▶ | 21.33                         | 8650.15                            |

**III. CASH SUMMARY**

|   |       |
|---|-------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 21.33 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 0.00  |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 21.33 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 21.33 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 0.00  |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |                                      |                                    |                                     |   |
|---|--------------------------------------|------------------------------------|-------------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    | PAGE 5 OF 6                         |   |
|   | <input type="checkbox"/> 17<br>20a   | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input checked="" type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**JOHN SALKA FOR CONGRESS**

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. SALKA, JOHN JOSEPH MR., Joseph, ,</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br><b>10 / 22 / 2025</b> |
| Mailing Address <b>9938 KEITH ROAD</b>  |  | FEC Identification Number<br><b>C C00902197</b>                      |
| City<br><b>WEST EDMESTON</b>  | State<br><b>NY</b>   | Zip Code<br><b>13485</b>   |
| Purpose of Disbursement<br><b>Loan Repayment (partial)</b>  |  | Category/<br>Type<br><b>009</b>                                      |
| Candidate Name<br><b>JOHN SALKA FOR CONGRESS</b>  |  | Amount of Each Disbursement this Period<br><b>16.27</b>              |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |
| State: <b>NY</b> District: <b>22</b>  | <b>Transaction ID : SB21.4178</b><br><input type="checkbox"/> Memo Item  |  |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B.</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y |
| Mailing Address  |  | FEC Identification Number<br><b>C</b>       |
| City   | State  | Zip Code                                    |
| Purpose of Disbursement  |  | Category/<br>Type                           |
| Candidate Name   |  | Amount of Each Disbursement this Period     |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: District:   | <input type="checkbox"/> Memo Item   |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y |
| Mailing Address  |  | FEC Identification Number<br><b>C</b>       |
| City   | State  | Zip Code                                    |
| Purpose of Disbursement  |  | Category/<br>Type                           |
| Candidate Name   |  | Amount of Each Disbursement this Period     |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: District:   | <input type="checkbox"/> Memo Item   |   |

|  |              |
|--|--------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | <b>16.27</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | <b>16.27</b> |

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **Transaction ID : SC/10.4153**  
**JOHN SALKA FOR CONGRESS**

|   |                   |   |
|---|-------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) <input type="checkbox"/> Memo Item |                   | Election: 2026  |
| SALKA, JOHN JOSEPH MR., Joseph, ,   |                   | <input checked="" type="checkbox"/> Primary                         |
| Mailing Address<br>9938 KEITH ROAD  |                   | <input type="checkbox"/> General                                    |
| City<br>WEST EDMESTON   |                   | <input type="checkbox"/> Other (specify) ▼                          |
| State<br>NY   | ZIP Code<br>13485 | <input checked="" type="checkbox"/> Personal Funds of the Candidate |

|                         |                            |   |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 2000.00                 | 0.00                       | 2000.00                                     |

|              |                |            |                                  |   |
|--------------|----------------|------------|----------------------------------|---|
| <b>TERMS</b> | Date Incurred  | Date Due   | Interest Rate (If none, enter 0) | Secured:  |
|              | 07 / 09 / 2025 | 12/31/2026 | 0.00 % (apr)                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |         |
|---|---------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 2000.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | 2000.00 |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.