RECEIVED FEC MAIL CENTER

2010 AUG -2 AM 8: 37

| FEC FORM 1 | | | Office U | se Only | | | | | | |
|-----------------------------|--------------|-------------|--|----------------|-----------------------------|----------------|------------------|---|--|-----------|
| 1. NAME OF COMMITTEE (in | n full) | | heck if name changed) | | ample:If ty er the lines | | 12FE4N | 15 | | |
| DAVID ME | LVILL | E FO | R CON | IGRE | SS | <u>!</u> | <u> </u> | | <u> </u> | |
| <u> </u> | <u> </u> | <u> </u> | <u>i </u> | · | | | | <u>: : </u> | | |
| ADDRESS (number a | nd street). | 219 F | RADBF | ROOK | DR. | <u>.lii</u> | 1 | <u> </u> | <u> </u> | لنب |
| (Check if at is changed) | BOS | SIĘR | CITY | LA 71112 -8610 | | | | | | |
| | | | | CITY | | | STATE | | ZIP CODE | |
| COMMITTEE'S E-MA | AL ADDRES | S (Please p | provide only o | ne e-mail a | ddress) | | | | | |
| (Check if is change | | <u> </u> | <u> </u> | <u> </u> | | | <u> </u> | <u> </u> | | |
| COMMITTEE'S WEB | PAGE ADD | RESS (UR | L) : | | 1 | | | | 1 40 15 | , |
| (Check if is change | | <u> </u> | | aren a | <u>,</u> | | · | <u> </u> | | |
| 2. DATE | v : e - ! | " i . " . " | • • · · · · · | | | • | | | | |
| 3. FEC IDENTIFIC | CATION NU | MBER | C | 0048 | 5805 | | | | | |
| 4. IS THIS STATE | MENT | NEW (| (N) O I | R [| AME | ended (A) | pee | gage | 4 | |
| I certify that I have | examined th | is Statemer | nt and to the | best of my | knowledg | e and belief | it is true, corr | ect and con | nplete. | |
| Type or Print Name | of Treasurer | TUC | CKER | SMAT | HER | <u> </u> | | | | |
| Signature of Treasure | er L | uhu_ | Sme | whe | <u></u> | | Date 0 | 7 2 | 5 20 | 10 |
| NOTE: Submission of | | | • | - | | - | this Statemen | - | lities of 2 U.S.C | C. §437g. |
| Office | | | | | For further | er information | contact: | FE | C FORM | 1 |

| _ | Office Use Only | } | | For further information contact: Federal Election Commission Toll Free 800-424-9530 |
|---|-----------------------|------|------|---|
| _ | Only | | | Local 202-694-1100 |

(Revised 02/2009)

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|------------|------------------------|---|--|
| TYP | E OF C | OMMITTEE | |
| Car | ndidate | Committee: | |
| (a) | | This committee is a principal campaign committee. (Complete the candidate information below. |) |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Con information below.) | nplete the candidate |
| Nam Can | e of didate | | |
| | didate y Affiliatio | Office Sought: House Senate President | State District |
| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | District |
| Nam Can | e of didate | | |
| Par | ty Con | imittee: | ···· |
| (d) | | This committee is a (National, State or subordinate) committee of the | (Democratic, Republican, etc.) Party. |
| Poli | itical A | ction Committee (PAC): | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its co | nnected organization is a: |
| | | Corporation Corporation w/o Capital Stock | Labor Organization |
| | | | ū |
| | | Membership Organization Trade Association In addition, this committee is a Lobbyist/Registrant PAC. | Cooperative |
| (f) | П | This committee supports/opposes more than one Federal candidate, and is NOT a separate s | egregated fund or party |
| • • • | | committee. (i.e., nonconnected committee) | |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Join | nt Fund | ralsing Representative: | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for t committees/organizations, at least one of which is an authorized committee of a federal candidate | |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for to committees/organizations, none of which is an authorized committee of a federal candidate. | wo or more political |
| | Com | mittees Participating in Joint Fundraiser | |
| | Com | _ `` `` | |
| | 1. | FEC ID number C | en delt i sed til i eksterile. Produktioner i eksterile |
| | 2. | FEC ID number C | er en en en skener |
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| | 4. | FEC ID number C | e e e e e e e e e e e e e e e e e e e |

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|-------------------------|--|---|
| Write or Type Committee | Name | |
| DAVID MELV | ILLE FOR CONGRESS | |
| 6. Name of Any Connec | ted Organization, Affiliated Committee, Joint Fundraising Repre | esentative, or Leadership PAC Sponsor |
| 1 ' ! 1 1 1 1 | | |
| | · ; | |
| Mailing Address | | |
| aga.a.a | [| |
| | | |
| | CITY | STATE ZIP CODE |
| Balatianakia, Maa | | Barrana dati ya 🗍 wadayahia BAO O |
| Relationship: Con | nected Organization Affiliated Committee Joint Fundraising | Representative Leadership PAC Sponso |
| . Custodian of Records | : Identify by name, address (phone number optional) and position | on of the parson in passession of committee |
| books and records. | : identity by flame, address (phone flamber optional) and position | or the berson in bossession of committee |
| ı | | |
| Full Name | | <u> </u> |
| Mailing Address | <u> </u> | |
| | | |
| | | |
| Title or Position | CITY | STATE ZIP CODE |
| f | | |
| <u> </u> | Telephone numl | ber []] [] [] [] [] [] [] [] [] |
| | ne and address (phone number optional) of the treasurer of the | committee; and the name and address of |
| any designated agent (| e.g., assistant treasurer). | |
| Full Name of Treasurer | <u> </u> | <u> </u> |
| Mailing Address | | <u> </u> |
| - | , | <u> </u> |
| | | 1,11,,,,1-1,,, |
| | CITY | STATE ZIP CODE |
| Title or Position | | |
| | <u> </u> | |

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Name of Bank, Depository, etc.

Mailing Address

10030400287

| WACHO\ | /IA BANK | ! | ı | | · ! | | | <u>.</u> | 1 | | | | | | | ı | ı | l | 1 | 1. |
|--------|-------------------|-------|---------|---------|----------|------|------|----------|--|---|----------|---|-----|-----|----------|---------|-----|----------|----------|----------|
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| L | <u>L_i_L_L_L_</u> | | <u></u> | | <u>.</u> | | | | ــــــــــــــــــــــــــــــــــــــ | : | <u>:</u> | | _i_ | | | | | | | i |
| ſΛ | VINSTON- | SALEM | <u></u> | <u></u> | : .! | | | 1 | /C | Ì | | 2 | 27 | 1,5 | <u> </u> | _]- | - L | <u>.</u> | <u>:</u> | <u>.</u> |

STATE

ZIP CODE

CITY

(3/2005)

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt** Hand Delivered Postmarked **USPS First Class Mail** 7/25/10 Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): DATE PREPARED