# FEC FORM 2
## STATEMENT OF CANDIDACY

RECEIVED
FEC MAILCENTER

2022 JUN -5 AM 12:25

1. (a) Name of Candidate (in full)
Charles W Smith

(b) Address (number and street) ☐ Check if address changed
3089 S Lee Way

2. FEC Candidate Identification Number

(c) City, State, and ZIP Code
Homosassa, FL 34448

3. Is This Statement ☒ New (N) OR ☐ Amended (A)

| 4. Party Affiliation | 5. Office Sought | 6. State & District of Candidate |
|---|---|---|
| NPA | Representative in Congress | FL District #12 |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 (year of election) election(s).

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Charles Smith for Congress Fund

(b) Address (number and street)
P O Box 473

(c) City, State, and ZIP Code
Homosassa Springs, FL 34447

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate: Charles W Smith

Date: May 19, 2022

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

Mr. Charles Smith
3089 S Lee Way
Homosassa, FL 34448

JACKSONVILLE FL 320
1 JUN 2022 PM 1 L

FOREVER / US

RECEIVED
FEC MAILCENTER
2022 JUN -6 AM 12:25

Federal Election Commission
1050 First Street, NE
Washington, DC 20463

20463-

ATTN: Reports Analysis Division

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ Hand Delivered | | Date of Receipt |
| ☑ USPS First Class Mail | Postmarked 6/1/22 | Date of Receipt 6/6/22 |
| ☐ USPS Registered/Certified | | Postmarked (R/C) |
| ☐ USPS Priority Mail | | Postmarked |
| ☐ USPS Priority Mail Express | | Postmarked |
| ☐ Postmark Illegible | | |
| ☐ No Postmark | | |
| ☐ Overnight Delivery Service (Specify): | | Shipping Date<br>Next Business Day Delivery ☐ |
| ☐ Received from House Records & Registration Office | | Date of Receipt |
| ☐ Received from Senate Public Records Office | | Date of Receipt |
| ☐ Received from Electronic Filing Office | | Date of Receipt |
| ☐ Other (Specify): | | Date of Receipt or Postmarked |
| PREPARER | | DATE PREPARED 6/6/22 |

(3/2015)

11020600403