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2006 MAR 15 A 8:46

# FEC FORM 2 STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) <b>DR BOB BOWMAN</b>		2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>PO BOX 2078</b>		
(c) City, State, and ZIP Code <b>MELBOURNE FL 32941</b>		3. Is This Statement <input type="checkbox"/> New (N) <input checked="" type="checkbox"/> Amended (A) OR <input type="checkbox"/> <input type="checkbox"/>
4. Party Affiliation <b>DEMOCRATIC</b>	5. Office Sought <b>US HOUSE</b>	6. State & District of Candidate <b>FLORIDA 15</b>

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2006** election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>BOWMAN FOR CONGRESS CAMPAIGN COMMITTEE</b>
(b) Address (number and street) <b>PO BOX 2078</b>
(c) City, State, and ZIP Code <b>MELBOURNE FL 32941</b>

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

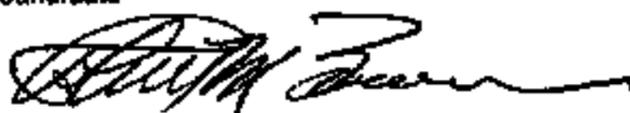
### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A	<b>0.00</b>	for the primary election, and
9B	<b>0.00</b>	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <b>3/16/06</b>
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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**Federal Election Commission**  
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*fel*  
 PREPARER  
 (3/2005)

*3/15/06*  
 DATE PREPARED

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