

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                |  |                    |                                                                                                       |                                                                                   |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Janelle Bynum for Congress                                                                                                              |  |                    |                                                                                                       |                                                                                   |                                                  |
| <b>ADDRESS</b> (number and street) 10121 SE SUNNYSIDE RD<br>#300                                                                                                               |  |                    |                                                                                                       |                                                                                   |                                                  |
| <b>CITY</b><br>CLACKAMAS                                                                                                                                                       |  | <b>STATE</b><br>OR |                                                                                                       | <b>ZIP CODE</b><br>97015                                                          |                                                  |
| <b>2. NAME OF CANDIDATE</b><br>Bynum, Janelle, , ,                                                                                                                             |  |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House                      OR                      05 |                                                                                   | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00843425 |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                    |                                                                                                       |                                                                                   |                                                  |
| <b>A. FULL NAME</b><br>Terman, Kathleen, , ,<br><br><b>MAILING ADDRESS</b><br>2351 NW Westover Rd                                                                              |  |                    |                                                                                                       | Name of Employer<br>Not Employed<br><br><b>Transaction ID : 11228218</b>          |                                                  |
| <b>CITY</b><br>Portland                                                                                                                                                        |  | <b>STATE</b><br>OR |                                                                                                       | <b>ZIP CODE</b><br>97210-3779                                                     |                                                  |
| <b>B. FULL NAME</b><br><br><br><b>MAILING ADDRESS</b><br><br><br><b>CITY</b><br><br><br><b>STATE</b><br><br><br><b>ZIP CODE</b><br><br><br>                                    |  |                    |                                                                                                       | Name of Employer<br><br><br>Date (month, day, year)<br><br><br>Amount<br><br><br> |                                                  |
| <b>C. FULL NAME</b><br><br><br><b>MAILING ADDRESS</b><br><br><br><b>CITY</b><br><br><br><b>STATE</b><br><br><br><b>ZIP CODE</b><br><br><br>                                    |  |                    |                                                                                                       | Name of Employer<br><br><br>Date (month, day, year)<br><br><br>Amount<br><br><br> |                                                  |
| <b>D. FULL NAME</b><br><br><br><b>MAILING ADDRESS</b><br><br><br><b>CITY</b><br><br><br><b>STATE</b><br><br><br><b>ZIP CODE</b><br><br><br>                                    |  |                    |                                                                                                       | Name of Employer<br><br><br>Date (month, day, year)<br><br><br>Amount<br><br><br> |                                                  |
| <b>E. FULL NAME</b><br><br><br><b>MAILING ADDRESS</b><br><br><br><b>CITY</b><br><br><br><b>STATE</b><br><br><br><b>ZIP CODE</b><br><br><br>                                    |  |                    |                                                                                                       | Name of Employer<br><br><br>Date (month, day, year)<br><br><br>Amount<br><br><br> |                                                  |
| <b>SIGNATURE (optional)</b><br>Petterson, Jay, , ,                                                                                                                             |  |                    |                                                                                                       | <b>DATE</b><br>05/04/2026                                                         |                                                  |
| For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov                                                                          |  |                    |                                                                                                       |                                                                                   |                                                  |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)