

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|  |             |   |  |
|--|-------------|---|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Kishla Askins for Congress  |             |   |  |
| ADDRESS (number and street) PO Box 31233   |             |   |  |
| CITY<br>Omaha  | STATE<br>NE | ZIP CODE<br>68131   |  |
| <b>2. NAME OF CANDIDATE</b><br>Askins, Kishla, , ,   |             | <b>3. OFFICE SOUGHT</b> (State and District)<br>House NE 02 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00912105   |             |   |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |             |   |  |
| <b>A. FULL NAME</b><br>Rhodes, Sally, , ,  |             | Name of Employer<br>Not Employed                            |  |
| MAILING ADDRESS<br>7 Redwood Cir   |             | Date (month, day, year)<br>04/26/2026                       |  |
| CITY<br>Lafayette  |             | STATE<br>CA   |  |
| ZIP CODE<br>94549-2414   |             | Occupation<br>Not Employed                                  |  |
|  |             | <b>Transaction ID : 8503275</b>                             |  |
| <b>B. FULL NAME</b>  |             | Name of Employer  |  |
| MAILING ADDRESS  |             | Date (month, day, year)                                     |  |
| CITY   |             | STATE   |  |
| ZIP CODE   |             | Occupation  |  |
| <b>C. FULL NAME</b>  |             | Name of Employer  |  |
| MAILING ADDRESS  |             | Date (month, day, year)                                     |  |
| CITY   |             | STATE   |  |
| ZIP CODE   |             | Occupation  |  |
| <b>D. FULL NAME</b>  |             | Name of Employer  |  |
| MAILING ADDRESS  |             | Date (month, day, year)                                     |  |
| CITY   |             | STATE   |  |
| ZIP CODE   |             | Occupation  |  |
| <b>E. FULL NAME</b>  |             | Name of Employer  |  |
| MAILING ADDRESS  |             | Date (month, day, year)                                     |  |
| CITY   |             | STATE   |  |
| ZIP CODE   |             | Occupation  |  |
| <b>SIGNATURE (optional)</b><br>Thompson, Alison, , ,   |             | <b>DATE</b><br>04/28/2026                                   |  |
| For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov  |             |   |  |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: F6N  
Transaction ID :

Submitting this filing before 12AM CT, April 28, 2026.

Form/Schedule:  
Transaction ID: