

RECEIVED
FEDERAL ELECTION
COMMISSION
MAIL ROOM

Jan 21 10 00 AM '97

010 4963408

January 16, 1997

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

Re: **Citizens Action PAC, Federal I.D. #C00253583**
Our File No.: 91-072-000

Dear Sir/Madam:

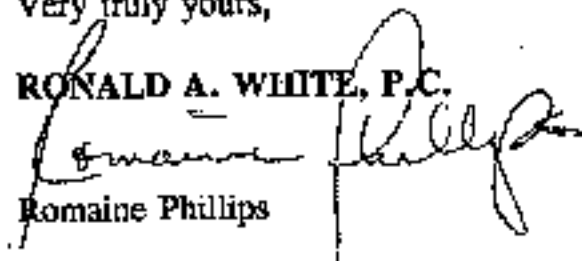
Enclosed please find an amended Statement of Organization, evidencing the withdrawal of Malcolm D. Pryor and Andre Duggin as Treasurer of Citizens Action PAC and the entry of Algernon C. Hopkins. Mr. Hopkins will also serve as Custodian of Records. Please note the name and address change of First Executive Bank as a result of a merger.

During the course of our January 14, 1997, telephone conversation with your office and Public Records, we were informed that your records do not reflect the 1993 amendment substituting Andre Duggin for Malcolm D. Pryor as Treasurer. It would be greatly appreciated if you would note the amendment and make the necessary revisions for your data bank.

Please do not hesitate to contact this office if you have any questions.

Very truly yours,

RONALD A. WHITE, P.C.


Romaine Phillips

RP/cmc
Enclosure

[G:\pac\91072-000\FEC.Ltr]

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

RECEIVED

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) Citizens Acción PAC	2. DATE 1/16/97
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) 1401 Walnut Street, 2nd Floor	3. FEC IDENTIFICATION NUMBER C 90 715 75 8397
(c) City, State and ZIP Code Philadelphia, PA 19102	4. IS THIS STATEMENT AN AMENDMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate Party Affiliation	Office Sought	State/District

- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(Name of candidate)
- (d) This committee is a _____ committee of the _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization

- Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Algernon C. Hopkins	1401 Walnut St., 2nd Floor, Phila, Pa. 19102	Treasurer

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Algernon C. Hopkins	1401 Walnut St., 2nd Floor, Philadelphia, PA 19102	Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
First Republic Bank	1515 Market Street, Philadelphia, PA 19102

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER ALGERNON C. HOPKINS	SIGNATURE OF TREASURER <i>Algernon C. Hopkins</i>	DATE 1/15/97
--	--	-----------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

--	--	--	--

For further information contact:
 Federal Election Commission
 Toll-free 800-426-9530
 Local 202-376-3120

FEC FORM 1
(revised 4/87)

Federal Election Commission
ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered

DATE OF RECEIPT

First Class Mail

POSTMARKED

1-16-97

Registered/Certified Mail

POSTMARKED

No Postmark

Postmark Illegible

Received from the House Office of Records
and Registration

DATE OF RECEIPT

Received from the Senate Office of Public
Records

DATE OF RECEIPT

Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

104
PREPARED

1-21-97
DATE PREPARED