



ABATE of Georgia Incorporated
Motorcyclists Federal Political Action Committee

ABATE GA FED PAC

PO Box 659 Pine Lake, GA 30072

Phone: 404-294-8900

FAX: 404-294-8980

Rich Adams
Chairman

Kim Adams
Secretary/Treasurer

July 16, 2004

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FED MAIL
OPERATIONS CENTER
1008 JUL 21 A 9 25

Federal Election Commission
999 E Street NW
Washington DC 20463

To Whom It May Concern:

This is to notify you of a change in the American Bikers Active Toward Education of Georgia Incorporated Federal Political Action Committee (ABATE GA FED PAC). The FEC assigned nine (9) digit committee ID for this committee is C00352310.

The former Treasurer, Mr. Robert Lukas, had resigned as of October 1, 2003. The Committee has not had a Treasurer since that time, and has not had any activity to date.

I have now been appointed as the new Treasurer as of today, July 16, 2004. We received the Quarterly Report Notice for the reporting period 04/01/2004-06/30/04 that is due on July 15, 2004 in the mail today, July 16, 2004. I realize that this report is now late, but I have no control over the mail delivery, and I have only just now been appointed the Treasurer. However I have filled out this report and included it with this letter.

If I have read everything correctly, I think that I have also enclosed all of the information that I need to file with your office. Namely, the Amended Statement of Organization and the official password request for the purpose of filing electronic reports. If there is anything else that I need to file, please advise me and I will be happy to comply. Also, please advise if I need to file reports for the inactive periods between the last report that was filed and this report.

Respectfully,

Kim Adams
Secretary/Treasurer

2004 JUL 21 A 9 25



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Rick Adams
Chairman

Kim Adams
Secretary/Treasurer

July 16, 2004

Federal Election Commission
Attention: Electronic Filing Office, Room 428

To Whom It May Concern:

This document serves as an official password request for the purpose of filing electronic reports for American Bikers Active Toward Education of Georgia Incorporated Federal Political Action Committee (ABATE GA FED PAC). The FEC assigned 9 digit Committee ID for this Committee is C00352310.

You may contact me at 404-294-8900 (voice) or 404-294-8980 (fax).

I represent that I have the authority to sign FEC reports for the above named committee.

Sincerely,

Kim Adams
Secretary/Treasurer
ABATE GA FED PAC

24038473279

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FEC
FORM 1

STATEMENT OF
ORGANIZATION

Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines. 12FE4MS

AMERICAN BIKERS ACTIVE TOWARD EDUCATION OF GEORGIA INCORPORATED
FEDERAL POLITICAL ACTION COMMITTEE (ABATE GA FED PAC)

ADDRESS (number and street) PO BOX 669 (4577-A ROCKBRIDGE RD)
 (Check if address is changed)
PINE LAKE GA 30072-0669
CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS
ABATEGA@BELLSOUTH.NET

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER
404 - 294 - 8980

2. DATE 07 16 2004

3. FEC IDENTIFICATION NUMBER C00352310

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer KIM ADAMS

Signature of Treasurer *Kim Adams* Date 07 16 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 6437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought: House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

AMERICAN BIKERS ACTIVE TOWARD EDUCATION OF GEORGIA INCORPORATED
 (ABATE OF GEORGIA INC.)

Mailing Address PO BOX 669 (4577-A ROCKBRIDGE RD)
 PINE LAKE GA 30072-0669
 CITY ▲ STATE ▲ ZIP CODE ▲

Relationship CONNECTED

Type of Connected Organization:

- Corporation Corporation w/o Capital Stock Labor Organization
- Membership Organization Trade Association Cooperative

Write or Type Committee Name

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Mailing Address

Title or Position CITY STATE ZIP CODE

TREASURER Telephone number

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer KIM ADAMS

Mailing Address PO BOX 669

PINE LAKE GA 30072-0669

Title or Position CITY STATE ZIP CODE

SECRETARY/TREASURER Telephone number 404-294-8900

Full Name of Designated Agent

Mailing Address

Title or Position CITY STATE ZIP CODE

Telephone number

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

SOUTHTRUST BANK OF GEORGIA N.A.

Mailing Address

PO BOX 1234

ATLANTA

GA

30371-1401

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input checked="" type="checkbox"/> USPS Priority Mail | Postmarked 7-17-04 |
| | Delivery Confirmation™ Label <input type="checkbox"/> |
| <input type="checkbox"/> USPS Express Mail | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| <i>ja</i> PREPARER (5/2004) | 7-21-04 DATE PREPARED |