

Image# 202603019837872278

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Holliman, Anthony, John, ,			2. Candidate's FEC Identification Number S6OH00437	
(b) Address (number and street) P.O. Box 31088		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Cincinnati OH 45231		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation INDEPENDENT	5. Office Sought Senate	6. State & District of Candidate OH 00		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Anthony "Tony Glasses" Holliman for U.S. Senate		
(b) Address (number and street) P.O. Box 31088		
(c) City, State, and ZIP Code Cincinnati OH 45231		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Holliman, Anthony, John, ,	Date 03/01/2026
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Form/Schedule: F2N

Transaction ID :

2026 Special Election.

Form/Schedule:

Transaction ID: