

FORM 3L FILING FREQUENCY CHANGE NOTICE (FEC Form 99)

New Filing Frequency: Monthly

NAME OF COMMITTEE (In Full)

FEC IDENTIFICATION NUMBER

JIMMY T LE FOR PRESIDENT 2028

C00910612

Mailing Address 8717 SIERRA VIEW CT

City	State	ZIP Code
RANCHO CUCAMONGA	CA	91730

This Important Federal Government Report Laws Campaign Information Agency Assistant Treasurer, When Does It Report Form

\$40,90095 Each In cases Laws Apply, United States Federal law, all My Fellow Americans keep everybody's mind in safe

God Bless America, You Are All of You.

Let's make Protect The United States Not Going to War. We are going back to normal to end all the immigration. Won't Detain American People Where The Country Was From!

We are making sure that you have your State Identification with you and your green card

Thank You From the New President Jimmy Le

**FEC
FORM 3P****REPORT OF RECEIPTS
AND DISBURSEMENTS**BY AN AUTHORIZED COMMITTEE OF A CANDIDATE
FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

Example: If typing, type over the lines.

12FE4M5

Jimmy T Le For President 2028 Rescue America Protect Freedom Saved A Day

8717 Sierra View Ct

ADDRESS (number and street)

Check if different
than previously
reported. (ACC)

Rancho Cucamonga

CITY

CA

STATE

91730

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C

C00910612

3. TYPE OF REPORT (Choose One)Check here if this is a Termination Report (TER) ☐

Quarterly Reports:

<input type="checkbox"/> April 15 (Q1)	<input type="checkbox"/> October 15 (Q3)	<input type="checkbox"/> Feb 20 (M2)	<input type="checkbox"/> May 20 (M5)	<input type="checkbox"/> Aug 20 (M8)	<input type="checkbox"/> Nov 20 (M11)
<input type="checkbox"/> July 15 (Q2)	<input checked="" type="checkbox"/> January 31 Year-End Report (YE)	<input type="checkbox"/> Mar 20 (M3)	<input type="checkbox"/> Jun 20 (M6)	<input type="checkbox"/> Sep 20 (M9)	<input type="checkbox"/> Dec 20 (M12)
		<input type="checkbox"/> Apr 20 (M4)	<input type="checkbox"/> Jul 20 (M7)	<input type="checkbox"/> Oct 20 (M10)	<input type="checkbox"/> Jan 31 (YE)

Monthly Reports:

<input type="checkbox"/> 12-Day Pre-Election Report for the Election on	<input type="checkbox"/> 30-Day Post-Election Report for the General Election on
<input type="text"/> / <input type="text"/> / <input type="text"/>	<input type="text"/> / <input type="text"/> / <input type="text"/>
in the State of <input type="text"/>	

4. IS THIS REPORT AND AMENDMENT?☒
yes☐
no**5. COVERING PERIOD** / / THROUGH / /

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Jimmy T Le

Type or Print Name of Treasurer

Signature of Treasurer



Date

 / / NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.
All previous versions of this form are obsolete and should no longer be used.Office
Use
Only

Write or Type Committee Name

Report Covering the Period:

From:

M

M

/

D

D

/

Y

Y

Y

Y

1

1

/

1

5

/

2

0

2

5

To:

M

M

/

D

D

/

Y

Y

Y

Y

1

2

/

3

1

/

2

0

2

5

SUMMARY

6.	CASH ON HAND AT BEGINNING OF REPORTING PERIOD	489379583
7.	TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 3)	4783759824
8.	SUBTOTAL (Lines 6 and 7)	5893895825
9.	TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 4)	998895835
10.	CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8).....	478378275925
11.	DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....	78589389
12.	DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....	0.00
13.	EXPENDITURES SUBJECT TO LIMITATION (Use the worksheet on Page 8 to calculate this amount.)	0.00

NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES

14.	NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B on Page 4 from 17e, Column B on Page 3).....	589389525
15.	NET OPERATING EXPENDITURES (Subtract Line 20a, Column B on Page 3 from 23, Column B on Page 4).....	784792895

DETAILED SUMMARY PAGE

FEC Form 3P (Rev. 05/2016)

of Receipts

Page 3

NAME OF COMMITTEE (in Full)

Jimmy T Le For President 2028 Rescue America Protect Freedom Saved A Day

Report Covering the Period:

From:

11 / 15 / 2025

To:

12 / 31 / 2025

I. RECEIPTS	COLUMN A	COLUMN B
	Total This Period	Election Cycle-to-Date
16. FEDERAL FUNDS (Itemize on Schedule A-P)	0.00	520.5900
17. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) itemized	0.00	0.00
(ii) unitemized	0.00	0.00
(iii) Total contributions	0.00	0.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees	0.00	0.00
(d) The Candidate	578378593	5783950209
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d))	0.00	0.00
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	0.00	0.00
19. LOANS RECEIVED:		
(a) Loans Received From or Guaranteed by Candidate	0.00	0.00
(b) Other Loans	0.00	0.00
(c) TOTAL LOANS (Add 19(a) and 19(b))	0.00	0.00
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):		
(a) Operating	78427849	578378592
(b) Fundraising	4788492875	47837842
(c) Legal and Accounting	4782795892	489294892
(d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c))	489289402	99870945
21. OTHER RECEIPTS (Dividends, Interest, etc.)	48928425	489792959
22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d) and 21)	458938599	4893895825

DETAILED SUMMARY PAGE

FEC Form 3P (Rev. 05/2016)

of Disbursements and Contributed Items

Page 4

NAME OF COMMITTEE (in Full)

Jimmy T Le For President 2028 Rescue America Protect Freedom Saved A Day

Report Covering the Period:

From:

11 / 16 / 2025

To:

12 / 31 / 2025

II. DISBURSEMENTS**COLUMN A**
Total This Period**COLUMN B**
Election Cycle-to-Date

23. OPERATING EXPENDITURES.....	5893950025	5395035925
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	47828902402	721390845
25. FUNDRAISING DISBURSEMENTS	578295025	47829959025
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS.....	0.00	0.00
27. LOAN REPAYMENTS MADE:		
(a) Repayments of Loans made or Guaranteed by Candidate.....	89389592	589285925
(b) Other Repayments	894892525	0.00
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b))	0.00	0.00
28. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c))	0.00	0.00
29. OTHER DISBURSEMENTS	0.00	0.00
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29)	0.00	0.00

III. CONTRIBUTED ITEMS
(Stock, Art Objects, Etc.)

31. ITEMS ON HAND TO BE LIQUIDATED (Attach List)	0.00	0.00
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FEC Form 3P (Rev. 05/2016)
Federal Election Commission
1050 First Street, N.E.
Washington, D.C.

**ALLOCATION OF PRIMARY EXPENDITURES
BY STATE FOR
A PRESIDENTIAL CANDIDATE**
(Used Only by Primary Committees Receiving
or Expecting To Receive Federal Funds)

Page 5

1. NAME OF COMMITTEE (in full, type or print)

2. FEC IDENTIFICATION NUMBER

C C00910612

Jimmy T Le For President 2028

ADDRESS (number and street)

8717 Sierra View Ct

Rancho Cucamonga

CITY

C A

STATE

9 1 7 3 0 -

ZIP CODE

3. NAME OF CANDIDATE

LE, JIMMY T MR SR

ALLOCATION BY STATE

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Alabama	0.00	0.00
Alaska	0.00	0.00
Arizona	0.00	0.00
Arkansas	0.00	0.00
California	0.00	0.00
Colorado	0.00	0.00
Connecticut	0.00	0.00
Delaware	0.00	0.00
District of Columbia	0.00	0.00
Florida	0.00	0.00
Georgia	0.00	0.00
Hawaii	0.00	0.00
Idaho	0.00	0.00
Illinois	0.00	0.00

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Indiana	0.00	0.00
Iowa	0.00	0.00
Kansas	0.00	0.00
Kentucky	0.00	0.00
Louisiana	0.00	0.00
Maine	0.00	0.00
Maryland	0.00	0.00
Massachusetts	0.00	0.00
Michigan	0.00	0.00
Minnesota	0.00	0.00
Mississippi	0.00	0.00
Missouri	0.00	0.00
Montana	0.00	0.00
Nebraska	0.00	0.00
Nevada	0.00	0.00
New Hampshire	0.00	0.00
New Jersey	0.00	0.00
New Mexico	0.00	0.00
New York	0.00	0.00
North Carolina	0.00	0.00
North Dakota	0.00	0.00
Ohio	0.00	0.00
Oklahoma	0.00	0.00
Oregon	0.00	0.00
Pennsylvania	0.00	0.00

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Rhode Island	0.00	0.00
South Carolina	0.00	0.00
South Dakota	0.00	0.00
Tennessee	0.00	0.00
Texas	0.00	0.00
Utah	0.00	0.00
Vermont	0.00	0.00
Virginia	0.00	0.00
Washington	0.00	0.00
West Virginia	0.00	0.00
Wisconsin	0.00	0.00
Wyoming	0.00	0.00
Puerto Rico	0.00	0.00
Guam	0.00	0.00
Virgin Islands	0.00	0.00
TOTALS	0.00	0.00

EXPENDITURES SUBJECT TO LIMITATION

FEC Form 3P

(Used Only by Primary Committees Receiving or Expecting To Receive Federal Funds)

Page 8

NAME OF COMMITTEE (in Full)

Jimmy T Le For President 2028 Rescue America Protect Freedom Saved A Day

Report Covering the Period:

From:

M M / D D / Y Y Y Y
1 1 / 1 6 / 2 0 2 5

To:

M M / D D / Y Y Y Y
1 2 / 3 1 / 2 0 2 5

A. OPERATING EXPENDITURES

(Line 23, Column B).....

483992852

B. OPERATING OFFSETS

(Line 20a, Column B).....

34920059205

C. NET OPERATING EXPENDITURES (for the election cycle)

(Subtract Line B from A).....

489289024

D. FUNDRAISING DISBURSEMENTS

(Line 25, Column B).....

499294025

E. OFFSETS TO FUNDRAISING DISBURSEMENTS

(Line 20b, Column B).....

57395025

F. NET FUNDRAISING DISBURSEMENTS (for the election cycle)

(Subtract Line E from D).....

4892852452

G. 20% EXEMPTION

(20% of Overall Expenditure Limit).....

0.00

H. TOTAL FUNDRAISING DISBURSEMENTS SUBJECT TO LIMIT

(Subtract Line G from F).....

0.00

I. TOTAL EXPENDITURES SUBJECT TO LIMITATION

(Add Lines C and H).....

0.00

**SCHEDULE A-P
ITEMIZED RECEIPTS**Use separate schedule(s)
for each category of the
Detailed Summary PageFOR LINE NUMBER:
(check only one)

PAGE OF

<input type="checkbox"/>	16	<input type="checkbox"/>	17a	<input type="checkbox"/>	17b	<input type="checkbox"/>	17c	<input type="checkbox"/>	17d	<input checked="" type="checkbox"/>	18
<input type="checkbox"/>	19a	<input type="checkbox"/>	19b	<input type="checkbox"/>	20a	<input type="checkbox"/>	20b	<input type="checkbox"/>	20c	<input type="checkbox"/>	21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Jimmy T Le For President 2028

A. Full Name (Last, First, Middle Initial)

Jimmy T Le

Mailing Address

8717 Sierra View Ct

City

Rancho Cucamonga

State

CA

Zip Code

91730

FEC ID number of contributing
federal political committee.

C C00910612

Name of Employer

Occupation

Receipt For:



Primary



General



Other (specify) ▼

Election Cycle-to-Date ▼

420.00

Date of Receipt

M M / D D / Y Y Y Y
0 8 / 2 1 / 2 0 2 5

Amount of Each Receipt this Period

94893859



Memo Item

B. Full Name (Last, First, Middle Initial)

Jimmy T Le For President 2028

Mailing Address

8717 Sierra View Ct

City

Rancho Cucamonga

State

CA

Zip Code

91730

FEC ID number of contributing
federal political committee.

C 00910612

Name of Employer

Not Employer

Occupation

None

Receipt For:



Primary



General



Other (specify) ▼

Election Cycle-to-Date ▼

78396,690

Date of Receipt

M M / D D / Y Y Y Y
1 1 / 2 5 / 2 0 2 5

Amount of Each Receipt this Period

67924,890



Memo Item

C. Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

FEC ID number of contributing
federal political committee.

C

Name of Employer

Occupation

Receipt For:



Primary



General



Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y

Amount of Each Receipt this Period



Memo Item

Subtotal Of Receipts This Page (optional).....

482578295

Total This Period (last page this line number only).....

48248924

SCHEDULE B-P
ITEMIZED DISBURSEMENTSUse separate schedule(s)
for each category of the
Detailed Summary PageFOR LINE NUMBER:
(check only one)☒ 23 ☐ 24 ☐ 25 ☐ 26 ☐ 27a
☐ 27b ☐ 28a ☐ 28b ☐ 28c ☐ 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Jimmy T Le For President 2028

Full Name (Last, First, Middle Initial)

A. Jimmy T Le

Date of Disbursement

08 / 21 / 2025

Mailing Address

8717 Sierra View Ct

City

Rancho Cucamonga

State

CA

Zip Code

91730

Purpose of Disbursement

4Category/
Type

FEC Identification Number

C 00910612

Amount of Each Disbursement this Period

58938593☐ Memo Item

Candidate Name

LE, JIMMY T MR SR

Office Sought:

☐ House
☐ Senate
☒ President

Disbursement For:

☒ Primary ☐ General
☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

B. Jimmy T Le For President 2028

Date of Disbursement

M M / D D / Y Y Y Y

Mailing Address

8717 Sierra View Ct

City

Rancho Cucamonga

State

CA

Zip Code

91730

Purpose of Disbursement

Category/
Type

FEC Identification Number

C 00910612

Amount of Each Disbursement this Period

678395.9035☐ Memo Item

Candidate Name

LE, JIMMY T MR SR

Office Sought:

☐ House
☐ Senate
☒ President

Disbursement For:

☒ Primary ☐ General
☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

C.

Date of Disbursement

M M / D D / Y Y Y Y

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Category/
Type

FEC Identification Number

C

Amount of Each Disbursement this Period

☐ Memo Item

Candidate Name

☐ House
☐ Senate
☐ President

Disbursement For:

☐ Primary ☐ General
☐ Other (specify) ▼

State:

District:

Subtotal Of Receipts This Page (optional).....

Total This Period (last page this line number only).....

SCHEDULE C-P
LOANSUse separate schedule(s) for each category
of the Detailed Summary Page

PAGE 12 / 15

PAGE OF

FOR LINE NUMBER:
(check only one) ☒ 19a ☐ 19b

NAME OF COMMITTEE (In Full)

Jimmy T Le For President 2028

LOAN SOURCE Full Name (Last, First, Middle Initial)

☐ Memo Item

Election:

☒ Primary☐ General☐ Other (specify) ▼

Jimmy T Le

Mailing Address

8717 Sierra View Ct

City

Rancho Cucamonga

State

CA

Zip Code

91730

☒ Personal Funds of the Candidate

Original Amount of Loan

425758979259

Cumulative Payment To Date

48928749582

Balance Outstanding at Close of This Period

9986579024

TERMS

Date Incurred

01 / 12 / 2026

Date Due

02 / 14 / 2026

Interest Rate (if none, enter 0)

102 % (apr)

Secured:

☒ Yes ☐ No**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)

Jimmy T Le

Name of Employer

Mailing Address

Occupation

8717 Sierra View Ct

Amount

Guaranteed
Outstanding:

0.00

City

Rancho Cucamonga

State

CA

ZIP Code

91730

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed
Outstanding:

Subtotal Of Receipts This Page (optional).....▶

0.00

Total This Period (last page this line number only).....▶

0.00

Carry outstanding balance only to Line 3, Schedule D-P, for this line. If no Schedule D-P, carry forward to appropriate line of Summary Page.

Schedule C-P-1
Federal Election Commission
1050 First Street, N.E.
Washington, D.C.

LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Supplementary for Information found
on Page ___ of Schedule C-P

NAME OF COMMITTEE (in full, type or print)

FEC IDENTIFICATION NUMBER

C C00910612

Jimmy T Le For President 2028 Rescue America Protect Freedom Saved A Day

FULL NAME, MAILING ADDRESS AND ZIP CODE OF LENDING INSTITUTION (LENDER)

8717 Sierra View Ct

Rancho Cucamonga

CITY

CA

STATE

91730

ZIP CODE

AMOUNT OF LOAN

0.00

INTEREST RATE (APR)

102

%

DATE INCURRED OR ESTABLISHED

01

19

2026

DATE DUE

03

13

2026

A. Has loan been restructured?



No Yes

If yes, date originally incurred:



B. If line of credit:

Amount of this draw

Total outstanding balance

C. Are other parties secondarily liable for the debt incurred?



No Yes

(Endorsers and guarantors must be reported on Schedule C-P)

D. Are ANY of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?



No Yes

If yes, specify:

What is the value of this collateral:

Does the lender have a
perfected security interest in it?



No Yes

**E. Are any future contributions or future receipts of interest income,
or future receipts of public financing pledged as collateral for this loan?**



No Yes

If yes, specify:

What is the estimated value?

A depository account must be established pursuant to

11 CFR 100.7(b)(11)(i)(B) and 100.8(b)(12)(i)(B). Date account established:

04

25

2026

Location of account:

US Bank Branch

350 California St,

San Francisco,

CITY

CA

STATE

94104

ZIP CODE

Date debtor authorized the Secretary of the U.S. Treasury to make
direct deposits of public financing payments to the depository account:

05

20

2026

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and demonstrate that it assures repayment.

G. Type or Print Name of Committee Treasurer

Jimmy Le

Signature of Treasurer

long -

Date _____



21

2 0 2 5

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

1. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
2. The loan was made on terms and conditions (including interest rate) no more favorable at the time that those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
3. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth in 11 CFR 100.7(b)(11) and 100.8(b)(12) in making this loan.

Type or Print Name of Authorized Representative

Title

Signature of Treasurer

Date _____

A diagram showing a 2x2 grid. The top-left cell contains the letter 'M'. The top-right cell contains the letter 'M'. The bottom-left and bottom-right cells are empty.

A diagram showing a 2x2 grid. The top-left cell contains the letter 'D'. The top-right cell contains the letter 'D'. The bottom-left and bottom-right cells are empty.

A diagram showing a 4x4 grid. The top row contains the letter 'Y' in each of the four cells. The three rows below are empty.

SCHEDULE D-P

DEBTS AND OBLIGATIONS (Excluding Loans)

PAGE 15 / 15

PAGE OF

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

11

☒

12

NAME OF COMMITTEE (In Full)

Jimmy T Le For President 2028

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Jimmy T Le

Mailing Address

8717 Sierra View CT

City

State

Zip Code

Rancho Cucamonga

CA

91730

Outstanding Balance Beginning This Period

7482758825

Amount Incurred This Period

88694782

Payment This Period

4782752

Outstanding Balance at Close of This Period

849289502

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Jimmy T Le For President 2028

Mailing Address

8717 Sierra View Ct

City

State

Zip Code

Rancho Cucamonga

CA

91730

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional) 782956,5935

2) TOTALS This Period (last page this line number only) 789,590356

3) TOTAL OUTSTANDING LOANS from Schedule C-P (last page only) 890205,5930

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) 489506,38905