

FEC FORM 1

STATEMENT OF ORGANIZATION

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2005 AUG 24 A 11:14

Office Use Only

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines.

12FE4M5

ALASKA LIBERTARIAN PARTY, INC

ADDRESS (number and street)

PMB 373

(Check if address is changed)

205 E DIMOND BLVD

ANCHORAGE

AK

99515

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

WARMGUN@ACSALASKA.NET

COMMITTEE'S WEB PAGE ADDRESS (URL)

HTTP://WWW.AK.LP.ORG

HTTP://WWW.LPALASKA.ORG

COMMITTEE'S FAX NUMBER

2. DATE

08 / 22 / 2005

3. FEC IDENTIFICATION NUMBER ▶

C00405092

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

LEONARD J. KARPINSKI

Signature of Treasurer

Date

08 / 22 / 2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2003)

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5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought: House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a STA (National, State or subordinate) committee of the LIB (Democratic, Republican, etc.) Party.
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

LIBERTARIAN NATIONAL COMMITTEE INC

~~2600 VIRGINIA AVE~~

Mailing Address 2600 VIRGINIA AVE NW STE 100

WASHINGTON DC 20037

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship NATIONAL PARTY COMMITTEE

Type of Connected Organization:

- Corporation Corporation w/o Capital Stock Labor Organization
- Membership Organization Trade Association Cooperative

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Write or Type Committee Name

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name LEONARD J. KARPINSKI

Mailing Address 3901 BARBARA DR
ANCHORAGE AK 99517

Title or Position TREASURER CITY STATE ZIP CODE

Telephone number 907-248-4367

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer LEONARD J. KARPINSKI

Mailing Address 3901 BARBARA DR
ANCHORAGE AK 99517

Title or Position TREASURER CITY STATE ZIP CODE

Telephone number 907-248-4367

Full Name of Designated Agent SCOTT A. KOHLHAAS

Mailing Address 16701 E 6TH AV APT 24
ANCHORAGE AK 99504

Title or Position CHAIR CITY STATE ZIP CODE

Telephone number 907-337-3171

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9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

NORTH RIM BANK

Mailing Address

P.O. BOX 241489

ANCHORAGE AK 99524-

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

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USPS First Class Mail Postmarked

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8/23/05

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

See
 PREPARER
 (3/2005)

8/24/05
 DATE PREPARED

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