

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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|                                                                       |                                            |                                                                                                          |
|-----------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><u>Lawton Carlos Smith, JR.</u> |                                            |                                                                                                          |
| (b) Address (number and street)<br><u>3210 Gilreath DR</u>            |                                            | 2. Candidate's FEC Identification Number                                                                 |
| (c) City, State, and ZIP Code<br><u>Thunderbolt, GA 31404</u>         |                                            | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation<br><u>Republican</u>                             | 5. Office Sought<br><u>US House of Rep</u> | 6. State & District of Candidate<br><u>GA 12<sup>th</sup></u>                                            |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                                             |  |
|-----------------------------------------------------------------------------|--|
| (a) Name of Committee (in full)<br><u>Carl Smith for Congress Committee</u> |  |
| (b) Address (number and street)<br><u>3210 Gilreath DR</u>                  |  |
| (c) City, State, and ZIP Code<br><u>Thunderbolt, GA 31404</u>               |  |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                               |                            |
|---------------------------------------------------------------------------------------------------------------|----------------------------|
| Signature of Candidate<br> | Date<br><u>May 6, 2009</u> |
|---------------------------------------------------------------------------------------------------------------|----------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

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