

STATEMENT OF CANDIDACY

(see reverse side for instructions)

1. (a) Name of Candidate (in full) Mike Taylor		SECRETARY OF THE STATE 02 AUG -2 AM 10:46
(b) Address (number and street) <input type="checkbox"/> Check if address changed P.O. Box 28		
(c) City, State, and ZIP Code Helena, MT 59601		
3. Party Affiliation Republican	4. Office Sought US Senate	5. State & District of Candidate Montana

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) Taylor for U.S. Senate
(b) Address (number and street) PO Box 28
(c) City, State, and ZIP Code Helena, MT 59624

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) Taylor Leadership Committee
(b) Address (number and street) P.O. Box 877
(c) City, State, and ZIP Code Helena, MT 59624

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 7-17-02
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

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FEC FORM 2

(revised 1/2001)

United States Senate

OFFICE OF THE SECRETARY
OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

 HAND DELIVERED _____
Date of Receipt

 FAX (48-HOUR NOTICES) _____
Date of Receipt

 INSIDE MAIL _____
Date of Receipt

 **RECEIVED FROM THE LEGISLATIVE RESOURCE
CENTER** _____
Date of Receipt

 **RECEIVED FROM THE FEDERAL ELECTION
COMMISSION** _____
Date of Receipt

 FIRST CLASS MAIL _____
Postmarked

 REGISTERED/CERTIFIED MAIL _____
Postmarked

 NO POSTMARK **POSTMARK ILLEGIBLE**

 OTHER (Specify): _____

 AIRBORNE EXPRESS

 EXPRESS MAIL

FEDERAL EXPRESS

 UPS

 08-02-02
Postmark and/or Date of Receipt

 RD
Preparer

 08-02-02
Date Prepared