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# FEC FORM 2 STATEMENT OF CANDIDACY

APR 13 2 04 PM

1. (a) Name of Candidate (in full)  
**JOHN J. HENLEY**

(b) Address (number and street)  Check if address changed  
**1381 KELLY DRIVE**

(c) City, State, and ZIP Code  
**CASPER WY 82609**

2. Identification Number

3. Is This Statement  New  Amended  
(M) (A)

4. Party Affiliation  
**DEMOCRAT**

5. Office Sought  
**U.S. HOUSE OF REPS.**

6. State & District of Candidate  
**WYOMING**

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the \_\_\_\_\_ election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office noted in the instructions.

(a) Name of Committee (in full)  
**HENLEY FOR CONGRESS**

(b) Address (number and street)  
**123 WEST 1<sup>ST</sup> STREET, SUITE 550**

(c) City, State, and ZIP Code  
**CASPER WYOMING 82601**

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A	for the primary election, and	\$0.00
9B	for the general election.	\$0.00

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate  
**John J. Henley**

Date  
**4-8-04**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. 5497g.

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**Federal Election Commission  
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(2/2004)